

St. Paul Lutheran Church  
“Let’s Make a Difference Together”



**158 Fish Hill Road**

**PO Box 196**

**Tannersville, Pennsylvania 18372**

**Telephone: (570) 629-1992**

**Fax: (570) 629-2038**

**Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)**

**Parish Administrator’s Email: [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)**

**Worship Services: Sunday at 9:00 A.M.**

**Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals**

**Christian Education: Sunday’s at 10:15 A.M.**

**Air Conditioned & Handicapped Accessible**

# *Welcome to St. Paul Lutheran Church*

**OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.**



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?**

Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

***SILENT MEDITATION.*** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

***Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.***

## Our Church Staff

**Pastor:** Vacant – in Call Process

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2021 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

*We welcome Pastor Bill Thompson and thank him for leading us in worship this morning!*

# Worship Service

## Reformation Sunday

### Sunday, October 31, 2021

*Words in bold print denote congregational response.*

*\*Please Stand, if you are able.*

#### **Prelude**

#### **Announcements**

#### **\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

#### **\*Confession**

Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

#### **\*Absolution**

All have sinned and fall short of the glory of God. By the gift of grace in ✝ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**Amen.**

\*Hymn

## A Mighty Fortress Is Our God



1 A migh - ty for - tress is our God, a bul - wark nev - er  
2 If we in our own strength con - fide, our striv - ing turns to  
3 Though all the world with dev - ils fill and threat - en to de -  
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of  
los - ing; the righ - teous one fights by our side, the  
vour us, we trem - ble not, we trust God's will: they  
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
one of God's own choos - ing. You ask who this may be:  
can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might  
Christ Je - sus, it is he, the Lord of hosts by name.  
in fierc - est war en - gage, this ty - rant's doomed to fail;  
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.  
No oth - er God we claim! None else can win the bat - tle.  
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
they yet have noth - ing won. The king - dom's ours for - ev - er!

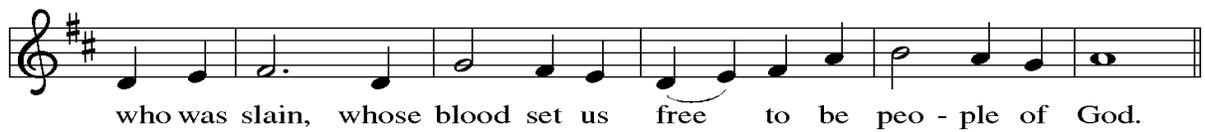
Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.

Music: EIN FESTE BURG, Martin Luther, 1483–1546

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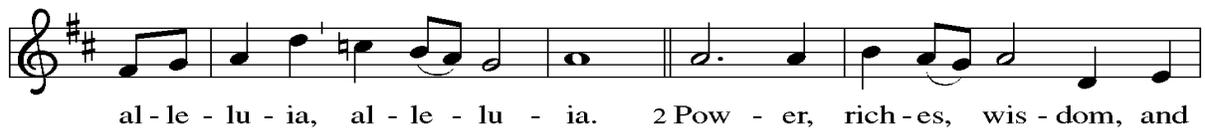


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

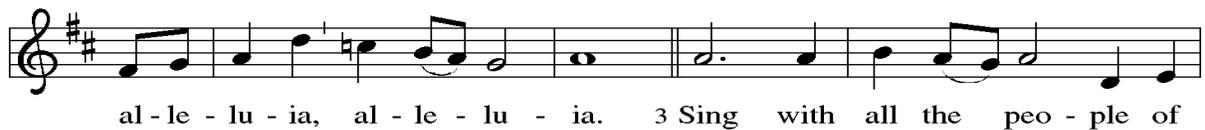


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

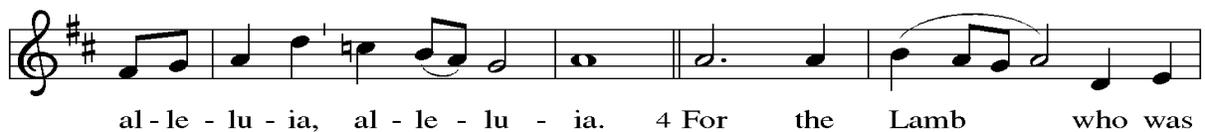


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **\*Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 46**

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

**<sup>2</sup>Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam, and though the mountains tremble with its tumult.

**<sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

**<sup>6</sup>The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

**<sup>8</sup>Come now, regard the works of the LORD, what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

**<sup>10</sup>“Be still, then, and know that I am God; I will be exalted among the nations; I will**

**be exalted in the earth.”**

<sup>11</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

## **Second Reading: Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

<sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

**Thanks be to God.**

## **\*Gospel Acclamation**



## **\*Gospel: John 8:31-36**

The holy gospel according to John, the 8<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon - Pastor Bill Thompson - "The Five Solas (Onlys)"**

**\*Hymn of the Day**

**How Firm a Foundation**



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

### **\*The Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*Prayers of Intercession**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God.

**Your mercy is great.**

We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Hear us, O God.

**Your mercy is great.**

We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God.

**Your mercy is great.**

We pray for all who long for healing in mind, body, or spirit (*especially*). Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God.

**Your mercy is great.**

We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Hear us, O God.

**Your mercy is great.**

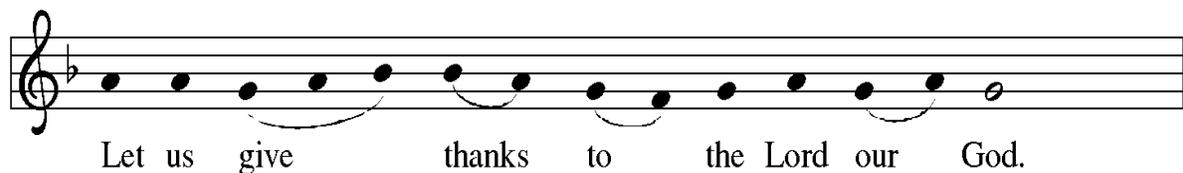
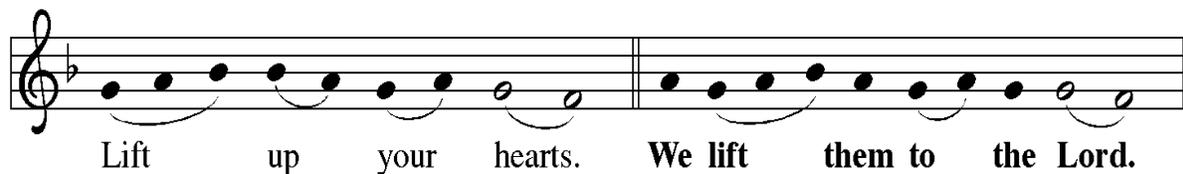
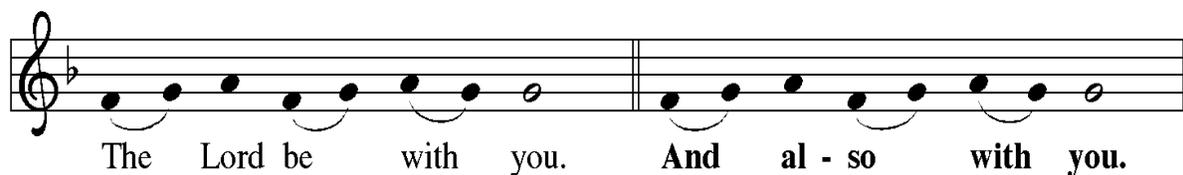
We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation. Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

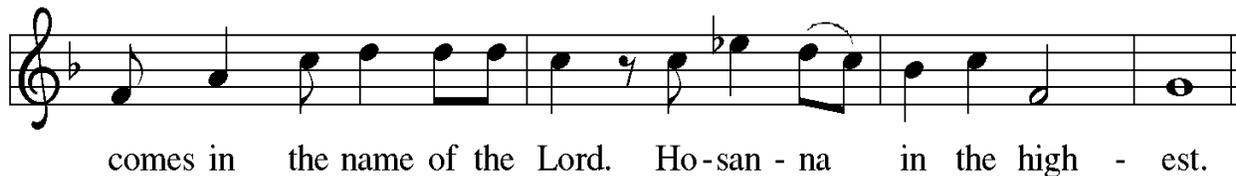
**Amen.**

## \*The Great Thanksgiving



## \*Proper Preface

### \*Holy, Holy, Holy



## \*Words of Institution

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### Invitation to Communion

All who hunger and thirst, come. The table is ready.

### Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

### \*Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

### \*Post Communion Canticle

## Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
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### \*Prayer After Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**Amen.**

### \*Blessing

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✚ one God, bless you now and forever.

**Amen.**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✚ one God, bless you now and forever.

**Amen.**

### \*Sending Hymn

## The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

## \*Choral Benediction



May the Lord \_\_\_\_\_ walk be - side us \_\_\_\_\_ as we

6  
leave \_\_\_\_\_ this qui - et place, \_\_\_\_\_ for the Lord \_\_\_\_\_ will al - ways

12  
guide us \_\_\_\_\_ if we walk in the light of His grace. \_\_\_\_\_

17  
\_\_\_\_\_ May we feel God's love a - round us \_\_\_\_\_ as it

22  
keeps us faith - ful and strong, \_\_\_\_\_ for the peace \_\_\_\_\_

27  
\_\_\_\_\_ of God sur rounds us, \_\_\_\_\_ and now we must pass it

32  
on. \_\_\_\_\_ Go now and pass it on. \_\_\_\_\_

## \*Dismissal

Go in peace. The living Word dwells in you.

**Thanks be to God.**

**"The worship ends. . .the service begins."**

## Postlude

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## *Prayer Requests*

**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Sharen Ace; Msgt. William F. Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Diane Berner; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Judi Carman; Elaine Cornelus; Todd Geil; LilliAnna Daniels; Dee DeAngelo; Renee Depuy; Doris Drury; John Drury; Paul Fancher; Louis Genset; Lynn Gerber; the Greg Gill family at the passing of his father; Barry Hartshorn; Charlie Hemple; T. J. Imhof; Tiffany Johnson; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Dawne Ladeas; Joeann Lance; Esther Laurito; Crystal Lemansky & children at Ken's passing; David Leith; James Meckes; Tom Miller; Sue Neumann; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Sandy Richards; Joan Rinker; Norm Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Vaughn and Phyllis Sensinger; Shirley Singer; Samuel Smith, Jr.; Kamia Taylor; Greg Theadford; Jim Tomedi; Alice & Harry Weaver; Dan Wickline; Kelly Wickline; Jacob Wilson; John Woodling; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.**

### **Pastoral Call News Update**

We have a pastoral candidate who has been recommended by the Call Committee and the Council. **Pastor Rashion Santiago** (who was a supply pastor at St. Paul numerous times in the second half of 2017 and occasionally in 2018-19) will lead us in worship and provide a "sample sermon" on Sunday, November 7. Following the service a NEPA Synod leader will supervise a simple ballot of the congregation to determine Pastor Santiago's possible call to St. Paul. Please plan on attending this important next step in our congregation's life.

### **Annual Meeting of the Congregation**

The Annual Meeting of the Congregation will be held on November 14 after worship. Business to be conducted will be Review of Annual Report, Election of Council members and passing of the budget.



of those in need.

**Thank you to all who have helped to support St. Paul's Strunk Food Pantry!** Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are items to be included with the Thanksgiving bags, yams, stuffing mix, instant potatoes, gravy mix, and cranberry sauce.** *Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs*



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

## Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: "1/06/2020 12:12 166 306 10 229" Your numbers will be different. If in doubt, don't tear off the bottom of the receipts.

## Adult Sunday School

Today the Adult Sunday School class will continue the second unit in the study "One Nation Under God - Healing the Racial Divides in Our Country." The title is "Who is the Real Enemy?" and it analyzes "how effective Satan has been at dividing black and white America" and looks at the "various weapons God provides to equip us to battle Satan." This will be an opportunity to learn from God's Word the way to tear down the racial walls dividing our country as fellow Christians. Please join your fellow worshippers in gaining and sharing insight about living as a Christian, especially when it's difficult.

**Website:** [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Facebook:** [www.facebook.com/stpaultannersvillepa](https://www.facebook.com/stpaultannersvillepa)

**YouTube:** <https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>