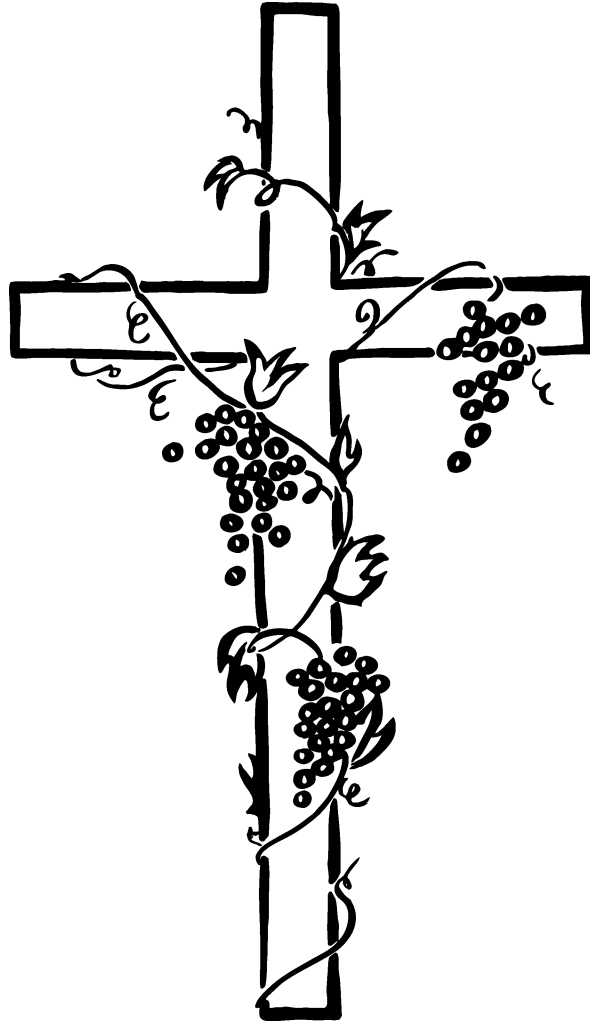


St. Paul Lutheran Church  
“Let’s Make a Difference Together”



158 Fish Hill Road  
PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

Parish Administrator’s Email: [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

# *Welcome to St. Paul Lutheran Church*

**OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.**



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?**

Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

***SILENT MEDITATION.*** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

***Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.***

## Our Church Staff

**Pastor:** Vacant – in Call Process

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2021 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

*We hold in our prayers the family of Pastor Baugess at the sudden and unexpected death of his nephew in Ohio.*

# Worship Service

## Fifth Sunday of Easter

### Sunday, May 2, 2021

*Words in bold print denote congregational response.*

#### Prelude

#### Announcements

#### \*Greeting

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

#### \*Confession

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

#### \*Absolution

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**\*Hymn**

# Come, All You People

*Uyaimose*



*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se Zvi - no.*  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

Duplication in any form prohibited without permission or valid license from copyright administrator.

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## \*Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading: Acts 8:26-40

*Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.*

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. <sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.

**Thanks be to God.**

Psalm: Psalm **22:25-31**

<sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

**<sup>26</sup>The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

**<sup>28</sup>For dominion belongs to the LORD, who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

**<sup>30</sup>Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

**Second Reading: 1 John 4:7-21**

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord.

**Thanks be to God.**

**\*Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\*Gospel: John 15:1-8**

The holy gospel according to John, the 15<sup>th</sup> chapter.

**Glory to you, O Lord.**

*On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.*

[Jesus said:] <sup>1</sup>"I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples."

"The gospel of the Lord."

**Praise to you, O Christ.**

**Sermon**



## \*Hymn of the Day

## Awake, O Sleeper, Rise from Death



- 1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
- 2 To us on earth he came to bring from sin and fear re - lease,
- 3 There is one bod - y and one hope, one Spir - it and one call,
- 4 Then walk in love as Christ has loved, who died that he might save;
- 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

## \*The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## \*Prayers of Intercession

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

**Your mercy is great.**

You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

**Your mercy is great.**

You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

**Your mercy is great.**

You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all (*especially*). Hear us, O God.

**Your mercy is great.**

You gather us with all the saints by the power of your Spirit. With them, may our hearts live forever in your keeping. Hear us, O God.

**Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### \*Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

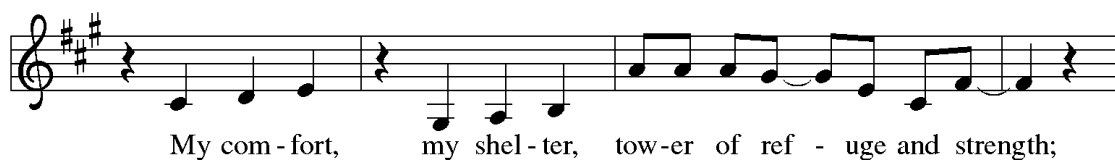
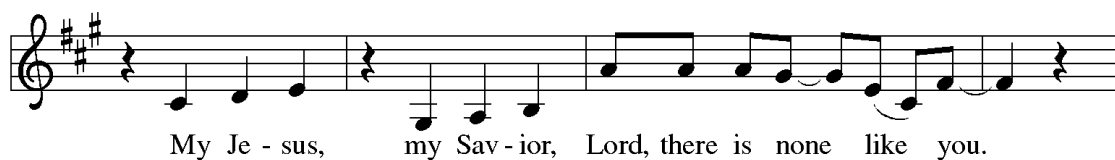
**Amen.**

The God of all grace ✝ bless you now and forever.

**Amen.**

### \*Closing Hymn

### Shout to the Lord



let ev-'ry breath, all that I am nev-er cease to wor-ship you.

Shout to the Lord, all the earth; let us sing pow-er and maj - es - ty, praise

to the King. Moun-tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965  
 Music: SHOUT TO THE LORD, Darlene Zschech  
 Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),  
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### \*Choral Benediction

May the Lord walk be - side us as we

leave this qui - et place, for the Lord will al - ways

guide us if we walk in the light of His grace.

May we feel God's love a - round us as it

22

keeps us faith - ful and strong, \_\_\_\_\_ for the peace \_\_\_\_\_

27

\_\_\_\_\_ of God sur rounds us, \_\_\_\_\_ and now we must pass it

32

on. \_\_\_\_\_ Go now and pass it on. \_\_\_\_\_

### **\*Dismissal**

Go in peace. Share the good news.

**Thanks be to God.**

**"The worship ends. . .the service begins."**

### **Postlude**

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017969.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Ryan Ace, Sr.; Msgt. William F. Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Judi Carman; Elaine Cornelus; Todd Geil; LilliAnna Daniels; Dee DeAngelo; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; Barbara Grosch; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Eleanor Kreuger; Dawne Ladeas; Esther Laurito; David Leith; James Meckes; Sue Neumann; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Shirley Singer; Samuel Smith, Jr.; Gerald Staples; Kamia Taylor; Greg Theadford; Jim Werkheiser; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States;

for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.**



***Thank you to all who have helped to support St. Paul's Strunk Food Pantry!*** Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: pasta sauce, canned green beans and canned peas, canned corn, macaroni & cheese, and tuna.**

***Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need. This week***

***we served 34 people in 9 families.***

**amazon**smile

**You shop. Amazon gives.**

Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

## **Grocery Tapes**

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: "1/06/2020 12:12 166 306 10 229" Your numbers will be different. If in doubt, don't tear off the bottom of the receipts.

## **The Adult Sunday School class Rummage Sale**

Set up begins on May 10<sup>th</sup>. If you are willing to help with this task, contact Beth Werkheiser. Sale dates: Friday, May 14 from 9 a.m. to 4 p.m. and on Saturday, May 15 from 9 a.m. to noon.

**The Supplemental Security Income (SSI)** program provides monthly payments to adults and children with disabilities who have income and resources below specified amounts. SSI payments can also be made to people 65 and older without disabilities who meet the financial limits. Find more information at <https://www.ssa.gov/benefits/ssi/> or call 1-800-772-1213.

## Lay Eucharistic Virtual Training

Synod is holding a training session on May 8th & 22<sup>nd</sup> from 9:00am-noon. Both sessions must be attended to be qualified to administer the sacraments to home bound members. Contact the office to sign up for this training. St Paul will cover the \$25.00 cost for the training for those willing to serve in this capacity.

<b>Worship Assistants Schedule</b>				
	<b>Acolyte</b>	<b>Ushers</b>	<b>Lector</b>	<b>Communion Assistants</b>
<b>Sunday, May 2, 2021</b>	Eli Kresge	Linda Below	Joan Rinker	Joan Rinker
		Deb Storman		Leanna Wickline
<b>Sunday, May 9, 2021</b>	Emily Kresge	Beth Reindl	Bill Below	
Pr. Baugess		Carl Reindl		
Mother's Day				
<b>Sunday, May 16, 2021</b>	Emily Bartleson	Bruce Orlovski	Linda Below	Linda Below
Pr. Thompson		Charlie Hempel		Dawn Weiss
Ascension Sunday				
<b>Sunday, May 23, 2021</b>	Barbara Allen	Donna Warner	Dawn Ladeas	
Pr. Baugess		Dan Wickline		
Pentecost Sunday				
<b>Sunday, May 30, 2021</b>	Dawn Weiss	Charlie Hempel	Jim Werkheiser	
Pr. Thompson		Bruce Orlovski		
The Holy Trinity Sunday				

**Website:** [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Facebook:** [www.facebook.com/stpaultannersvillepa](https://www.facebook.com/stpaultannersvillepa)

**YouTube:** <https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>