

St. Paul Lutheran Church
“Let’s Make a Difference Together”



Fish Hill Road
PO Box 196
Tannersville, Pennsylvania
Telephone: (570) 629-1992
Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.
Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.
Air Conditioned & Handicapped Accessible

Welcome To St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish

Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: vacant – in the call process

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2020 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

Worship Service

Tenth Sunday After Pentecost

Sunday, August 9, 2020

+Late Seating

**Please stand, if able.*

Words in bold print denote congregational response.

Prelude

Announcements

***Prayer of Preparation**

Blessed be the holy Trinity, ✚ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

Amen.

***Confession and Forgiveness**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life.

Amen.

***Absolution**

Beloved of God, by the radical abundance of divine mercy we have peace with God through ✚ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven.

Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

*Opening Hymn

Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
Music: MELITA, John B. Dykes, 1823–1876

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Sharing of the Peace

The peace of the Lord be with you.

And also with you.

*Kyrie

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

*Hymn of Praise

Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you
for your glo - ry. *Refrain* Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth. 3 For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men.

Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's
peo - ple on earth. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

***Prayer of the Day**

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord.

Thanks be to God.

Psalm: Psalm 85:8-13

⁸I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity, and our land will yield its increase.

¹³**Righteousness shall go before the LORD and shall prepare for God a pathway.**

Second Reading: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*Gospel: Matthew 14:22-33

The holy gospel according to Matthew, the 14th chapter.

Glory to you, O Lord.

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵And early in the morning he came walking toward them on the sea.²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water."

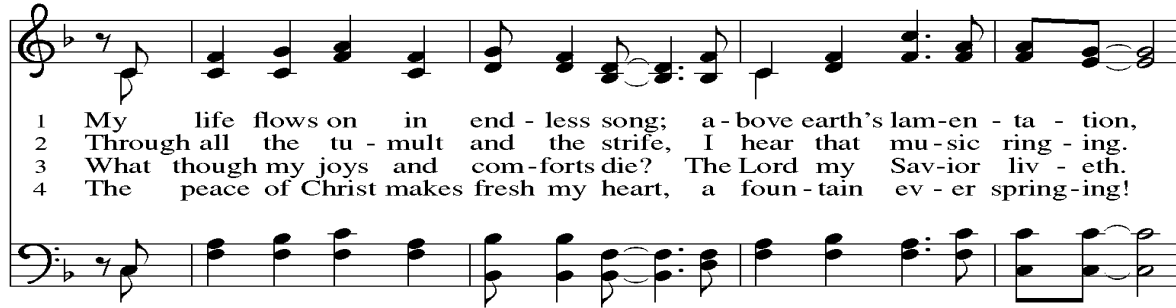
²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³²When they got into the boat, the wind ceased.³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord.

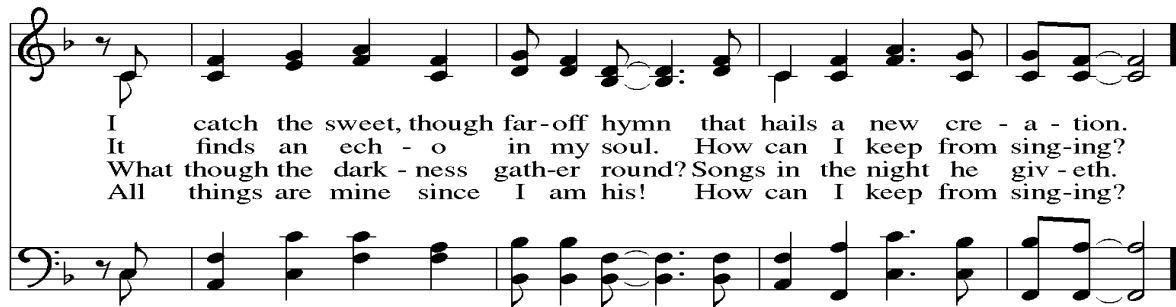
Praise to you, O Christ.

Sermon - "A Sound of Sheer Silence?" Rev. William Thompson

*Hymn of the Day My Life Flows On in Endless Song

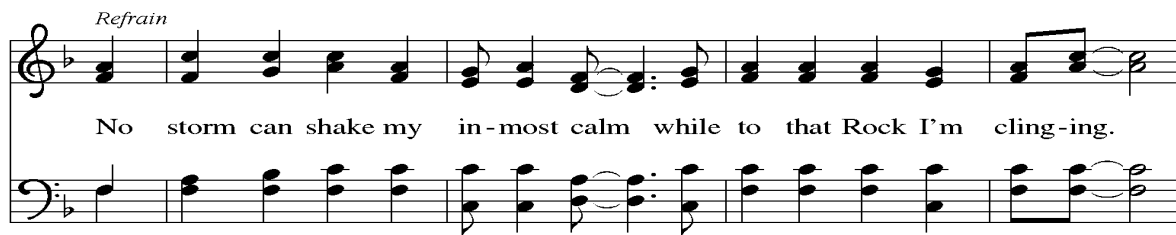


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?
What though the dark - ness gath - er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

Text: Robert Lowry, 1826–1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

* Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Pastoral Prayer**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads. Lord, in your mercy,

hear our prayer.

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand. Lord, in your mercy,

hear our prayer.

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy,

hear our prayer.

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day (*especially*). Lord, in your mercy,

hear our prayer.

For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected hardship.

Supply us generously with your grace for our life together. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself (*especially*). Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

***Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Blessing

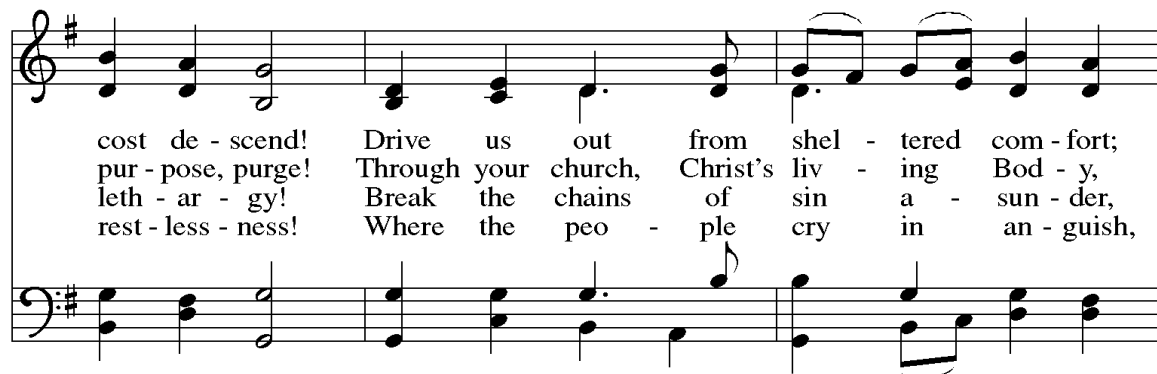
Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

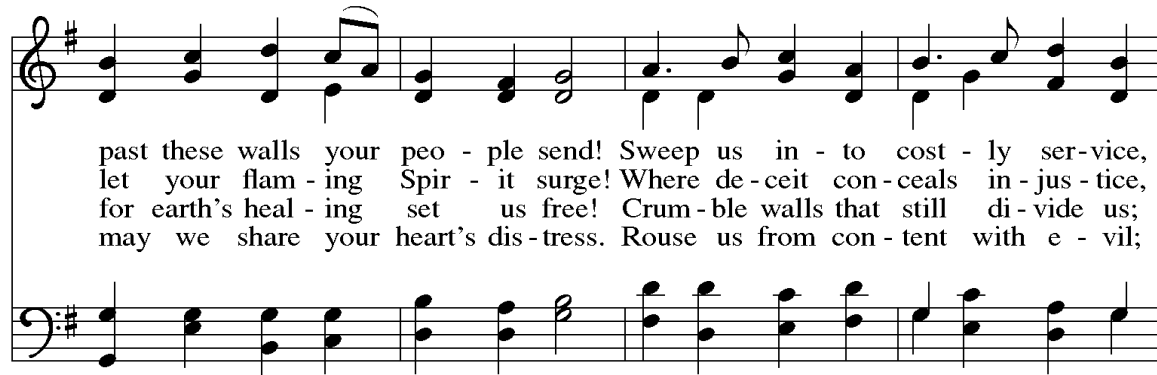
*Closing Hymn God of Tempest, God of Whirlwind



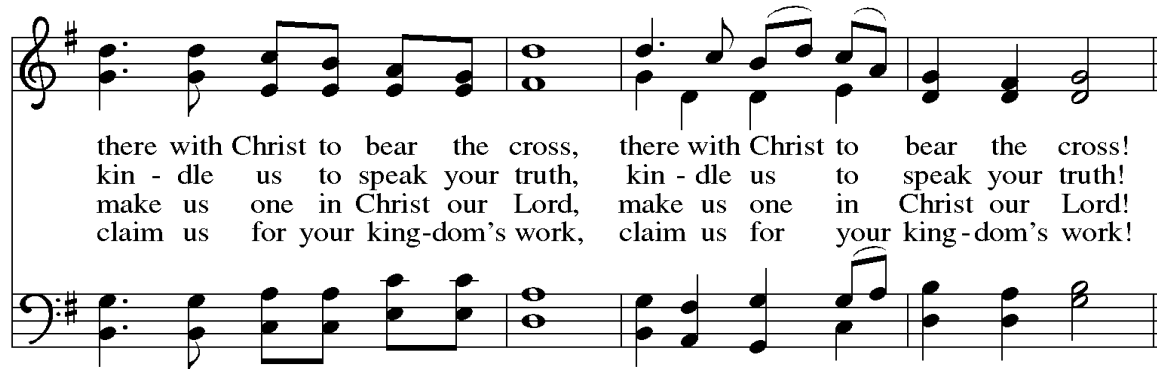
1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

*Choral Benediction



May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22
keeps us faith - ful and strong, _____ for the peace _____

27
_____ of God sur rounds us, _____ and now we must pass it

32
on. _____ Go now and pass it on. _____

"The worship ends. . .the service begins."

*Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Ray Fautz, Jr; Ray Fautz Morales; Terry Fouts; Chris Gehm; Louis Genset; Lynn Gerber; Pete Gerard; Jean Gerstlauer; Jim Halka; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Robert Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Ruth Mitchell; Demetrius Morales-Ross; Ada & Nelson Morales; Anita Morales; Marisol Morales; Mattie Morales & family; Dr. Kenny Pearson; Shirley Pensyl; Faye Reiner; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Vaughn Sensinger; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Jeffery Wert, Jr.; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. THIS LIST IS RENEWED FOR THE FIRST SUNDAY OF EACH MONTH. PLEASE RENEW YOUR REQUEST MONTHLY IF YOU OR YOUR LOVED ONE IS STILL IN NEED OF OUR PRAYERS. Thank you to everyone who prays with us for those in need.

August Worship Schedule

| | | |
|------------------------|-----------------|------------------------------------|
| August 9, 2020 | 9:00 am | Worship Service |
| | 10:15 am | Sunday School |
| August 16, 2020 | 9:00 am | Worship Service w/Communion |
| | 10:15 am | Sunday School |
| August 23, 2020 | 9:00 am | Worship Service |
| | 10:15 am | Sunday School |
| August 30, 2020 | 9:00 am | Worship Service |
| | 10:15 am | Sunday School |



Thank you to all who have helped to support St. Paul's Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **To keep the shelves stocked, we need canned soups, boxed cereal, instant potatoes, canned pasta (i.e. Chef Boyardee, Campbell's, or your store's brand), plain rice, canned meats (tuna, chicken, beef), and canned fruit.** All donations are very much appreciated and welcome. The next time you are food shopping, why not pick up a few extra items to help those in need? *A friendly reminder: If you won't eat it, we can't expect others to do so either. Please refrain from donations of severely damaged canned goods, open boxes, items without boxes/labels/cooking instructions, and, of course, items that have expired. Thank you again for your generous support!*
Food Pantry Update: The food pantry served 2 families, 4 adults and 5 children this week.



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

**** Don't forget that if you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in when we can worship together again, and place them in the box in the narthex.

Adult Sunday School

Following worship, the Adult Sunday School will meet in Spies Hall to maintain social distancing. Today the class will begin a study in which we will meet a variety of Biblical travelers. As we learn more about their lives, we will explore our own journeys of faith. The first section is entitled "Travels with Jacob". We begin with his departure from his home to escape his brother Esau's wrath, his time at his uncle's, and his return home. Along the way, Jacob experiences the presence of God. In our story, we will consider the intersections between Jacob's journey and our own paths. The members of this study group welcome fellow parishioners who are interested in sharing their opinions or just listening to the thoughts of others. All are welcome here!

We welcome and thank Rev. William Thompson. *Pastor Bill Thompson is a retired United Methodist pastor residing with his wife, Leta, in Bear Creek Lakes outside of Jim Thorpe. He serves as Adjunct Pastor at St. John's in the Heights Evangelical Lutheran Church and as Chaplain and Safety Officer for the Penn Forest Volunteer Fire Co. #1*