

# St. Paul Lutheran Church

## “Let’s Make a Difference Together”



Fish Hill Road  
PO Box 196

Tannersville, Pennsylvania

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

Pastor Email: [pastor@stpaultannersvillepa.org](mailto:pastor@stpaultannersvillepa.org)

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals

Contemporary Worship:

1<sup>st</sup> Sunday at 9:00 a.m.

Air Conditioned & Handicapped Accessible

# *Welcome to St. Paul Lutheran Church*

**OUR MISSION STATEMENT:** Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??**

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership

process and help you find information on all of the great programs at St. Paul Lutheran Church.

***SILENT MEDITATION.*** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

*Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.*

## Our Church Staff

**Pastor:** The Rev. Dr. Carl W. Filer, DMin, Mission Redeveloper

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2020 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Mattie Morales

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

# Worship Service

## Day of Pentecost

### Sunday, May 31, 2020

*+Late Seating*

*\*Please stand, if able.*

*Words in bold print denote congregational response.*

#### **Prelude**

#### **Announcements**

#### **\*Confession**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us confess our sin in the presence of God and one another

Almighty God,

**To whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.**

#### **\*Absolution**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ son and of the Holy Spirit.

**Amen.**

## \*Opening Hymn God of Tempest, God of Whirlwind



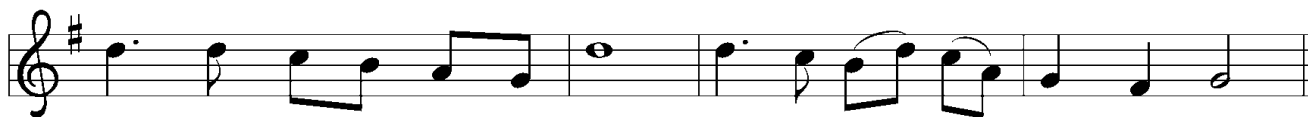
1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com)

800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## \*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# \*Kyrie



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



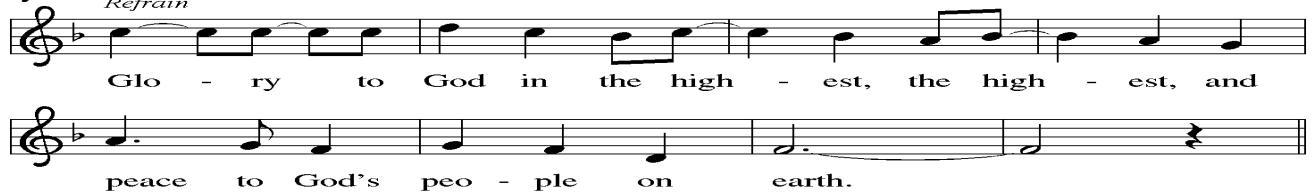
this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

# \*Hymn of Praise

*Refrain*



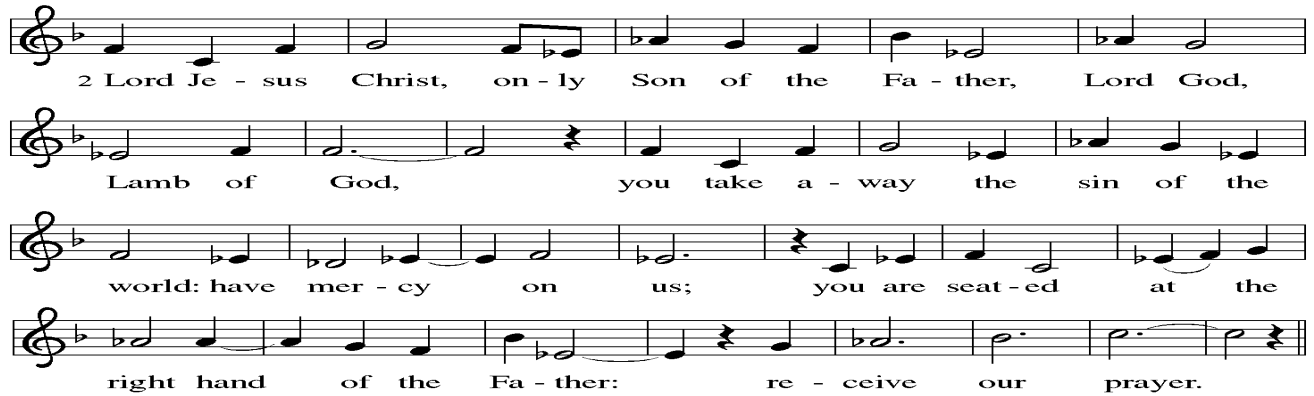
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you

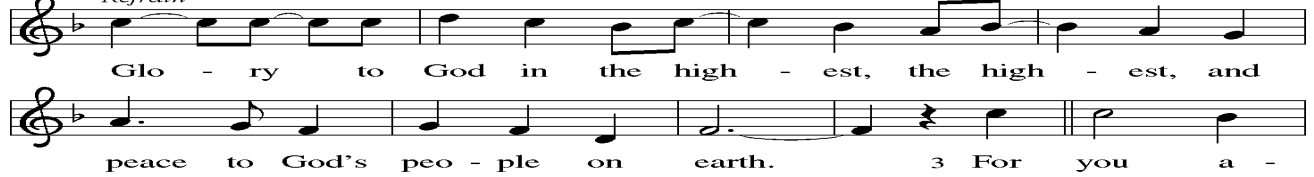


for your glo - ry. *Refrain* Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

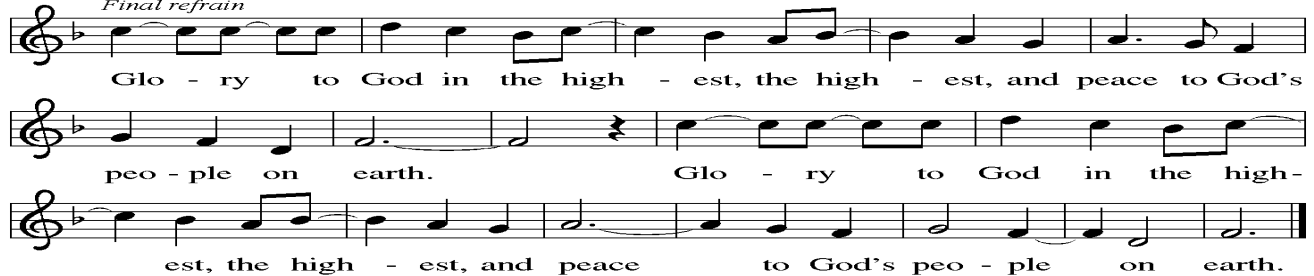


Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



A - men. A - men. A - men.  
*Final refrain* Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

## **\*Prayer of the Day**

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Acts 2:1-21**

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

**Thanks be to God.**

## Psalm 104:24-34, 35b

<sup>24</sup>How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

<sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it; you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live; I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God. I will rejoice in the LORD.

<sup>35b</sup>**Bless the LORD, O my soul. Hallelujah!**

## Second Reading: 1 Corinthians 12:3b-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**



## \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*Gospel: John 20:19-23

The holy gospel according to John.

**Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

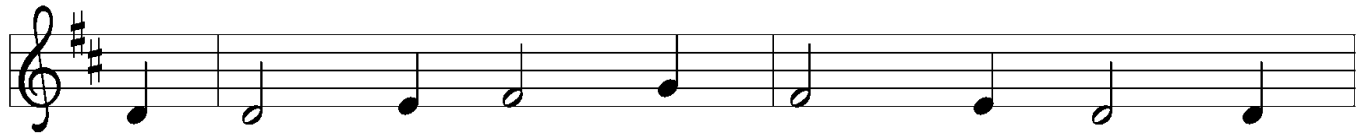
The gospel of the Lord.

**Praise to you, O Christ.**

## Sermon - Struck By Lightning

**\*Hymn of the Day**

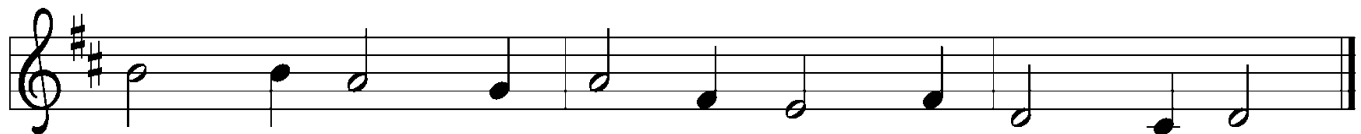
## O Holy Spirit, Root of Life



1 O Ho - ly Spir - it, root of life, cre -  
2 E - ter - nal vig - or, Sav - ing One, you  
3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
free us by your liv - ing Word, be - com - ing flesh to  
com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
Text © 1991 Jean Janzen, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

### **\* The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**\*Pastoral Prayer**

**\*The Great Thanksgiving**

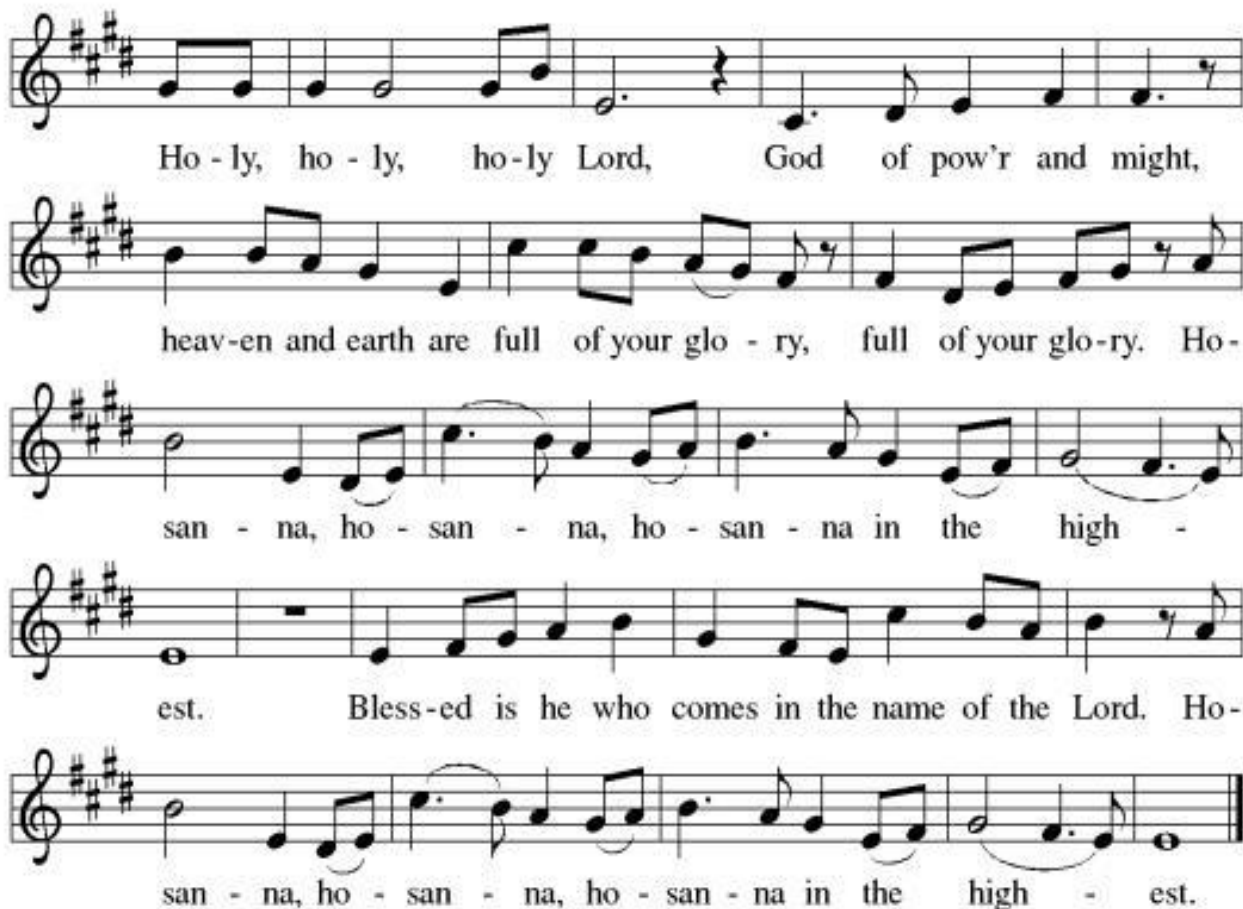
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right... join their unending hymn.

**\*Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## \*The Words of Institution

### \*The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and give us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

### Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

### Lamb of God



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

### \*Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## \*Post Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## \*Prayer After Communion

Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord.

**Amen.**

## \*Blessing

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## \*Closing Hymn

### Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;  
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;  
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;  
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;  
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;  
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:  
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.  
you we praise with end - less wor - ship for your gifts and fruits un - priced.  
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

## \*Dismissal

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**\*Choral Benediction**

***"Go Now and Pass It On"***

May the Lord \_\_\_\_\_ walk be - side us \_\_\_\_\_ as we  
6  
leave \_\_\_\_\_ this qui - et place, \_\_\_\_\_ for the Lord \_\_\_\_\_ will al - ways  
12  
guide us \_\_\_\_\_ if we walk in the light of His grace. \_\_\_\_\_  
17  
\_\_\_\_\_ May we feel God's love a - round us \_\_\_\_\_ as it  
22  
keeps us faith - ful and strong, \_\_\_\_\_ for the peace \_\_\_\_\_  
27  
\_\_\_\_\_ of God sur rounds us, \_\_\_\_\_ and now we must pass it  
32  
on. \_\_\_\_\_ Go now and pass it on. \_\_\_\_\_

**"The worship ends. . .the service begins."**

**Postlude**

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017969.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



## *Prayer Requests*

**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; Vicki Burnett; the family of Emma Butz, on her passing; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Ray Fautz, Jr; Ray Fautz Morales; Alan Gannon; Chris Gehm; Louis Genset; Lynn Gerber; Pete Gerard; Jean Gerstlauer; Jim Halka; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Robert Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Ruth Mitchell; Demetrius Morales-Ross; Ada & Nelson Morales; Anita Morales; Marisol Morales; Mattie Morales & family; Dr. Kenny Pearson; Shirley Pensyl; Faye Reiner; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Jeffery Wert, Jr.; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. THIS LIST IS RENEWED FOR THE FIRST SUNDAY OF EACH MONTH. PLEASE RENEW YOUR REQUEST MONTHLY IF YOU OR YOUR LOVED ONE IS STILL IN NEED OF OUR PRAYERS. Thank you to everyone who prays with us for those in need.**





**Thank you to all who have helped to support St. Paul's Strunk Food Pantry!** Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: cereal, canned vegetables like peas, carrots, corn, canned fruit, canned potatoes, instant potatoes, peanut butter and canned meats like tuna, chicken, beef.**

***Our Food Pantry remains open, although it is functioning as a drive-up service. This limits the contact to others and protects our food pantry staff***

***and our building while still serving the needs of those in need.***

***During the coronavirus, we have served 4 families, 10 adults and 6 children.***

**amazon**smile

**You shop. Amazon gives.**

Don't forget to put St. Paul Lutheran Church, Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

\*\*\*\* Don't forget that if you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in when you return to in-person worship and place them in the box in the narthex.

**The Midweek Bible Breaks** will continue to be video recorded and posted on our social media accounts and website.

We will continue to post video recordings of the Worship Services at least through the month of June.

**Choir rehearsals** will begin on Wednesday, June 3<sup>rd</sup> and then revert to the Tuesday schedule on June 9, 2020. To enable social distancing, rehearsals will be held in the sanctuary. Please contact Bob Jones with any questions.

**Are you willing to serve?** We have a list of people willing to serve in various capacities during "normal" times; however, these are not "normal" times. Please contact the office or let Leanna know if you are willing to serve as communion assistant, lector or usher as we begin meeting in-person.

**Catechism** is scheduled for 10:15am in Spies Hall.

## **June Worship Schedule**

**June 7, 2020 Holy Trinity Sunday**

**9:00 am    Worship Service w/ Communion**  
**10:15 am    Catechism Class**

**June 14, 2020 2<sup>nd</sup> Sunday of Pentecost**

**9:00 am    Worship Service**  
**10:15 am    Catechism Class**

**June 21, 2020 Father's Day**

**9:00 am    Worship Service w/ Communion**  
**10:15 am    Catechism Class**

**June 28, 2020 4<sup>th</sup> Sunday of Pentecost**

**9:00 am    Worship**  
**10:15 am    Catechism Class**