

St. Paul Lutheran Church  
“Let’s Make a Difference Together”



Fish Hill Road  
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Tannersville, Pennsylvania  
Telephone: (570) 629-1992  
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Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Parish Administrator’s Email:** [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)

Worship Services: Sunday at 9:00 A.M.  
Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

# *Welcome to St. Paul Lutheran Church*

**OUR MISSION STATEMENT:** Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??**

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership

process and help you find information on all of the great programs at St. Paul Lutheran Church.

***SILENT MEDITATION.*** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

*Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.*

## Our Church Staff

**Pastor:** Vacant – in Call Process

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2020 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

*We welcome the Rev. William Thompson this morning. Pastor Bill Thompson is a retired United Methodist pastor residing with his wife, Leta, in Bear Creek Lakes outside of Jim Thorpe. He serves as Adjunct Pastor at St. John's in the Heights Evangelical Lutheran Church and as Chaplain and Safety Officer for the Penn Forest Volunteer Fire co. #1*

# Worship Service

## Fourteenth Sunday After Pentecost

### Sunday, September 20, 2020

*+Late Seating*

*\*Please stand, if able.*

*Words in bold print denote congregational response.*

#### Announcements

#### Prelude

#### Chimes

#### \*Confession

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

#### \*Absolution

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of † Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

**Amen.**

**\* Opening Hymn**

# Lord, I Lift Your Name on High



Lord, I lift your name on high; Lord, I love to sing your prais-es.



I'm so glad you're in my life, I'm so glad you came to save us.



You came from heav-en to earth to show the way, from the earth



to the cross, my debt to pay, from the cross to the grave,



from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

LORD, I LIFT YOUR NAME

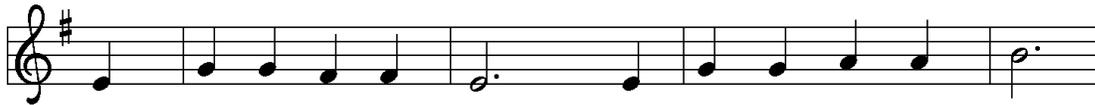
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**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \*Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## \*Prayer of the Day

Almighty and eternal God, you show perpetual lovingkindness to us your servants.  
Because we cannot rely on our own abilities, grant us your merciful judgment, and train us  
to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## First Reading: Jonah 3:10--4:11

*After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?*

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 145:1-8

<sup>1</sup>I will exalt you, my God and king, and bless your name forever and ever.

<sup>2</sup>**Every day will I bless you and praise your name forever and ever.**

<sup>3</sup>Great is the LORD and greatly to be praised! There is no end to your greatness.

<sup>4</sup>**One generation shall praise your works to another and shall declare your power.**

<sup>5</sup>I will speak of the glorious splendor of your majesty and all your marvelous works.

<sup>6</sup>**They shall tell of the might of your wondrous acts, and I will recount your greatness.**

<sup>7</sup>They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

**<sup>8</sup>The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.**

**Second Reading: Philippians 1:21-30**

*Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.*

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

**Thanks be to God.**

**\*Gospel Acclamation**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**\*Gospel: Matthew 20:1-16**

The holy gospel according to Matthew, the 20<sup>th</sup> chapter.

**Glory to you, O Lord.**

*Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.*

[Jesus said to the disciples:] <sup>1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for

the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup>When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

The gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon - "A Gracious Scandal?" Rev. William Thompson**

**\*Hymn of the Day**

**You Are Mine**

1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I

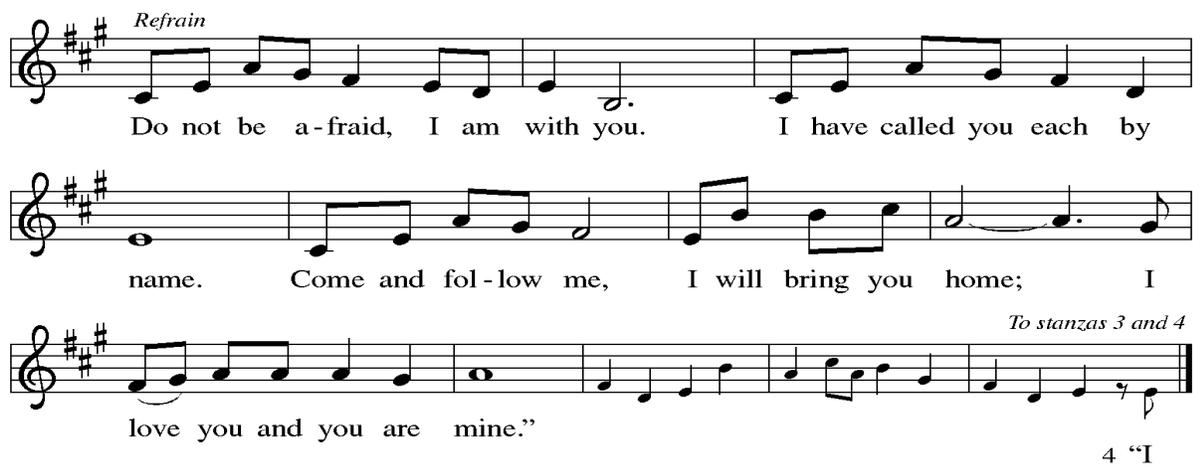
I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.

You will hear my voice, I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here.  
 Come and rest in me.  
 all will know my name.  
 up, now walk and live!

*To stanza 2  
 To refrain  
 To refrain  
 To refrain*

*Refrain*



*To stanzas 3 and 4*

4 "I

Text: David Haas, b. 1957  
 Music: YOU ARE MINE, David Haas  
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## \* The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## \*Pastoral Prayer

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ. Lord, in your mercy,

**hear our prayer.**

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,

**hear our prayer.**

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,

**hear our prayer.**

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,

**hear our prayer.**

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need. Lord, in your mercy,

**hear our prayer.**

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,

**hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

**Amen.**

**\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and salutary... join in their unending hymn.

**\*Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## \*The Words of Institution

## \*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

## \*Invitation to Communion

Friends of Jesus, come to the table. Receive nourishment for your journey.

## Communion

The body of Christ, given for you. The blood of Christ, shed for you.

**Amen.**

## Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## \*Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## \*Post Communion Canticle

### Let Us Talents and Tongues Employ



- 1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:
- 2 Christ is a-ble to make us one, at the ta-ble he sets the tone,
- 3 Je-sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.  
teach-ing peo-ple to live to bless, love in word and in deed ex-press.  
gives us love to tell, bread to share: God (Im-man-u-el) ev-ry-where!



*Refrain*  
Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

## \*Prayer After Communion

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## \*Blessing

Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.

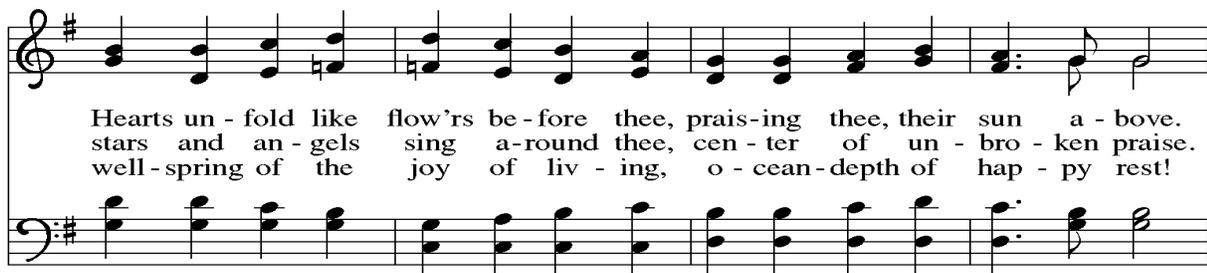
**Amen.**

## \*Closing Hymn

### Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

**\*Choral Benediction**      *"Go Now and Pass It On"*

May the Lord \_\_\_\_\_ walk be - side us \_\_\_\_\_ as we

6  
leave \_\_\_\_\_ this qui - et place, \_\_\_\_\_ for the Lord \_\_\_\_\_ will al - ways

12  
guide us \_\_\_\_\_ if we walk in the light of His grace. \_\_\_\_\_

17  
\_\_\_\_\_ May we feel God's love a - round us \_\_\_\_\_ as it

22  
keeps us faith - ful and strong, \_\_\_\_\_ for the peace \_\_\_\_\_

27  
\_\_\_\_\_ of God sur rounds us, \_\_\_\_\_ and now we must pass it

32  
on. \_\_\_\_\_ Go now and pass it on. \_\_\_\_\_

**\*Dismissal**

Go in peace. Remember the poor.

**Thanks be to God.**

**Postlude**

**"The worship ends. . .the service begins."**

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## Prayer Requests

**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Marian Anllo; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Ray Fautz, Jr; Ray Fautz Morales; Terry Fouts; Chris Gehm; Louis Genset; Lynn Gerber; Pete Gerard; Jean Gerstlauer; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Robert Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Ruth Mitchell; Demetrius Morales-Ross; Ada & Nelson Morales; Anita Morales; Marisol Morales; Mattie Morales & family; Dr. Kenny Pearson; Shirley Pensyl; Faye Reiner; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Vaughn Sensinger; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Jeffery Wert, Jr.; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. THIS LIST IS RENEWED FOR THE FIRST SUNDAY OF EACH MONTH. PLEASE RENEW YOUR REQUEST MONTHLY IF YOU OR YOUR LOVED ONE IS STILL IN NEED OF OUR PRAYERS. Thank you to everyone who prays with us for those in need.**



***Thank you to all who have helped to support St. Paul's Strunk Food Pantry!*** Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: cereal, canned vegetables like peas, carrots, corn, canned fruit, canned potatoes, instant potatoes, peanut butter and canned meats like tuna, chicken, beef and other protein sources.**

***Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need. This week we served 7 families, 12 adults and 4 children.***

## **Adult Sunday School**

Following worship, the Adult Sunday School will meet in Spies Hall to maintain social distancing. Today the class will begin a study entitled "all anew READY OR NOT." It begins with a reminder of the hard words from Jesus in the first chapter of Revelation to the seven churches in Asia. The study then moves on to the complete story of David and Goliath (more than the children's Sunday School version). Both Bible readings illustrate God's expectations for those who follow Him. Fellow parishioners who are interested in sharing their opinions or just listening to the thoughts of others are welcome to attend.

## **Bell Choir Rehearsals have begun!**

Bell Choir rehearsals are 6:30-7:30pm in the Bell Choir room. Chancel Choir be suspended as we enter fall and winter.

## **Do you like to Craft?**

A new group has formed! We are meeting Wednesday, September 23 at 6:30pm in Spies Hall. We will be working on Chrismons to decorate the sanctuary tree. Do you like to craft but still want to stay home? We have needlework, paper crafts and beading crafts that can be worked on in the comfort of your own home. Contact the church office for more information on how you can participate from home.

## **Rummage Sale**

Our Rummage Sale will be held on Friday, October 2<sup>nd</sup> from 9:00 am until 4:00 pm and Saturday, October 3<sup>rd</sup> from 9:00 am until noon. In addition to all the great bargains available, there will be a ham & green bean sale, \$8.00 per quart.

## **Confirmation Class**

Confirmation class begins today after worship service. They will be gathering in the parlor.

## **September Worship Schedule**

<b>September 20, 2020</b>	<b>9:00 am</b>	<b>Worship with Communion</b>
		<b>Led by Rev. William Thompson</b>
	<b>10:15 am</b>	<b>Sunday School "All Anew, Ready or Not"</b>
<b>September 27, 2020</b>	<b>9:00 am</b>	<b>Worship Service</b>
		<b>Led by Rev. Dr. Dan Baugess</b>
	<b>10:15 am</b>	<b>Sunday School</b>

## **October Worship Schedule**

<b>October 4, 2020</b>	<b>9:00 am</b>	<b>Worship with Communion Led by Rev. William Thompson</b>
	<b>10:15 am</b>	<b>Sunday School</b>
<b>October 11, 2020</b>	<b>9:00 am</b>	<b>Worship Service Led by Rev. Dr. Dan Baugess</b>
	<b>10:15 am</b>	<b>Sunday School</b>
<b>October 16, 2020</b>	<b>9:00 am</b>	<b>Worship Service Led by Rev. Dr. Dan Baugess</b>
	<b>10:15 am</b>	<b>Sunday School</b>
<b>October 25, 2020</b>		<b>Reformation Sunday</b>
	<b>9:00 am</b>	<b>Worship with Communion Led by Rev. William Thompson</b>
	<b>10:15 am</b>	<b>Sunday School</b>