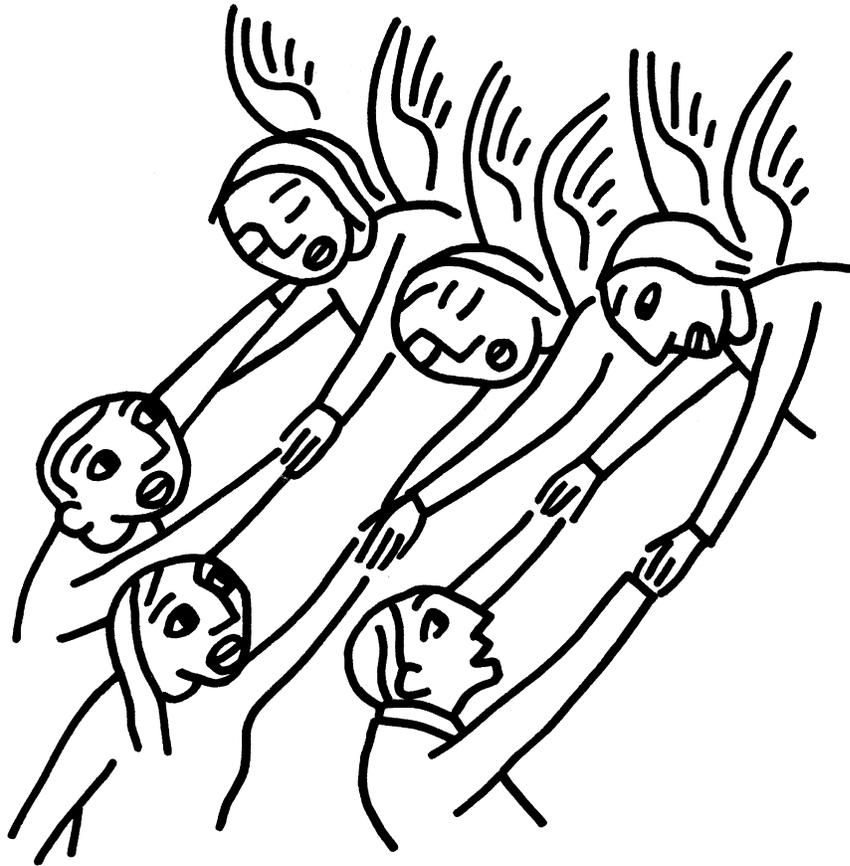


# St. Paul Lutheran Church

## “Let’s Make a Difference Together”



158 Fish Hill Road

PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

Pastor’s Email: [PastorWoody80@gmail.com](mailto:PastorWoody80@gmail.com)

Pastor’s Cell Phone: 484-338-4340

Parish Administrator’s Email: [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

# *Welcome to St. Paul Lutheran Church*

**OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.**



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?**

Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you

through the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

**SILENT MEDITATION.** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

*Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.*

## Our Church Staff

**Pastor:** Reverend Rashion “Woody” Santiago

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2022 Council Members

Grant Allen

Dawn Bartron

Bill Below

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Beth Werkheiser

Leanna Wickline

**Website:** [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Facebook:** [www.facebook.com/stpaultannersvillepa](https://www.facebook.com/stpaultannersvillepa)

**YouTube:**

<https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>

# Worship Service

## All Saints Sunday

### Sunday, November 6, 2022

*\*Please stand.*

*Words in bold print denote congregational response.*

#### Announcements

#### Prelude

#### \*Greeting

God calls us to worship,

**And we come,**

Some with laughter and songs of joy. God calls us to worship,

**And we come,**

Some from a sense of obligations or habit. God calls us to worship,

**And we come,**

Some with hearts heavy with grief. God calls us to worship,

**And we come,**

Some with distraction or exhaustion. God calls us to worship,

**And we come,**

Some with eagerness and enthusiasm. God calls us to worship,

**And we come,**

Some with stress, loneliness, or depression. As God's dearly loved children, we bring all our joy and pain, hurt and hope

**Into this place of Spirit-given grace, love and hope.**

#### \*Confession

Father, we are sorry for the many times we have left you and chosen to satisfy our own selfish desires. For the times we have hurt the members of our families by refusing to do our share of the family tasks.

**Father, we have sinned. Forgive us.**

For the times we were unkind and impatient with those who needed our time and concern.

**Father, we have sinned. Forgive us.**

For the times we were too weak to stand up for what was right and allowed others to suffer because of our cowardice.

**Father, we have sinned. Forgive us.**

For the times we refused to forgive other.

**Father, we have sinned. Forgive us.**

### \*Absolution

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

**In the name of Jesus Christ, we are forgiven. Glory to God. Amen.**

### \*Sharing of the Peace

The peace of Christ be with you always.

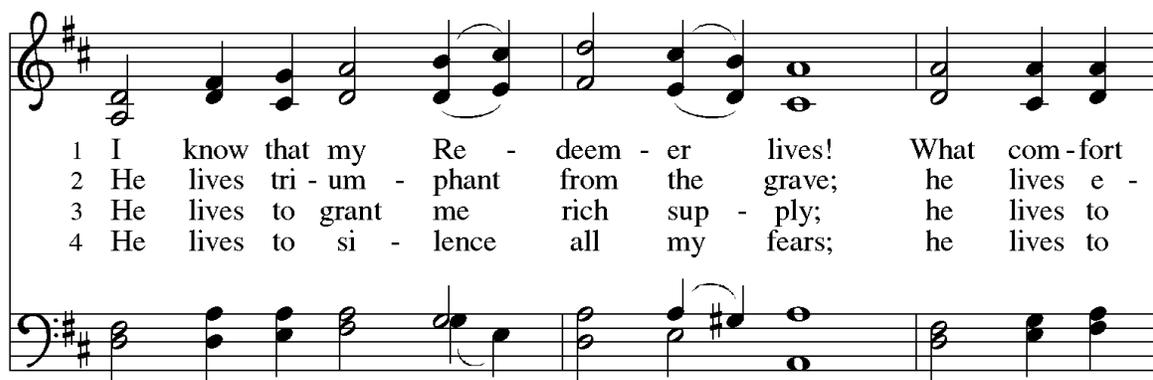
**And also with you.**

Share a sign of peace with one another.

*Please stay in your pew area and show a sign of peace and greeting with one another.*

### \*Hymn

## I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

## \*Kyrie

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

## \*Hymn of Praise

*Refrain*



Glo-ry to God in the high-est, the high-est, and



peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you



*Refrain*

for your glo-ry. Glo-ry to God in the high-

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.

*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

### \*Prayer of the Day (Lector)

Let us pray.

*A brief silence is kept before the prayer.*

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

**Amen.**

## First Reading: Job 19:23-27a

*Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.*

<sup>23</sup>“O that my words were written down! O that they were inscribed in a book!  
<sup>24</sup>O that with an iron pen and with lead they were engraved on a rock forever! <sup>25</sup>For I know that my Redeemer lives, and that at the last he will stand upon the earth; <sup>26</sup>and after my skin has been thus destroyed, then in my flesh I shall see God, <sup>27a</sup>whom I shall see on my side, and my eyes shall behold, and not another.”

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 17:1-9

<sup>1</sup>Hear a just cause, O LORD; give heed to my cry; listen to my prayer, which does not come from lying lips.

**<sup>2</sup>Let my vindication come forth from your presence; let your eyes be fixed on justice.**

<sup>3</sup>Examine my heart, visit me by night, melt me down; you will find no impurity in me.

**<sup>4</sup>I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.**

<sup>5</sup>My footsteps hold fast to your well-worn path; and my feet do not slip.

**<sup>6</sup>I call upon you, O God, for you will answer me; incline your ear to me and hear my words.**

<sup>7</sup>Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

**<sup>8</sup>Keep me as the apple of your eye; hide me under the shadow of your wings,**

<sup>9</sup>from the wicked who assault me, from my deadly enemies who surround me.

## Second Reading: 2 Thessalonians 2:1-5, 13-17

*This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.*

<sup>1</sup>As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.

<sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you?

<sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the

Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

The word of the Lord.

**Thanks be to God.**

Please stand for the Gospel. (Lector)

### \*Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### \*Gospel: Luke 20:27-38

The holy gospel according to Luke, the 20th chapter.

**Glory to you, O Lord.**

<sup>27</sup>Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup>and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

<sup>29</sup>Now there were seven brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and the third married her, and so in the same way all seven died childless.

<sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

<sup>34</sup>Jesus said to them, "Those who belong to this age marry and are given in marriage; <sup>35</sup>but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup>Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup>And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac,

and the God of Jacob. <sup>38</sup>Now he is God not of the dead, but of the living; for to him all of them are alive.”

“The gospel of the Lord.”

**Praise to you, O Christ.**

### Sermon

#### \*Hymn of the Day

#### Soon and Very Soon



1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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### **\*The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People (Lector)**

United with your saints across time and place, we pray for our shared world.

*A brief silence.*

God of time and space, our faith has been passed down through the generations. Bless new believers, catechumens, and any affirming their faith in you, that they share what they have first received. Lord, in your mercy,

**receive our prayer.**

God of tempest and tide, our world is full of dazzling beauty and brutal destruction. Protect us and all your creatures from hurricanes, floods, earthquakes, and fires.

Restore what has been lost. Lord, in your mercy,

**receive our prayer.**

God of truth, raise up leaders with integrity, honesty, and compassion. Unite our elected officials in shared goals that benefit and serve all people. Instill in them hearts of justice, mercy, and peace. Lord, in your mercy,

**receive our prayer.**

God of tumult, you sustain and guide your people when the way forward is uncertain. Abide with all going through transitions at work, school, or in their personal lives. Bring healing to those who are sick. Reassure us of your constancy in the midst of change.

Lord, in your mercy,

**receive our prayer.**

God of togetherness, deepen the relationships that are built in this place. Form us as a community where tears of sorrow and shouts of joy can both be shared. Lord, in your mercy,

**receive our prayer.**

God of tenderness, we give thanks for all who have died in the faith; Mary Ann Kenderdine, Danton R. Wickline, Brian Sherwood, Winnifred S. Below, Jack Russell. Console our mourning spirits with the promise of eternal life in your presence. Lord, in your mercy,

**receive our prayer.**

At this time you are welcome to add your prayer concerns and joys, either aloud or in silent. *Pause.* Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**Amen.**

### Offering Prayer

Blessed are you, Maker of all things.

**As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

### \*The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

### \*Proper Preface

It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened the way of everlasting life. And so, with all the choir of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### **\*Prayer of Thanksgiving**

God of our ancestors, friend in our midst, your children come before you. Here is food! Here is drink! These things are yours before they are ours. Now we are making a feast, but it is a thanksgiving: God, we are thanking you. With our ancestors in faith and all the hosts of heaven, O God, we thank you and rejoice. This food—we shall eat it in your honor! This drink—we shall drink it in your honor!

We thank you for giving us life.

**We thank you!**

We thank you for giving us freedom.

**We thank you!**

We thank you for bringing us peace.

**We thank you!**

We thank you for the one who bore our sins upon the cross.

**We thank you!**

We thank you for the one who brought us over from death to life.

**We thank you!**

Father, send the Spirit of life, the Spirit of power and fruitfulness. With the Spirit's breath, speak your Word into these things. Give us who eat and drink the living body and the lifeblood of Jesus, our brother, life and power and fruitfulness of heart and body. Give us true communion with your Son.

### **\*Words of Institution**

On the night of his suffering, he gave thanks for the bread that he held in his hands. This bread he shared among his followers, saying: All of you, take this, eat this; it is my body, handed over for you. Do this and remember me.

**The body of Christ! Amen**

Then he shared drink with them, saying: All of you, take this, drink this; it is my blood, the blood of the new covenant that begins now and lasts forever. This blood is poured out for you and for all people so that sins may be taken away. Do this and remember me.

**The blood of Christ!**

**Amen.**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory are yours, forever and ever. Amen.**

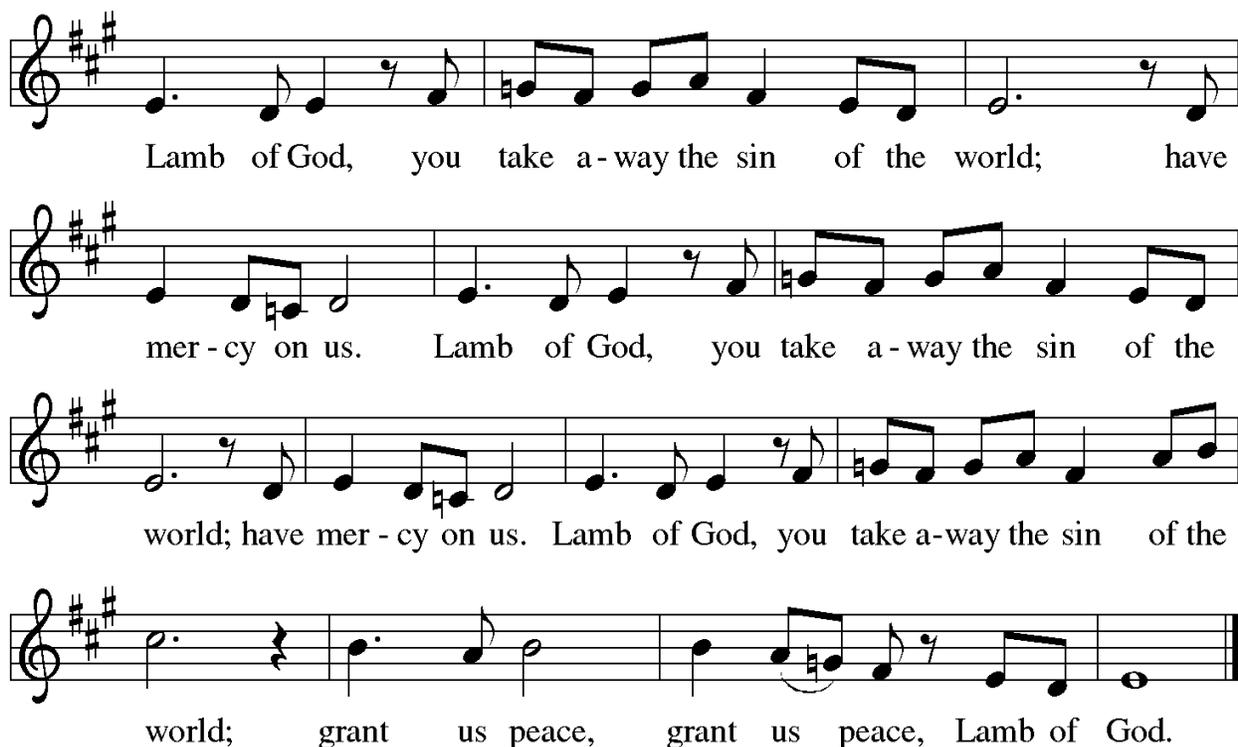
### **Invitation to the Table**

Christ spreads a table before you. Gather here with all the saints.

## Communion

The body of Christ given for you.

The blood of Christ shed for you.



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## \*Prayer after Communion

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

**Amen.**

## \*Blessing

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✠ bless you now and forever.

**Amen.**

## \*Closing Hymn

### All Over the World

We are the people of God  
We'll sing Your song here on the earth

All over the world Your song will resound  
All over the world Your praises ring out  
We're living to see Your name and renown  
All over the world

Young and old near and far

There's a place for every heart  
To join in Your song  
Join in Your song  
Ev'ry nation tribe and tongue  
Come together join as one  
Give glory to God  
Glory to God

Great is Your name and great will be Your song  
Great is Your name and great will be Your song  
We lift up our hands and pray  
We lift up our hands and pray  
For holy is Your name

CCLI Song # 4490948  
Martin Smith | Matt Redman  
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### \*Choral Benediction



May the Lord \_\_\_\_\_ walk be - side us \_\_\_\_\_ as we

6  
leave \_\_\_\_\_ this qui - et place, \_\_\_\_\_ for the Lord \_\_\_\_\_ will al - ways

12  
guide us \_\_\_\_\_ if we walk in the light of His grace. \_\_\_\_\_

17  
\_\_\_\_\_ May we feel God's love a - round us \_\_\_\_\_ as it

22  
keeps us faith - ful and strong, \_\_\_\_\_ for the peace \_\_\_\_\_

27  
\_\_\_\_\_ of God sur rounds us, \_\_\_\_\_ and now we must pass it

32  
on. \_\_\_\_\_ Go now and pass it on. \_\_\_\_\_

## **\*Charge to the People**

As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.

**Amen.**

## **Postlude**

**"The worship ends. . .the service begins."**

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*Prayer Requests*

**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Sharen Ace; Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Diane Berner; Dillon Berenti; Major Matthew Blessing; David Brong; Judi Carman; Elaine Cornelus; Sue Felker; Jamie Fisher; Paul Frantz; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; the family of Chris Haley Jr.; Susie Herzberg; Harrison Herzberg; Matt Herzberg; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Joeann Lance; Esther Laurito; David Leith; James Meckes; Steven Moore; Steve Oberman; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Pat Rodenbch; Jean Ross; Gina Santiago; Claudette Segear; Vaughn Sensinger; Phyllis Sensinger; Shirley Singer; Samuel Smith, Jr.; Kamia Taylor; Greg Theadford; Jim Tomedi; Brenda Van Why; Steve Widgett; Alice Weaver; Harry Weaver; Jacob Wilson; John Woodling; Carolyn Zacharias; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.**

## **Inside Out Church – Wednesday at 6:30pm dinner included!**

Join us each Wednesday evening for a delicious meal full of fellowship and then an in-depth discussion of a scripture passage led by Pastor Woody. The discussion reveals a deeper understanding of the scriptures and how it can guide us through our lives and grow our spiritual being.

## **Harvest Sunday & Pantry Sunday**

Sunday, November 13<sup>th</sup>, we will be celebrating Harvest Sunday and our Walter and Mary Alice Strunk Food Pantry. Please bring a food donation on this Sunday. We ask that you bring food items for the Thanksgiving food baskets for our pantry clients. December 11<sup>th</sup> we will celebrate Pantry Sunday. Items will be used to prepare Christmas dinner baskets for our food pantry clients. These are the items we need: soup, meat (turkey, ham or chicken), mashed potato mix, canned veggies, canned cranberry sauce, stuffing mix, gravy, mac & cheese, cake mix & frosting.

## **Annual Meeting of the Congregation November 13, 2022**

As required by our Constitution, the Annual Meeting of the Congregation will be held after worship service on Sunday, November 13, 2022. Please plan on attending this important event in the life of our congregation.

## **Christ's Café November 16th**

Christ Café will be serving a traditional Thanksgiving meal of roasted turkey, mashed potatoes, stuffing, green beans, cranberry sauce and a roll. Bakers are welcome to make desserts (please, you bake so well!). We will be beginning preparations on Tuesday at 1:30pm and preparations and cooking begin on Wednesday at 1:00pm. Volunteers are welcomed and appreciated. Dinner will be served between 4:30 and 6:00pm.

## **Tannersville Quilt Presentation**

Join us in Spies Hall for a presentation on the history of the Tannersville Quilt on November 20<sup>th</sup> at 10:30. A coffee hour will be held between our worship service and the presentation and no Sunday School will be held that day so you can hear about this historic quilt.

## **Faith Awards Program**

Any child from kindergarten through high school is welcome to join the Faith Awards Program. Originally a program of the Boy Scouts, this program has been revamped and all children are welcome, both boys and girls, scouts and non-scouts. Pastor will be leading this program along with Faith Award Mentor Margaret Kinsley, beginning Sundays, from December 4<sup>th</sup> through January 22<sup>nd</sup> (excluding December 25<sup>th</sup>, makeup day January 29<sup>th</sup> if needed) culminating in an award celebration on February 12<sup>th</sup>.