

St. Paul Lutheran Church

“Let’s Make a Difference Together”



Fish Hill Road

PO Box 196

Tannersville, Pennsylvania

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership

process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Vacant – in Call Process

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2020 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

We welcome the Rev. William Thompson this morning. Pastor Bill Thompson is a retired United Methodist pastor residing with his wife, Leta, in Bear Creek Lakes outside of Jim Thorpe. He serves as Adjunct Pastor at St. John's in the Heights Evangelical Lutheran Church and as Chaplain and Safety Officer for the Penn Forest Volunteer Fire co. #1.

Thank you for leading us in worship this morning!

Worship Service

Twenty-fourth Sunday after Pentecost

Sunday, November 15, 2020

+Late Seating

**Please stand, if able.*

Words in bold print denote congregational response.

Prelude – Bell Choir “Lord I Ring My Praise to Thee” – H. Starks

Chimes (Call to Worship)

Announcements

***Confession**

Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

***Absolution**

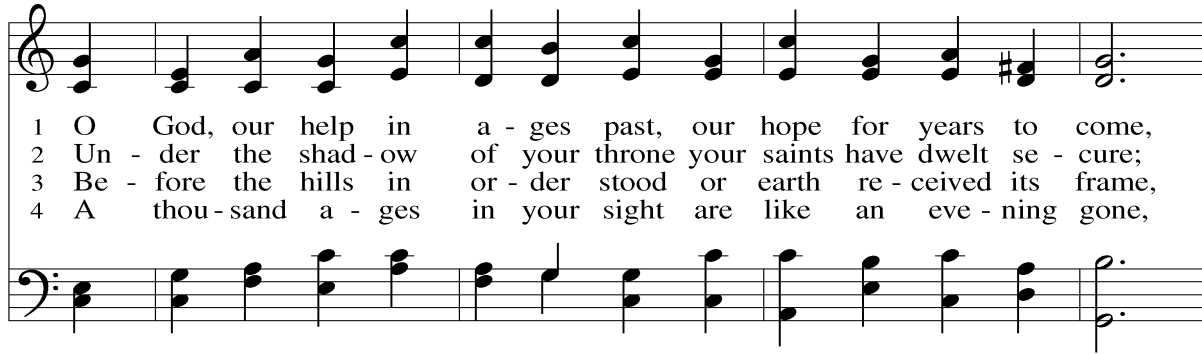
Beloved, we are God’s children, and Jesus, our Beloved, opens the door to us.

Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

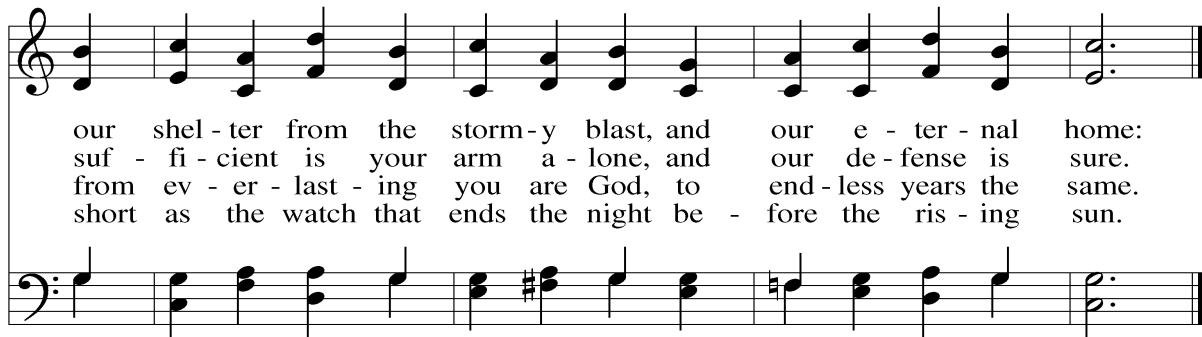
Amen.

*** Opening Hymn**

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

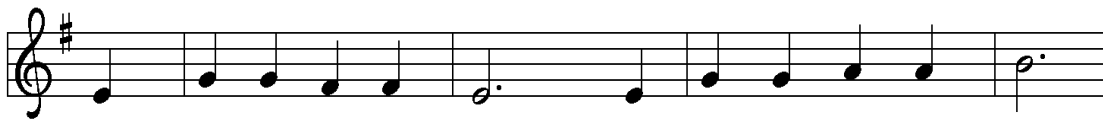
Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Kyrie**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

⁷Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the

lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 90:1-12

¹Lord, you have been our refuge from one generation to another.

²**Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.**

³You turn us back to the dust and say, "Turn back, O children of earth."

⁴**For a thousand years in your sight are like yesterday when it is past and like a watch in the night;**

⁵you sweep them away like a dream, they fade away suddenly like the grass:

⁶**in the morning it is green and flourishes; in the evening it is dried up and withered.**

⁷For we are consumed by your anger; we are afraid because of your wrath.

⁸**Our iniquities you have set before you, and our secret sins in the light of your countenance.**

⁹When you are angry, all our days are gone; we bring our years to an end like a sigh.

¹⁰**The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.**

¹¹Who regards the power of your wrath? Who rightly fears your indignation?

¹²**So teach us to number our days that we may apply our hearts to wisdom.**

Second Reading: 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord.
Thanks be to God.

***Gospel Acclamation**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***Gospel: Matthew 25:14-30**

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

The holy gospel according to Matthew, the 25th chapter.

Glory to you, O Lord.

Jesus said to the disciples: ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have

invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ”

The word of the Lord.

Praise to you, O Christ.

Sermon - “What God Expects” Rev. William Thompson

*Hymn of the Day

When Peace, like a River *It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

*** The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Pastoral Prayer**

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. Hear us, O God.

Your mercy is great.

Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature. Bless the earth for your glory and restore its integrity where exploitation has caused ruin. Hear us, O God.

Your mercy is great.

Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. Hear us, O God.

Your mercy is great.

Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. Hear us, O God.

Your mercy is great.

Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Release our desire for control and open us to learn from the perspectives of others. Hear us, O God.

Your mercy is great.

Lord of the living and the dead, we give you thanks for all the saints at rest from their labors *especially*. Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***The Words of Institution**

***The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

***Invitation to Communion**

There is a place for you at the banquet. Come and feast at Jesus' table.

Communion

The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post Communion Canticle

Let Us Talents and Tongues Employ



- 1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.
teach-ing peo-ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTeAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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*Prayer After Communion

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen

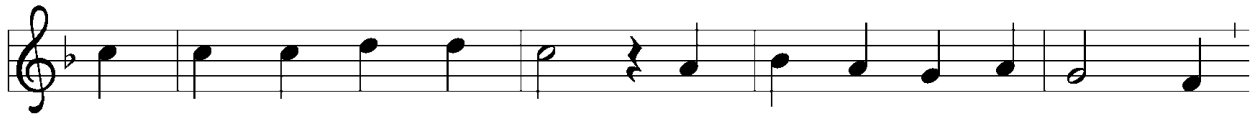
*Blessing

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always.

Amen.

*Closing Hymn

Now Thank We All Our God



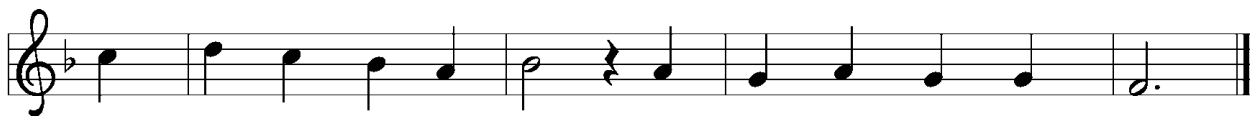
1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

***Choral Benediction** *"Go Now and Pass It On"*

May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22
keeps us faith - ful and strong, _____ for the peace _____

27
_____ of God sur rounds us, _____ and now we must pass it

32
on. _____ Go now and pass it on. _____

***Dismissal**

Beloved of God, go in peace to love and serve the Lord.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Marian Anllo; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dawn Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Rev. Carl & Barbara Filer; Chris Gehm; Louis Genset; Lynn Gerber; Pete Gerard; Jean Gerstlauer; Barbara Grosch; T. J. Imhof; Carol Jones; Jim Johnstone; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Robert Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; Helmut Luehrs; James Meckes; Ruth Mitchell; Mattie Morales & family; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Faye Reiner; Carl Reindl; Rev. Tom & Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Pastor Santiago; Claudette Segear; Lynn Seip; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. THIS LIST IS RENEWED FOR THE FIRST SUNDAY OF EACH MONTH. PLEASE RENEW YOUR REQUEST MONTHLY IF YOU OR YOUR LOVED ONE IS STILL IN NEED OF OUR PRAYERS. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: canned vegetables like peas, carrots, corn, green beans, kidney beans, pinto beans, canned fruit, canned potatoes, and canned meats like tuna, chicken, beef and other protein sources.** ***Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need. This week, we served families, adults and children, totaling people!***

Adult Sunday School

Following worship, the Adult Sunday School will meet in Spies Hall to maintain social distancing. Today the class will complete the third section of “all anew READY OR NOT” which is entitled “Upend the Tables.” “The Biblical story is filled with characters who challenged an unjust system, took action that turned societal norm upside down and spoke truth to power.” Coincidentally, to our times, the following two questions are asked in the lesson: “What has your experience with ‘authority’ been? Have those experiences led you to automatically trust those in authority or distrust them?” Fellow parishioners who are interested in sharing their opinions or just listening to the thoughts of others are welcome to attend.

God’s Global Barnyard

The Global Barnyard includes a family farm for \$715, a cow for \$500, and a herd of goats for \$300, as well as many other “Good Gifts” to support economic independence and good nutrition. Our plan is to launch our Global Barnyard campaign on the first Sunday of Advent (November 29) and continue it through the end of the year. Please consider giving to this effective and proven program that has demonstrated positive results throughout the world!

Gentle Yoga

Gentle yoga classes are appropriate for all including those who want a softer, nurturing, slow-paced, well-supported and relaxing practice. The approach includes carefully orchestrated movements, controlled pressure, and well-measured stretches, including range of motion exercises. The class will include breathing techniques and meditation. Please wear loose clothing and bring a mat and water bottle to the class. Members of the congregation can try their first class for \$5.00. After that, class cards can be purchased for \$55.00 and are good for 6 consecutive Mondays. For further information, contact: Lois Silver Zini at 718-986-9502 or email at Loissilver1@mac.com

Grocery Receipts

Please save your Weis and Kinsley’s ShopRite of Brodheadsville register tapes. The receipts are good for 1 year! They can be placed in the box on the table in the narthex. **Please do not remove the bottom of the receipts.** Thank you to Beth Reindl, who is bundling and totaling the receipts in preparation of submitting them!

Do you use Amazon to shop?

If you do, please sign up for the Amazon Smile program. Set St Paul Lutheran Church Tannersville as your charity of choice and with every eligible purchase, AmazonSmile donates 0.5% to St Paul! There is no difference in the price you pay for your products, so there is no cost to you!!

*Just in case you were unable to attend the annual congregational meeting on November 8, the **St. Paul Lutheran Church Annual Report** is available on the shelf in the narthex. Please take the time to review the report and, if you have any questions, contact the appropriate committee or council member for more information. The congregation approved the proposed budget for 2021, Dawn Weis was re-elected as Sunday School Superintendent, and Grant Allen, Beth Werkheiser, and Nicole Kresge were elected to three-year terms on our Congregational Council.*

Worship Schedule

November 15, 2020	9:00am	Worship & communion Rev. William Thompson
	10:15am	Sunday School
November 22, 2020		Christ the King Sunday- The Rev. Dr. Dan Baugess
	9:00am	Worship
	10:15am	Sunday School
November 29, 2020		First Sunday of Advent
	9:00am	Worship & communion Rev. William Thompson
	10:15am	Sunday School