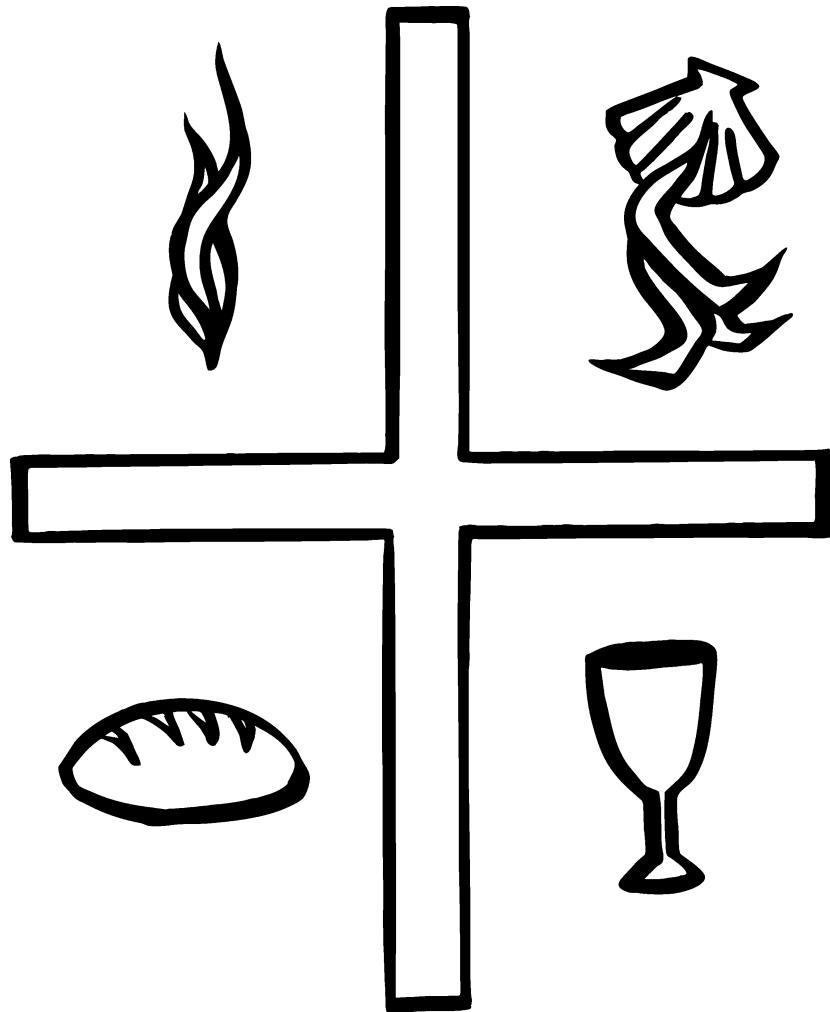


# St. Paul Lutheran Church

## “Let’s Make a Difference Together”



158 Fish Hill Road  
PO Box 196  
Tannersville, Pennsylvania 18372  
Telephone: (570) 629-1992  
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Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

Pastor's Email: [PastorWoody80@gmail.com](mailto:PastorWoody80@gmail.com)

Pastor's Cell Phone: 484-338-4340

Parish Administrator's Email: [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals

Christian Education: Sunday's at 10:15 A.M.

Air Conditioned & Handicapped Accessible

# Welcome to St. Paul Lutheran Church

**OUR MISSION STATEMENT:** Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family? Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

**SILENT MEDITATION...** Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

*Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.*

## Our Church Staff

**Pastor:** Reverend Rashion “Woody” Santiago

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2022 Council Members

Grant Allen

Dawn Bartron

Bill Below

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Beth Werkheiser

Leanna Wickline

# **Worship Service**

## **Third Sunday of Easter**

### **Sunday, May 1, 2022**

*Words in bold print denote congregational response.*

**Prelude** *Easter Song – Keith Green*

#### **Announcements**

##### **\*Greeting**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

##### **\*Confession**

In the name of the Father, and of the  $\dagger$  Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

##### **\*Absolution**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  $\dagger$  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

\*Hymn

That Easter Day with Joy Was Bright



Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

\*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## \*Kyrie

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev'-ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who we may live out . . . truth and life and for love, . . . for our nour-ish our souls . . . with your wor-ship and praise, jus - tice and grace, work and our play, bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

## \*Hymn of Praise

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.

I Lord God, heav-en - ly King, al - migh-t y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-  
est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat-ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high-  
est, the high - est, and peace to God's peo - ple on earth.

### \*Prayer of the Day (Lector)

Let us pray.

*A brief silence is kept before the prayer.*

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading: Acts 9:1-20

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup>The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The word of the Lord.

**Thanks be to God.**

## Psalm 30

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

**<sup>2</sup>O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

**<sup>4</sup>Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God’s wrath is short; God’s favor lasts a lifetime. Weeping spends the night, but joy

comes in the morning.

**6 While I felt secure, I said, "I shall never be disturbed.**

**7 You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.**

**8 I cried to you, O LORD; I pleaded with my Lord, saying,**

**9 "What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?**

**10 Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

**11 You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.**

**12 Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

### Second Reading: Revelation 5:11-14

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."*

**11**Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, **12**singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" **13**Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" **14**And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord.

**Thanks be to God.**

### \*Gospel Acclamation

The musical notation consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and common time. It contains the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues with the same clef and key signature, containing the lyrics "words of e - ter - nal life. Al - le - lu - ia.". The third staff begins with a treble clef, a key signature of one flat, and common time, containing the lyrics "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.". The fourth staff concludes with the same clef and key signature, containing the lyrics "Al - le - lu - ia, al - le - lu - ia."

## \*Gospel: John 21:1-19

The holy gospel according to John, the 21<sup>st</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

“The gospel of the Lord.”

**Praise to you, O Christ.**

**Sermon**

## \*Hymn of the Day Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris -'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis-ease,  
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.

calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## **Installation of the Mutual Ministries Committee**

Dear Christian friends:

Baptized into the priesthood of Christ, we all are called to offer ourselves to the Lord of the Church in Thanksgiving for what he has done and continues to do for us. It is our privilege to recognize and support those who are engaged in the work of this congregation, especially those in the Mutual Ministries Committee. The following persons have agreed to serve on the Mutual Ministries Committee and are asked to come forward as their names are read: Barbara Allen, Linda Below, Michel Carrasquillo, and Tim Grover. In Holy Baptism our Lord Jesus Christ liberated you from sin and death and made you members of his church. Through Word and Sacrament, you have been nurtured in faith. I ask you, together with all who are here gathered, to confess the faith of the Church, the faith in which we are baptized:

### **\*The Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

St Paul writes: There are different spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives everyone ability for particular service. The Spirit's presence is shown in some way in each person, for the good of all (1 Corinthians 12:47). You have been appointed to a position of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith reflect him in whose name we gather. You are to work together with other members to see that the work of Christ is done in this congregation and that God's will is done in this community and in the whole world. You are to be diligent in your specific area of serving, that the one Lord who empowers you is glorified. You are to be examples of faith active in love, to help maintain the life and harmony of this congregation. On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and to faithfully perform the duties of the office to which you have been appointed?

**Yes, by the help of God.**

(congregation stand)

People of God, I ask you: Will you support these, your appoint leaders, and will you share in the mutual ministry that Christ has given to all who are baptized? If so answer in unison:

**Yes, by the help of God.**

(to Committee members) I now declare you installed as the Mutual Ministries Committee of this congregation. God bless you with his Holy Spirit, that you may prove faithful servants of Christ.

**Amen.**

Let us pray.

For all who offer themselves in your name, we give thanks, O God. Give them the joy of service, and constant care and guidance. Help us all to be both willing servants and thankful recipients of ministry, that your name be glorified, your people live in peace, and your will be done; through Jesus Christ our Lord.

**Amen.**

### **\*Prayers of the People**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

**hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

**hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

**hear our prayer.**

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

**hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**hear our prayer.**

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

**hear our prayer.**

At this time, you are welcome to voice what is on your heart, either out loud or silently. In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **Offering Prayer**

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

**Amen.**

## **\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

## **\*Proper Preface**



The musical notation consists of five staves of music in G major (one sharp) and common time. The notes are primarily quarter and eighth notes. The lyrics are integrated with the music, appearing below each staff. The lyrics are:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into**

**temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to the Table**

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

### **Communion**

The body of Christ given for you.  
The blood of Christ shed for you.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### **\*Prayer after Communion**

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth here hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**Amen.**

### **\*Blessing**

The God of peace, who brought back from the dead our Lord Jesus, make you complete in everything good so that you may do God's will, working among you that which is pleasing in God's sight, through Jesus Christ our Lord.

**Amen.**

### **\*Closing Hymn**

### **We Fall Down**

We fall down, we lay our crowns at the feet of Jesus.  
The greatness of mercy and love at the feet of Jesus.  
And we cry Holy, Holy, Holy,

And we cry Holy, Holy, Holy,  
And we cry Holy, Holy, Holy is the Lamb.

Second verse: same as first

Third verse: same as first

And we cry Holy, Holy, Holy,  
And we cry Holy, Holy, Holy,  
And we cry Holy, Holy, Holy is the Lamb.

Holy, Holy, Holy is the Lamb.

### \*Choral Benediction

May the Lord walk be - side us as we

6 leave this qui - et place, for the Lord will al - ways

12 guide us if we walk in the light of His grace.

17 May we feel God's love a - round us as it

22 keeps us faith - ful and strong, for the peace

27 of God sur rounds us, and now we must pass it

32 on. Go now and pass it on.

## **\*Charge to the People**

People of God, you have been called to be disciples of Christ. Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God through him.

**Amen.**

**Postlude**

**"The worship ends . . . the service begins."**

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## *Prayer Requests*

**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Sharen Ace; Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; the Below family at the passing of Wynne Below; Diane Berner; Dillon Berenti; Major Matthew Blessing; David Brong; Judi Carman; Elaine Cornelius; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; Barry Hartshorn; Susie Herzberg; Harrison Herzberg; Matt Herzberg; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretos; Eleanor Kreuger; Dawne Ladeas; Joeann Lance; Esther Laurito; David Leith; James Meckes; Steven Moore; the family of Suzanne Neumann at her passing; Steve Oberman; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Norm Rinker; Anna Rivera; Jean Ross; Gloria Russell and family at the passing of Jack Russell; Claudette Segear; Vaughn Sensinger; Phyllis Sensinger; Phyllis Sherwood and family at the passing of her husband Brian; Shirley Singer; Samuel Smith, Jr.; the family of Alan K. Strand at his passing; Kamia Taylor; Greg Theadford; Jim Tomedi; Alice Weaver; Harry Weaver; Jacob Wilson; John Woodling; Charles Zuccarelli; Fran Zuccarelli; Rick Wyckoff; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.**



***Thank you to all who have helped to support St. Paul's Strunk Food Pantry!*** Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: boxed cereal, peanut butter, canned fruit, canned potatoes, and canned meats like tuna, chicken, beef and other protein sources.** *Our Food Pantry remains open, although it is functioning as a curb-side service.*



**You shop. Amazon gives.** Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

## **Mutual Ministries Committee**

A Mutual Ministry Committee is a response to the gospel's admonition to love and care and minister to one another. It provides an opportunity for early intervention and therefore early resolution of any differences or misunderstandings within the congregation.

## **Inside Out Church – Wednesday at 6:30pm dinner included!**

Join us each Wednesday evening for a delicious meal full of fellowship and then an in-depth discussion of a scripture passage led by Pastor Woody. The discussion reveals a deeper understanding of the scriptures and how it can guide us through our lives and grow our spiritual being.

## **Rummage Sale News**

The Spring Rummage Sale will be held on Friday, May 13 and Saturday, May 14 from 9 a.m. until 2 p.m. each day. Donations can be brought to Spies Hall stage today until noon, Sunday, May 8 8:00am - noon, and Monday, May 9 from 9 a.m. until 2 p.m. Items to be placed on the stage, in the back, stacking as high as possible. Please do not place any objects on the countertops at the front of the stage. You can put donations on the floor in front of the stage. If you are available to help with the -sale, please email Beth Werkheiser at [blwerkheiser@gmail.com](mailto:blwerkheiser@gmail.com) or call 570-629-0619.

## **PATH Walk Today**

Registration begins at 12:30pm at Courthouse Square, 7<sup>th</sup> & Monroe Streets, Stroudsburg. Enlist sponsors, collect the money or checks payable to "PATH" and bring it to the walk. Proceeds benefit Pocono Area Transitional Housing (PATH). Sponsor/walk forms are on table in the narthex.

## **"One Call Now" Coming soon!**

Please see Leanna to verify your phone numbers and inform her of the choice of number on which you want to be contacted. She will also verify your address and email (if you have email) in order to ensure the most up to date information in our record keeping system. Please don't assume we have the correct information.

## **Mother's Day**

With Mother's Day just around the corner, the United Ministry committee has decided to ask the congregation to make a monetary collection for the needy Moms in Ukraine. This is being done in lieu of our Moms receiving a small token gift from the congregation. There will be special envelopes in the pew racks for this donation. We will send our collections to the Ukrainian church in WilkesBarre. Please put your donation in the box on the table in the narthex. St. Paul will also make a monetary donation for this worthwhile project. Thanks in advance of your willingness to support this mission. We invite everyone to share a coffee hour on Mother's Day.

## **Pastor's Office Hours**

**Monday** - Off    **Tuesday** - 10am -2pm    **Wednesday** - By Appointment

**Thursday** - 10am - 2pm    **Friday** - By Appointment

**Website:** [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Facebook:** [www.facebook.com/stpaultannersvillepa](https://www.facebook.com/stpaultannersvillepa)

**YouTube:** <https://www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A>