

St. Paul Lutheran Church
“Let’s Make a Difference Together”



158 Fish Hill Road

PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish

Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Pastor: Reverend Rashion “Woody” Santiago

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

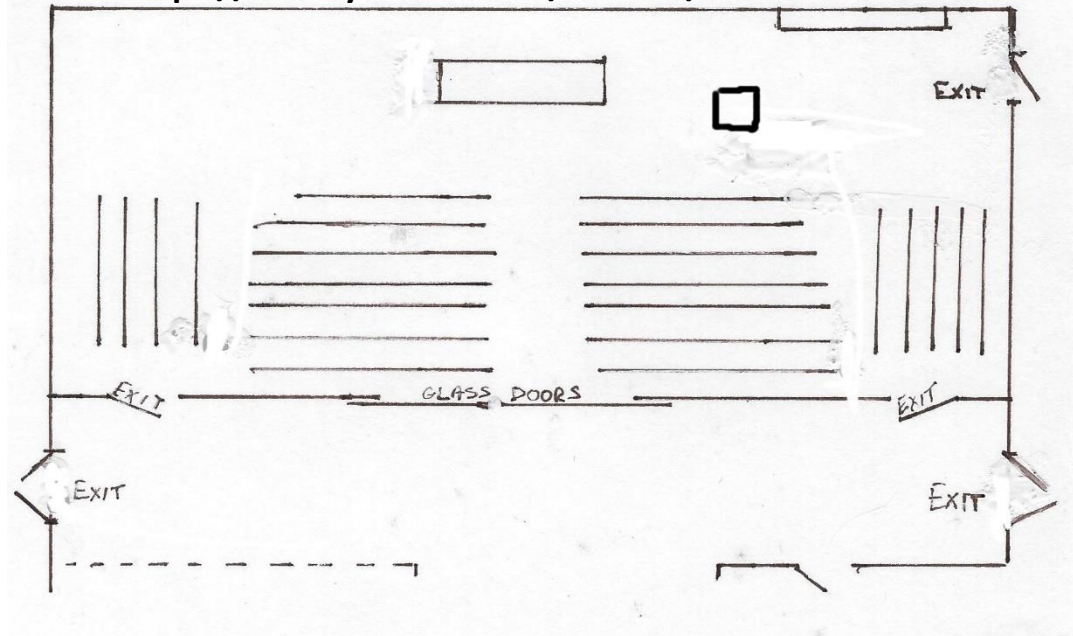
2023 Council Members

Grant Allen, Dawn Bartron, Bill Below, Chris Kinsley Sr., Nicole Kresge,
Carl Reindl, Deb Storman, Beth Werkheiser, Leanna Wickline

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube: <https://www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A>



Worship Service

Nineteenth Sunday After Pentecost

Sunday, October 8, 2023

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

**Please stand, if able.*

Words in bold print denote congregational response.

Chimes

Announcements

Prelude

Call to Worship

As we are called into worship today, it is sobering to remember that when God appeared on earth in the person of Jesus, most of the world did not recognize him and therefore did not worship him. Today we ask for the faith that will open our eyes to see Jesus for who he is, that we might worship him in truth. People of God, behold and see your God!

We open our eyes to see his glory. We open our ears to hear his wisdom. We open our hands to offer him gifts. We open our mouths to sing his praise. We open our hearts to offer him our love. He is Lord!

*Confession

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God, the one who forms us, ✠ Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

*Absolution

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✝ Christ, you are already and always forgiven.

Amen.

*Opening Hymn

O God beyond All Praising (Red Book) ELW #880



1 O God be-yond all prais-ing, we wor-ship you to-day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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*Greeting

You whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off"; do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.


*Kyrie

Leader or All



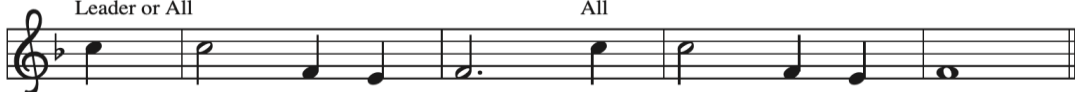
Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.

Leader or All



All

Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.

*Hymn of Praise



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem - pre! ¡A Dios la glo-ria por siem - pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Sharing of the Peace

The peace of the Lord be with you always

And also with you. (*Please share a sign of peace with one another from your seat.*)

*Prayer of the Day (Lector)

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹ I will sing about the one I love, a song about my loved one's vineyard: The one I love had a vineyard on a very fertile hill. ² He broke up the soil, cleared it of stones, and planted it with the finest vines. He built a tower in the middle of it and even dug out a winepress there. He expected it to yield good grapes, but it yielded worthless grapes. ³ So now, residents of Jerusalem and men of Judah, please judge between me and my vineyard. ⁴ What more could I have done for my vineyard than I did? Why, when I expected a yield of good grapes, did it yield worthless grapes? ⁵ Now I will tell you what I am about to do to my vineyard: I will remove its hedge, and it will be consumed; I will tear down its wall, and it will be trampled. ⁶ I will make it a wasteland. It will not be pruned or weeded; thorns and briars will grow up. I will also give orders to the clouds that rain should not fall on it. ⁷ For the vineyard of the Lord of Armies is the house of Israel, and the men of Judah, the plant he delighted in. He expected justice but saw injustice; he expected righteousness but heard cries of despair.

The word of the Lord.

Thanks be to God.

Psalm 80:7-15

⁷ Restore us, God of Armies; make your face shine on us, so that we may be saved.

⁸ **You dug up a vine from Egypt; you drove out the nations and planted it.**

⁹ You cleared a place for it; it took root and filled the land.

¹⁰ **The mountains were covered by its shade, and the mighty cedars with its branches.**

¹¹ It sent out sprouts toward the Sea and shoots toward the River.

¹² **Why have you broken down its walls so that all who pass by pick its fruit?**

¹³ Boars from the forest tear at it and creatures of the field feed on it.

¹⁴ **Return, God of Armies. Look down from heaven and see; take care of this vine,**

¹⁵ the root your right hand planted, the son that you made strong for yourself.

Second Reading: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

^{4b} If anyone else thinks he has grounds for confidence in the flesh, I have more: ⁵ circumcised the eighth day; of the nation of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; regarding the law, a Pharisee; ⁶ regarding zeal, persecuting the church; regarding the righteousness that is in the law, blameless.

⁷ But everything that was a gain to me, I have considered to be a loss because of Christ. ⁸ More than that, I also consider everything to be a loss in view of the surpassing value of knowing Christ Jesus my Lord. Because of him I have suffered the loss of all things and consider them as dung, so that I may gain Christ ⁹ and be found in him, not having a righteousness of my own from the law, but one that is through faith in Christ — the righteousness from God based on faith. ¹⁰ My goal is to know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, ¹¹ assuming that I will somehow reach the resurrection from among the dead.

¹² Not that I have already reached the goal or am already perfect, but I make every effort to take hold of it because I also have been taken hold of by Christ Jesus. ¹³ Brothers and sisters, I do not consider myself to have taken hold of it. But one thing I do: Forgetting what is behind and reaching forward to what is ahead, ¹⁴ I pursue as my goal the prize promised by God's heavenly call in Christ Jesus.

The word of the Lord.

Thanks be to God.

Please stand for the Gospel. (*Lector*)

*Gospel Acclamation

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

Gospel: Matthew 21:33-46

The holy gospel according to Matthew

Glory to you, O Lord.

³³ “Listen to another parable: There was a landowner, who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. He leased it to tenant farmers and went away. ³⁴ When the time came to harvest fruit, he sent his servants to the farmers to collect his fruit. ³⁵ The farmers took his servants, beat one, killed another, and stoned a third. ³⁶ Again, he sent other servants, more than the first group, and they did the same to them. ³⁷ Finally, he sent his son to them. ‘They will respect my son,’ he said.

³⁸ “But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Therefore, when the owner of the vineyard comes, what will he do to those farmers?”

⁴¹ “He will completely destroy those terrible men,” they told him, “and lease his vineyard to other farmers who will give him his fruit at the harvest.”

⁴² Jesus said to them, “Have you never read in the Scriptures: The stone that the builders rejected has become the cornerstone. This is what the Lord has done and it is wonderful in our eyes? ⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruit. ⁴⁴ Whoever falls on this stone will be broken to pieces; but on whomever it falls, it will shatter him.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they knew he was speaking about them. ⁴⁶ Although they were looking for a way to arrest him, they feared the crowds, because the people regarded him as a prophet.

The gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon

Sermon

***Hymn of the Day** **When I Survey the Wondrous Cross (Red Book) ELW # 803**

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
Music: HAMBURG, Lowell Mason, 1792–1872

***The Apostles Creed**

I believe in God, Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers of the People (Lector)**

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

God of all grace, you are the source of life and joy. Strengthen the resolve of your church throughout the world (*global mission partners may be named*), that together we press on toward the goal of your heavenly call in Jesus Christ. God of grace,
hear our prayer.

God of all creation, you plant and nourish the earth as your own precious vineyard. Bless fields and orchards and the hands of those who labor in them, that your people are fed with an abundant harvest of good fruit. God of grace,
hear our prayer.

God of all the earth, you desire peace and justice between nations and peoples. Guide leaders of nations, states, provinces, and cities, that they faithfully govern your people with wisdom, integrity, and compassion. God of grace,
hear our prayer.

God of all compassion, in Christ, you lovingly poured yourself out like wine for your people. Have mercy on all who mourn, who struggle with their mental health, who cry out for justice, who hunger, and all in any need (*especially*). God of grace,
hear our prayer.

God of all steadfastness, you set Christ as the cornerstone and foundation of the church. Build up this congregation as living stones, that it stands in the community as a witness to your enduring faithfulness and love. God of grace,
hear our prayer.

God of all hope, the saints who came before us lived and died with their hearts fixed on you. We give you thanks for their faithful witness, and we wait with hope for the great day when we join their voices in praise. God of grace,
hear our prayer.

At this time, you are welcome to share your joys and concerns, either out loud or silently. *Pause.* Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
Amen.

Offering Prayer

God of power, God of plenty,
all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

***The Lord's Prayer**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Blessing

The God of glory, † Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

Amen.

*Closing Hymn

Let All Things Now Living

(Red Book) ELW#881



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

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***Choral Benediction**

"Go Now and Pass It On"

May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22
keeps us faith - ful and strong, _____ for the peace _____

27
_____ of God sur rounds us, _____ and now we must pass it

32
on. _____ Go now and pass it on. _____

***Charge to the People**

Go in peace. Share the harvest.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dillon Berenti; Major Matthew Blessing; Captain Katy Blessings; David Brong; Judi Carman; Elaine Cornelus; Jamie Fisher; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; the family of Chris Haley Jr.; Charlie Hemple; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Steven Moore; Ada Morales; Nelson Morales; Donna Myers; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gina Santiago; Rafael Santiago; Claudette Segear; Frank Schambra; Shirley Singer; Samuel Smith, Jr.; Greg Theadford; Jim Tomedi; Brenda Van Why; Jacob Wilson; John Woodling; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic. **Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.**

Trunk or Treat

We will be having a Trunk or Treat event again this year! It will be held on Saturday, October 28th from 3:00 – 5:30pm. Sign-up to decorate your trunk and hand out candy or just to donate candy. Sign-up sheet is on the round table in the narthex. We had so much fun last year, we hope you will join us this year!

Worship Leaders

Pastor is asking all worship leaders to join her in a short prayer each Sunday you are scheduled. To enable the ushers to participate, we will meet in the Narthex at 8:45am.

Reformation Sunday Joint Service

Pastor Woody has been asked by the Lutheran Church she grew up in to preach the sermon in their Community Reformation Sunday Service on October 30. Pastor is inviting you to join her. This service is being held at Christ Lutheran Church, at 1301 Luzerne Street, Reading and will begin at 4:00pm.

Inside Out Church

Inside Out Church is held at 6:30pm on Wednesday, in the parlor. We join together with a meal and a deep dive into the scriptures. This is an opportunity to grow your faith and increase your knowledge and understanding of God’s Word and the Bible.

Annual Report

It’s that time again! It is time for all Committee Chairpersons and Group leaders to submit their annual report. Remember, this report includes information from November 1, 2022 through October 31, 2023. This must be completed before the Annual Meeting of the Congregation, that will be held on November

The Fall Rummage Sale

The Fall Rummage sale will be held on Friday, November 3rd and Saturday, November 4th. Donations can be put on the stage beginning October 22nd. Set up for the sale will begin on Sunday, October 29th. Please consider helping with this worthwhile church event.

Worship Assistant Schedule						
	Acolyte	Ushers	Lector	Communion Assistants	Counters	Altar Guild
10/8/2023	Deb Storman	Charlie Hempel Donna Warner			Barbara Allen Donna Warner	
10/15/2023	Dawn Weiss	Linda Below Deb Storman	Kris Kent	Leanna Wickline Dawn Weiss	Barbara Allen Beth Werkheiser	Beth Werkheiser Leanna Wickline
10/22/2023	Linda Below	Beth Reindl Carl Reindl	Bev Otten		Donna Warner Deb Storman	
10/29/2023	Christian Kent	Charlie Hempel Donna Warner	Joan Rinker		Barbara Allen Deb Storman	

If you are unable to serve at your scheduled time, please contact the office.

Next Week’s Readings:

Isaiah 25:1-9 *The feast of victory*

Psalms 23 You prepare a table before me, and my cup is running over.

Philippians 4:1-9 *Rejoice in the Lord always*

Matthew 22:1-14 *The parable of the unwelcome guest at the wedding feast*