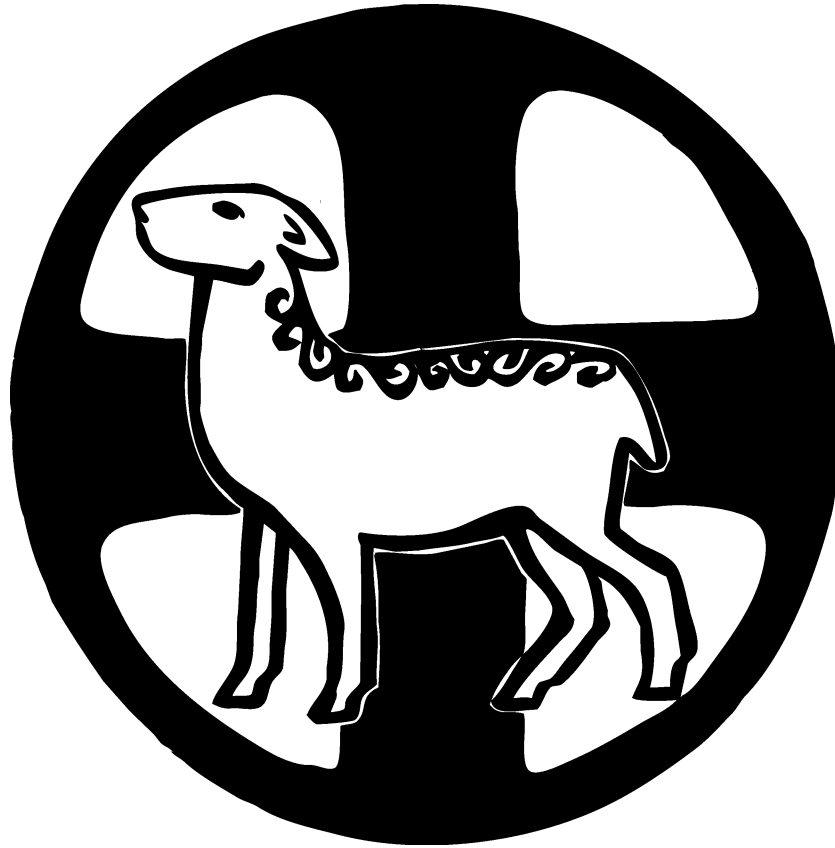


St. Paul Lutheran Church
“Let’s Make a Difference Together”



158 Fish Hill Road

PO Box 196

Tannersville, Pennsylvania

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Pastor’s Email: PastorWoody80@gmail.com

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Inside Out Church: Wednesday 6:30pm

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Pastor Rashion “Woody” Santiago

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2023 Council Members

Grant Allen

Dawn Bartron

Bill Below

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Beth Werkheiser

Leanna Wickline

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube:

<https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>

Worship Service

Second Sunday After Epiphany

Sunday, January 15, 2023

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

+Late Seating

**Please stand, if able.*

Words in bold print denote congregational response.

Chimes (Call to Worship)

Announcements

Prelude

*Confession

Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

*Absolution

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

Amen.

***+ Opening Hymn**

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,


Refrain




let us pray to the Lord, let us pray to the Lord.

*Hymn of Praise

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth. 3 For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men.

Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's
peo - ple on earth. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

***Prayer of the Day (Lector)**

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

First Reading First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only

to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." ⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The word of the Lord.

Thanks be to God.

Psalm 40:1-11

¹I waited patiently upon the LORD, who stooped to me and heard my cry.

²**The LORD lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

³The LORD put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the LORD.

⁴**Happy are they who trust in the LORD! They do not turn to enemies or to those who follow lies.**

⁵Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

⁸**'I love to do your will, O my God; your law is deep within me.'**"

⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O LORD, you know.

¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great**

assembly.

¹¹You are the LORD; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

***Gospel Acclamation**

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

***Gospel: John 1:29-42**

The holy gospel according to John, the 21st chapter.

Glory to you, O Lord.

²⁹[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."³³I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'³⁴And I myself have seen and have testified that this is the Son of God."

³⁵The next day John again was standing with two of his disciples,³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"³⁷The two disciples heard him say this, and they followed Jesus.³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"³⁹He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The word of the Lord.

Praise to you, O Christ.

Sermon

***Hymn of the Day**

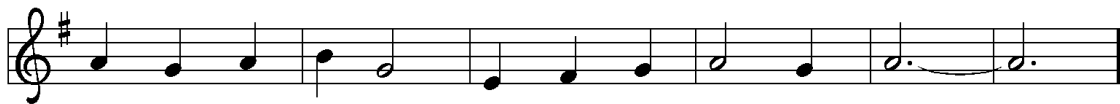
Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



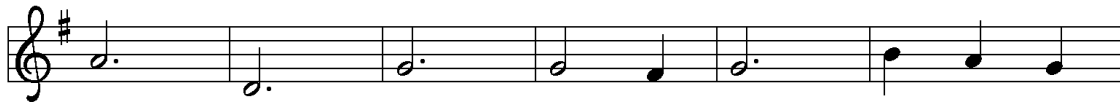
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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***The *The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***Prayers of the People (Lector)**

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (*synodical mission starts and missionaries supported by the congregation may be named*). Merciful God,

receive our prayer.

The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (*especially*) and in responding to devastating floods. Merciful God,

receive our prayer.

In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

receive our prayer.

You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need (*We pray especially for . . .*). Merciful God,

receive our prayer.

You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

receive our prayer.

In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

receive our prayer.

At this time, you are welcome to offer your joys and concerns, either aloud or in silence. (*Pause.*) We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

Offering Prayer

Liberating God,

you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.


Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

***Proper Preface**

It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choir of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

***Words of Institution**

On the night of his suffering, he gave thanks for the bread that he held in his hands. This bread he shared among his followers, saying: All of you, take this, eat this; it is my body, handed over for you. Do this and remember me.

The body of Christ! Amen

Then he shared drink with them, saying: All of you, take this, drink this; it is my blood, the blood of the new covenant that begins now and lasts forever. This blood is poured out for you and for all people so that sins may be taken away. Do this and remember me.

The blood of Christ! Amen.

***The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Come and taste the joy of God!

Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

***Prayer After Communion**

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Amen.

***Blessing**

The God who faithfully brings forth justice and breaks the oppressor's rod ✝ bless, strengthen, and uphold you, today and always.

Amen.

***Closing Hymn**

The Lord Now Sends Us Forth

Enviado soy de Dios

En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.



Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
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***Choral Benediction "Go Now and Pass It On"**



May the Lord walk be - side us as we

leave this qui - et place, for the Lord will al - ways

guide us if we walk in the light of His grace.

May we feel God's love a - round us as it

keeps us faith - ful and strong, for the peace

of God sur rounds us, and now we must pass it

on. Go now and pass it on.

***Dismissal**

Go in peace. Follow the way of Jesus.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Sr. Master Sargent William F. Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Diane Berner; Dillon Berenti; Major Matthew Blessing; Captain Katy Blessing; David Brong; Dennis Bushkofsky; Judi Carman; Elaine Cornelus; Sue Felker; Jamie Fisher; Paul Frantz; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; Tim Grover; the family of Chris Haley Jr.; Harrison Herzberg; Matt Herzberg; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Joeann Lance; Esther Laurito; David Leith; James Meckes; Steven Moore; Ada Morales; Nelson Morales; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gina Santiago; Claudette Segear; Vaughn Sensinger; Phyllis Sensinger; Shirley Singer; Samuel Smith, Jr.; Greg Theadford; Jim Tomedi; Brenda Van Why; Steve Widgett; Alice Weaver; Harry Weaver; Jacob Wilson; John Woodling; Carolyn Zacharias; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Are you or your loved ones in need of prayer? Have your prayer concerns been answered? Please contact the office to add or change your prayer request.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: soup, cereal peanut butter, canned fruit, and tuna.**



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: "1/06/2023 12:12 166 306 10 229" Your numbers will be different. If in doubt, please don't tear off the bottom of the receipts.

Christ's Café

January's Christ's Café will be held Wednesday, January 18th, from 4:30pm, serving the last meals at 6:00pm. The menu is a turkey rice & vegetable casserole, tossed salad, fruit cocktail and a roll. Prep work will begin Tuesday at 2:00pm and Wednesday around 1pm we will begin cooking. Dessert donations are appreciated. Please join us for the meal to join in fellowship with our guests.

Souper Bowl of Caring

Calling all Souper Bowl of Caring fans, it is that time of year again to help fill the Strunk Food Pantry. Starting today, January 8th and running until February 12th. We will be collecting non-perishable items for the Strunk Food Pantry. This year's goal is 400 items. Once again, we will be serving soup after the service on February 12th to say thank you for all your generosity. Anyone interested in making soup please sign up on the sheet in the narthex.