St. Paul Lutheran Church "Let's Make a Difference Together"



158 Fish Hill Road PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator's Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.
Holy Communion: 1st & 3rd Sundays of each month & Festivals
Christian Education: Sunday's at 10:15 A.M.
Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?? Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION... Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

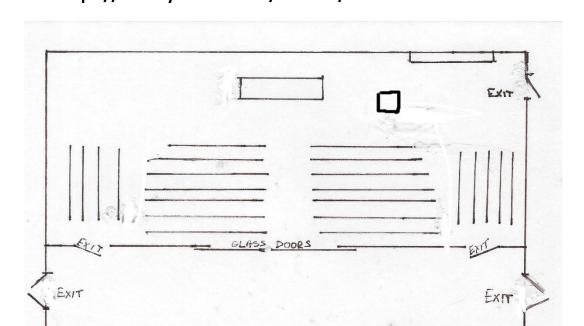
Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Pastor: Reverend Rashion "Woody" Santiago Parish Administrator: Mrs. Leanna D. Wickline Choir Director/Organist: Mr. Robert Jones

2023 Council Members

Grant Allen, Dawn Bartron, Bill Below, Chris Kinsley Sr., Nicole Kresge, Carl Reindl, Deb Storman, Beth Werkheiser, Leanna Wickline

Website: www.stpaultannersvillepa.org
Facebook: www.facebook.com/stpaultannersvillepa
YouTube: https://www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A



Worship Service Third Sunday of Easter Sunday, April 23, 2023

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

*Please stand, if able.

Words in bold print denote congregational response.

Chimes

Announcements

Prelude

*Confession

In the name of the Father, and of the \pm Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

*Absolution

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by

his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

As We Gather at Your Table *Opening Hymn gath - er your word, Aswe at your ta-ble, as we lis - ten to wor-ship in - to wit-ness in the Turn our sac - ra ment of life: Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast us know, O God, your pres-ence; let our hearts and minds be us forth to love and serve you, bring-ing peace where there is strife. where tri - um-phant Love will wel-come those who had been last and least. Nour-ish us with sa-cred sto-ry till we claim it our own; as Give us, Christ, your great com-pas-sion to for - give as you for - gave; en - vy blind us nor will pride our peace de - stroy, There no more will teach us through this ho - ly ban-quet how to make Love's vic - t'ry known. still be - hold your im - age in the world you died to may we we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

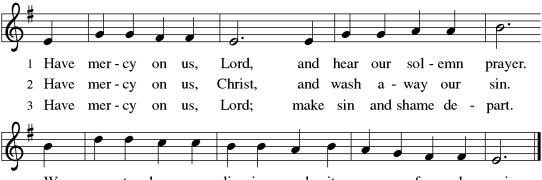
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*Greeting

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

*Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

Sharing of the Peace

The peace of the Lord be with you always

And also with you. (*Please share a sign of peace with one another from your seat.*)

*Prayer of the Day (Lector)

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Acts 2:14a36-41

A Reading from Acts.

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter stood up with the Eleven, raised his voice, and proclaimed to them, ³⁶ Therefore let all the house of Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Messiah."

³⁷ When they heard this, they were pierced to the heart and said to Peter and the rest of the apostles, "Brothers, what should we do?" ³⁸ Peter replied, "Repent and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children, and for all who are far off, as many as the Lord our God will call." ⁴⁰ With many other words he testified and strongly urged them, saying, "Be saved from this corrupt generation!" ⁴¹ So those who accepted his message were baptized, and that day about three thousand people were added to them.

The word of the Lord.

Thanks be to God.

Psalm 116:1-4, 12-19

- ¹ I love the Lord because he has heard my appeal for mercy.
- ² Because he has turned his ear to me, I will call out to him as long as I live.
- ³ The ropes of death were wrapped around me, and the torments of Sheol overcame me; I encountered trouble and sorrow.
- ⁴ Then I called on the name of the Lord: "Lord, save me!"
- ¹² How can I repay the Lord for all the good he has done for me?
- ¹³ I will take the cup of salvation and call on the name of the Lord.
- ¹⁴ I will fulfill my vows to the Lord in the presence of all his people.
- ¹⁵ The death of his faithful ones is valuable in the Lord's sight.

- ¹⁶ Lord, I am indeed your servant; I am your servant, the son of your female servant. You have loosened my bonds.
- ¹⁷ I will offer you a thanksgiving sacrifice and call on the name of the Lord.
- ¹⁸ I will fulfill my vows to the Lord in the presence of all his people,
- ¹⁹ in the courts of the Lord's house within you, Jerusalem. Hallelujah!

Second Reading: 1 Peter 1:17-23

A reading from 1 Peter.

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷ If you appeal to the Father who judges impartially according to each one's work, you are to conduct yourselves in reverence during your time living as strangers. ¹⁸ For you know that you were redeemed from your empty way of life inherited from your ancestors, not with perishable things like silver or gold, ¹⁹ but with the precious blood of Christ, like that of an unblemished and spotless lamb. ²⁰ He was foreknown before the foundation of the world but was revealed in these last times for you. ²¹ Through him you believe in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

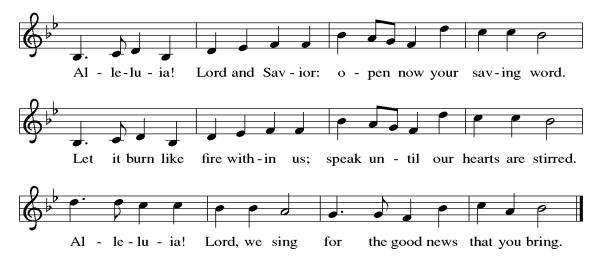
²² Since you have purified yourselves by your obedience to the truth, so that you show sincere brotherly love for each other, from a pure heart love one another constantly, 23 because you have been born again — not of perishable seed but of imperishable — through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

Please stand for the Gospel. (Lector)

*Gospel Acclamation



Gospel Reading: Luke 24:13-35

The holy gospel according to Luke.

Glory to you, O Lord.

- ¹³ Now that same day two of them were on their way to a village called Emmaus, which was about seven miles from Jerusalem. ¹⁴ Together they were discussing everything that had taken place. ¹⁵ And while they were discussing and arguing, Jesus himself came near and began to walk along with them. ¹⁶ But they were prevented from recognizing him. ¹⁷ Then he asked them, "What is this dispute that you're having with each other as you are walking?" And they stopped walking and looked discouraged.
- ¹⁸ The one named Cleopas answered him, "Are you the only visitor in Jerusalem who doesn't know the things that happened there in these days?"
- ¹⁹ "What things?" he asked them. So they said to him, "The things concerning Jesus of Nazareth, who was a prophet powerful in action and speech before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be sentenced to death, and they crucified him. ²¹ But we were hoping that he was the one who was about to redeem Israel. Besides all this, it's the third day since these things happened. ²² Moreover, some women from our group astounded us. They arrived early at the tomb, ²³ and when they didn't find his body, they came and reported that they had seen a vision of angels who said he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they didn't see him."
- ²⁵ He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Wasn't it necessary for the Messiah to suffer these things and enter into his glory?" ²⁷ Then beginning with Moses and all the Prophets, he interpreted for them the things concerning himself in all the Scriptures.
- ²⁸ They came near the village where they were going, and he gave the impression that he was going farther. ²⁹ But they urged him, "Stay with us, because it's almost evening, and now the day is almost over." So he went in to stay with them.
- ³⁰ It was as he reclined at the table with them that he took the bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, but he disappeared from their sight. ³² They said to each other, "Weren't our hearts burning within us while he was talking with us on the road and explaining the Scriptures to us?" ³³ That very hour they got up and returned to Jerusalem. They found the Eleven and those with them gathered together, ³⁴ who said, "The Lord has truly been raised and has appeared to Simon!" ³⁵ Then they began to describe what had happened on the road and how he was made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

*Hymn of the Day

Day of Arising



Text: Susan Palo Cherwien Music: BUNESSAN, Gaelic melody

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*The Apostles Creed

I believe in God, Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of the People (Lector)

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

Your mercy is great.

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God.

Your mercy is great.

You are the authority to whom we dedicate our lives (*like Toyohiko Kagawa, whom we commemorate today*). Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God.

Your mercy is great.

Mothering God, you feed and comfort those who hunger. Open the hearts of those who horde resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day (*especially*). Hear us, O God.

Your mercy is great.

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God.

Your mercy is great.

We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God.

Your mercy is great.

At this time, you are welcome to share your joys and concerns, either out loud on silently. *Pause.* Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

Offering Prayer

Generous God,

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

*The Lord's Prayer

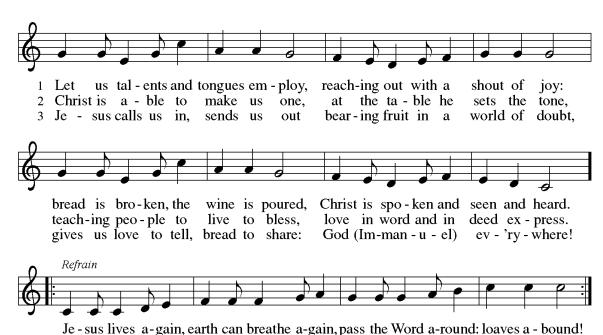
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Blessing

The God of all, who raised \pm Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

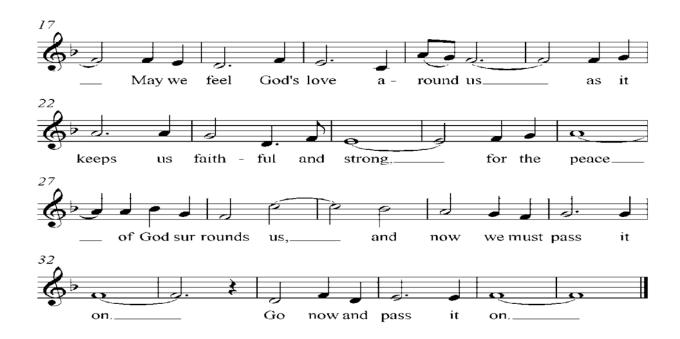
*Closing Hymn Let Us Talents and Tongues Employ



Text: Fred Kaan, b. 1929
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
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*Charge to the People

Go in peace. Serve in love.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Sr. Master Sargent William F. Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dillon Berenti; Major Matthew Blessing; Captain Katy Blessings; David Brong; Judi Carman; Elaine Cornelus; the family of Chris Finnerty at his passing; Jamie Fisher; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; the family of Chris Haley Jr.; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Steven Moore; Ada Morales; Nelson Morales; Donna Myers; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gina Santiago; Claudette Segear; Shirley Singer; Samuel Smith, Jr.; Greg Theadford; Jim Tomedi; Brenda Van Why; Scott Wickline; Jacob Wilson; John Woodling; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. Items of particular need are peanut butter, cereal, pasta/spaghetti, pasta sauce, mac & cheese, soup, canned veggies

(potatoes, peas, green beans, corn, carrots, kidney beans), canned fruit, and tuna.

Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. Please don't tear off the bottom of the receipts.

Inside Out Church

Inside Out Church is held at 6:30pm on Wednesday, in Spies Hall. We join together with a meal and a deep dive into the scriptures. This is an opportunity to grow your faith and increase your knowledge and understanding of God's Word and the Bible.

2023 PATHwalk

Sunday, May 8th at 1:30pm. The Annual Karen Nickels Memorial PATHwalk is Pocono Area Transitional Housings largest fundraiser. All funds raised from the walk are used to support PATH operations.

Vendor – Craft – Yard Sale July 15th

Spaces are available to sell items at our Vendor, Craft & Yard Sale, Saturday, July 15 from 8:00-2:00pm. Volunteers to help with set up and a bake sale table (as well as goodies to sell at the bake sale) are needed and welcomed.

Rummage Sale

You can bring your donations for the rummage sale this week during Leanna's office hours, next Sunday before and after worship until noon, or Monday, May 1st through Wednesday, May 3rd from 9:00am - 2:00pm. The sale runs Friday, May 5th and Saturday, May 6th, from 9:00am until 2:00pm.

Pastor's Video Game Youth Night

Friday, May 26th, from 5:00 to 7:00pm, Pastor will be hosting a video game night for youth of St Paul and their friends. The night will include hot dogs, chips and beverages.

Next Week's Readings:

Acts 2:42-47
Psalm 23
1 Peter 2:19-25
John 10:1-10