

St. Paul Lutheran Church

“Let’s Make a Difference Together”



158 Fish Hill Road

PO Box 196

Tannersville, Pennsylvania 18372

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Website: www.stpaultannersvillepa.org

Pastor’s Email: PastorWoody80@gmail.com

Pastor’s Cell Phone: 484-338-4340

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish

Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Pastor Rashion “Woody” Santiago

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2022 Council Members

Grant Allen

Dawn Bartron

Bill Below

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Beth Werkheiser

Leanna Wickline

Worship Service

Sixth Sunday After Epiphany

Sunday, February 13, 2022

+Late Seating

**Please stand, if able.*

Words in bold print denote congregational response.

Prelude

Chimes (Call to Worship)

Announcements

*Confession

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

*Absolution

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

*+ Opening Hymn

Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
 2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
 3 Praise the Al - might - y, who pros-pers your work and de-fends you;
 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!

My heart is long - ing to of - fer up sweet ad - o - ra - tion.
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 see from the heav - ens the show - ers of mer - cy God sends you.
 All that has life and breath, come now with prais - es out - pour - ing.

Mel - o - dy make; dul - ci - mer, harp, now a - wake.
 Have you not seen? All that is need - ful has been
 Pon - der a - new what the Al - might - y can do;
 Let the a - men sound from God's peo - ple a - gain,

Sound forth your praise, ev - 'ry na - tion.
 sent by God's gra - cious or - dain - ing.
 in - fi - nite Love here be - friends you.
 glad - ly for - ev - er a - dor - ing.

Text: Joachim Neander, 1650-1690; tr. composite
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665
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*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort and defend us, gracious Lord.

Amen.

*Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***Prayer of the Day**

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Jeremiah 17:5-10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

⁵Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. ⁶They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. ⁸They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. ⁹The heart is devious above all else; it is perverse— who can understand it? ¹⁰I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

Thanks be to God.

Psalm 1

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD, and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴**It is not so with the wicked; they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.**

Second Reading: 1 Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we

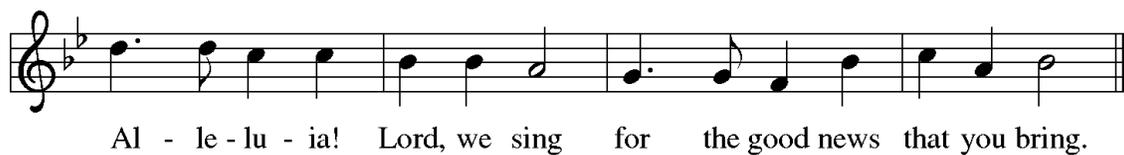
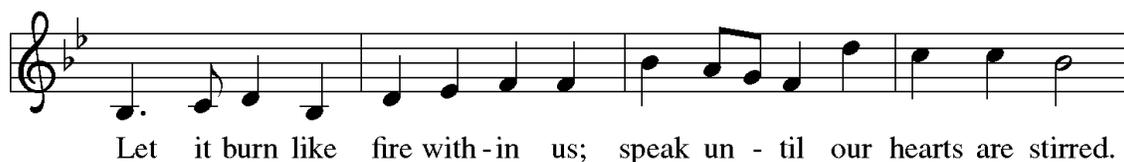
testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



*Gospel: Luke 6:17-26

The holy gospel according to Luke, the 6th chapter.

Glory to you, O Lord.

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. ²¹“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich, for you have received your consolation.

²⁵“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

26 "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The word of the Lord.

Praise to you, O Christ.

Sermon

***Hymn of the Day**

Blest Are They

Leader or All

1 Blest are they, the poor in spir - it; theirs is the
2 Blest are they, the low - ly ones; . . . they shall in -
3 Blest are they who show mer - cy; mer - cy
4 Blest are they who seek peace; . . they are the
5 Blest are you who suf - fer hate, . . . all . . . be -

king - dom of God. Blest are they,
her - it the earth. Blest are they, who
shall . . . be theirs. Blest are they, the
chil - dren of God. Blest are they who
cause . . . of me. Re - joice, be glad,

full of sor - row; they shall be con - soled.
hun - ger and thirst; they shall have their fill.
pure of heart; they shall see God.
suf - fer in faith; the glo - ry of God is theirs.
yours is the king - dom; shine for all to see.

Refrain
All

Re - joice and be glad!

Bless - ed are you, ho - ly are you!

Re - joice and be glad!

Yours is the king - dom of God!

***The Apostles Creed**

I believe in God, Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

*** Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace,

hear our prayer.

Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace,

hear our prayer.

Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace,

hear our prayer.

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer. God of grace,

hear our prayer.

Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace,

hear our prayer.

Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

Offering Prayer

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

*Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✚ bless your going out and your coming in, today and forever.

Amen.

*Closing Hymn

Let Justice Flow like Streams

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef and a bass clef. The treble clef part has a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are: 1 Let jus - tice flow like streams of spar - kling wa - ter, pure, 2 Let righ - teous - ness roll on as oth - ers' cares we heed, 3 So may God's plumb line, straight, de - fine our mea - sure true, The bass clef part provides harmonic support with chords and moving lines. The second system continues the melody in the treble clef with the lyrics: en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure. an ev - er - flow - ing stream of faith trans - lat - ed in - to deed. and jus - tice, right, and peace per - vade this world our whole life through. The bass clef part continues with harmonic support.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
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***Choral Benediction** *"Go Now and Pass It On"*

May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22
keeps us faith - ful and strong, _____ for the peace _____

27
_____ of God sur rounds us, _____ and now we must pass it

32
on. _____ Go now and pass it on. _____

***Dismissal**

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sharen Ace; Msgt. William F. Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Diane Berner; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Judi Carman; Elaine Cornelus; Todd Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; Barry Hartshorn; Susie Herzberg; Harrison & Thomas Herzberg; Charlie Hemple; T. J. Imhof; Tiffany Johnson; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Dawne Ladeas; Joeann Lance; Esther Laurito; David Leith; James Meckes; Tom Miller; Steven Moore; Sue Neumann; Steve Oberman; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Pastor Woody at the passing of her cousin; Claudette Segear; Vaughn Sensinger; Phyllis Sensinger; Shirley Singer; Samuel Smith, Jr.; Kamia Taylor; Greg Theadford; Jim Tomedi; Alice Weaver; Harry Weaver; The Wickline family at Dan's passing; Jacob Wilson; John Woodling; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

SOUPER BOWL OF CARING

Calling all Souper Bowl of Caring fans. This year the Souper Bowl of Caring is back. Please help stock the Strunk Food Pantry. Today is the last day to bring any non-perishable items to the church and place them on the Souper Bowl of Caring table, or to make a monetary donation, please see Dawn Weiss. Soup will be served today to thank everyone for their donations.

InsideOut Worship

InsideOut Worship is a covered dish event in Spies Hall, with scripture discussions led by Pastor Woody, after the meal. InsideOut Worship will begin on March 9th, gathering and setup at 6:00pm, the meal at 6:30, and scripture discussion beginning at 7:00pm. InsideOut Worship will be held every Wednesday. Sign-up sheets for the meal, dessert, and drinks are available on the table in the Narthex.

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube: <https://www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A>