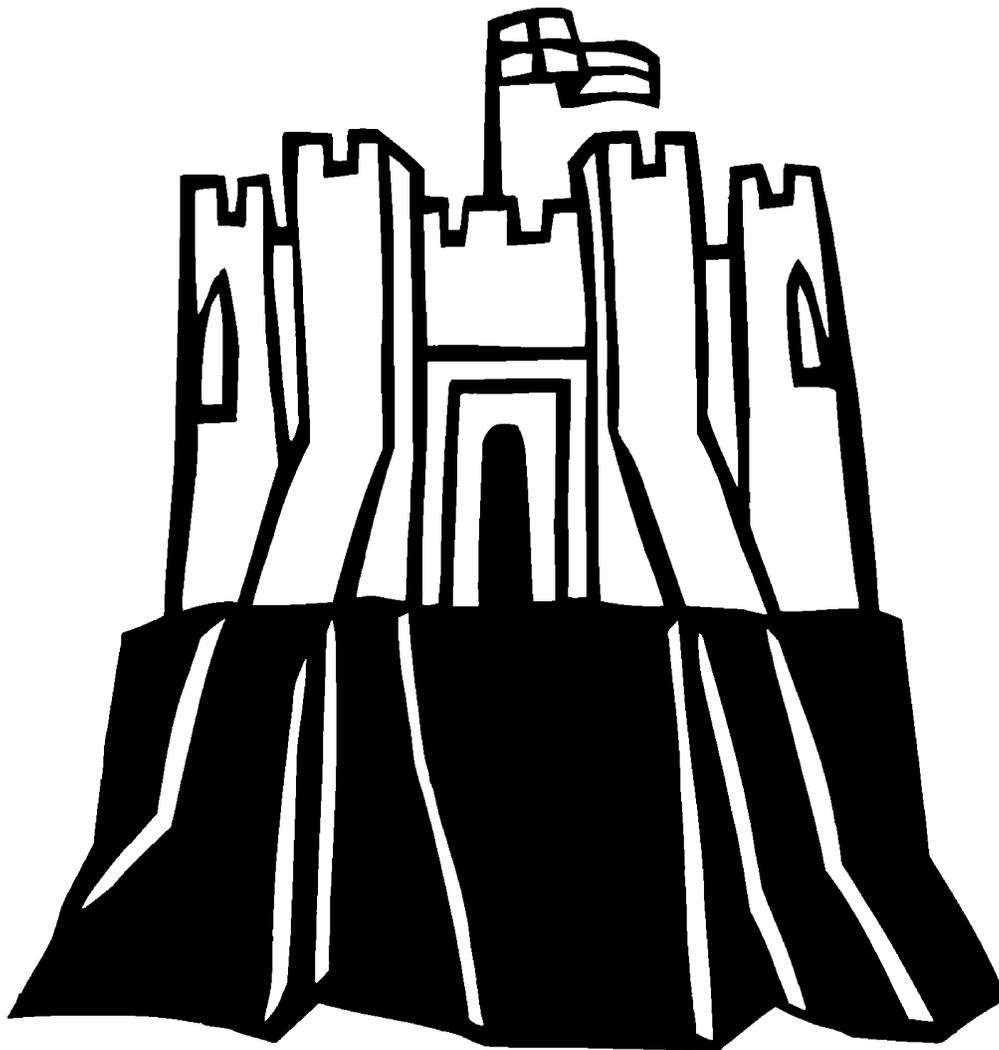


St. Paul Lutheran Church  
“Let’s Make a Difference Together”



Fish Hill Road  
PO Box 196

Tannersville, Pennsylvania

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Parish Administrator’s Email:** [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)

**Worship Services: Sunday at 9:00 A.M.**

**Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals**

**Christian Education: Sunday’s at 10:15 A.M.**

**Air Conditioned & Handicapped Accessible**

# *Welcome to St. Paul Lutheran Church*

**OUR MISSION STATEMENT:** Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??**

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership

process and help you find information on all of the great programs at St. Paul Lutheran Church.

***SILENT MEDITATION.*** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

*Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.*

## Our Church Staff

**Pastor:** Vacant – in Call Process

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## 2020 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

*We welcome the Rev. William Thompson this morning. Pastor Bill Thompson is a retired United Methodist pastor residing with his wife, Leta, in Bear Creek Lakes outside of Jim Thorpe. He serves as Adjunct Pastor at St. John's in the Heights Evangelical Lutheran Church and as Chaplain and Safety Officer for the Penn Forest Volunteer Fire co. #1.*

*Thank you for leading us in worship this morning!*

# Worship Service

## Reformation Sunday

### Sunday, October 25, 2020

*+Late Seating*

*\*Please stand, if able.*

*Words in bold print denote congregational response.*

#### Prelude

#### Chimes (Call to Worship)

#### Announcements

#### \*Confession

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

#### \*Absolution

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of † Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

**Amen.**

\* Opening Hymn

## Just As I Am, without One Plea

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble clef, while the bass clef provides harmonic support with chords and single notes. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains four numbered verses. The second system continues the lyrics. The third system concludes with the phrase 'O Lamb of God, I come, I come.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

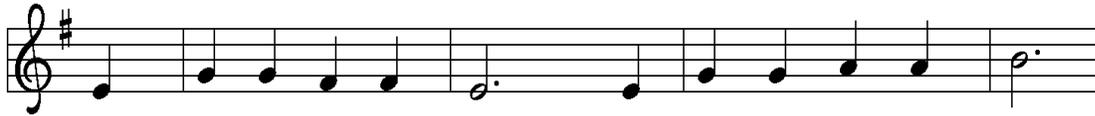
Music: WOODWORTH, William B. Bradbury, 1816–1868

\*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \*Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## \*Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the

gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **First Reading: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**The word of the Lord.**

**Thanks be to God.**

### **Psalm: Psalm 46**

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam, and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD, what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup>**“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

<sup>11</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

### **Second Reading: Romans 3:19-28**

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

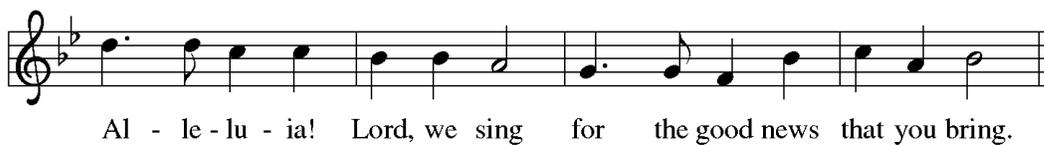
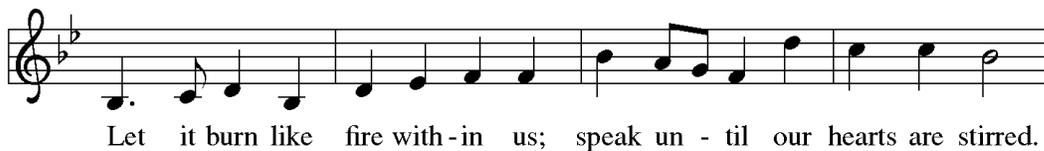
<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

**Thanks be to God.**

### \*Gospel Acclamation



### \*Gospel: John 8:31-36

The holy gospel according to John, the 8<sup>th</sup> chapter.

**Glory to you, O Lord.**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

**Praise to you, O Christ.**

# Sermon - "Bad Religion?" Rev. William Thompson

## \*Hymn of the Day A Mighty Fortress Is Our God

1 A migh - ty for - tress is our God, a bul - wark nev - er  
 2 If we in our own strength con - fide, our striv - ing turns to  
 3 Though all the world with dev - ils fill and threat - en to de -  
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-

fail - ing; our help - er frees us from the flood of  
 los - ing; the righ - teous one fights by our side, the  
 your us, we trem - ble not, we trust God's will: they  
 giv - ing. The Spir - it and the gifts are ours, for

mor - tal ills pre - vail - ing. For still our an - cient foe,  
 one of God's own choos - ing. You ask who this may be:  
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
 God with us is liv - ing. Let goods and kin - dred go,

for - sworn to work us woe, with guile and dread - ful might  
 Christ Je - sus, it is he, the Lord of hosts by name.  
 in fierc - est war en - gage, this ty - rant's doomed to fail;  
 this mor - tal life al - so; though all of these be gone,

is armed to wage the fight: on earth there is no e - qual.  
 No oth - er God we claim! None else can win the batt - le.  
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
 they yet have noth - ing won. The king - dom's our for - ev - er!

Text: Martin Luther, 1483-1546; tr. Frederick H. Hedge, 1805-1890, alt.  
 Music: EIN FESTE BURG, Martin Luther  
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### **\* The Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*Pastoral Prayer**

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence.*

Renew and inspire the church in the freedom of the gospel, O God. Where the church is in error, reform it. Where the church speaks your truth, strengthen it. Where the church is divided, unify it. Ignite in us the working of the Holy Spirit. Lord, in your mercy,  
**hear our prayer.**

As the earth changes, as mountains shake and the waters roar, may we care for this planet as a holy habitation for all living things. Sustain all peoples and lands recovering from natural disasters of any kind. Lord, in your mercy,  
**hear our prayer.**

Guide areas of the world divided or traumatized by conflict, especially in our own land. Free all from slavery and human trafficking, and protect all in harm's way. Lord, in your mercy,  
**hear our prayer.**

Release those living in bondage to debts, chronic pain, or addiction. Grant healing touch to those who are ill. Lord, in your mercy,  
**hear our prayer.**

In this family of faith we give thanks for courageous voices that have remained firm in their commitment to the one who frees us from sin and death. Centered in your grace, unify us in the hope of the gospel. Lord, in your mercy,  
**hear our prayer.**

Even in death, you free us and give us a place in your house. We give thanks for our ancestors who have shown us truth and freedom, especially Martin Luther and those who work for the renewal of the church. Lord, in your mercy,  
**hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

**Amen.**

**Bell Choir- "A Festive Peal" – arranged by Michael Helman**

### **\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **\*Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **\*Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

### **\*The Words of Institution**

#### **\*The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## \*Invitation to Communion

Come to the banquet table where Christ gives himself as food and drink.

## Communion

The body of Christ, given for you. The blood of Christ, shed for you.

**Amen.**

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## \*Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## \*Post Communion Canticle

### Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.  
teach-ing peo-ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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## \*Prayer After Communion

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

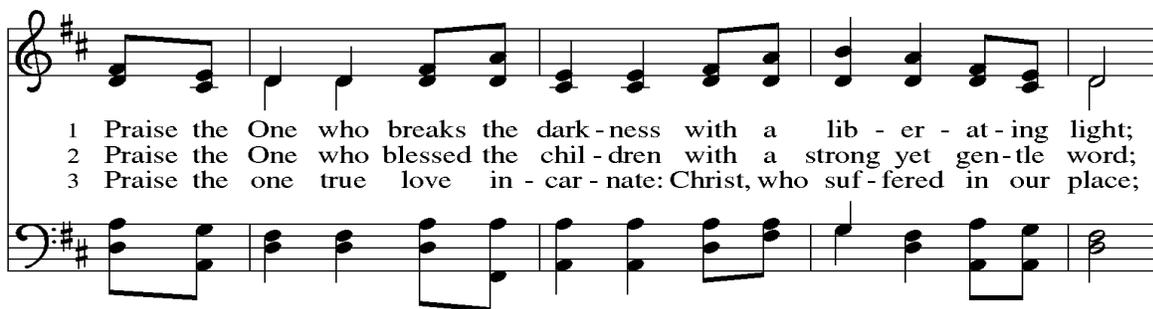
**Amen.**

## \*Blessing

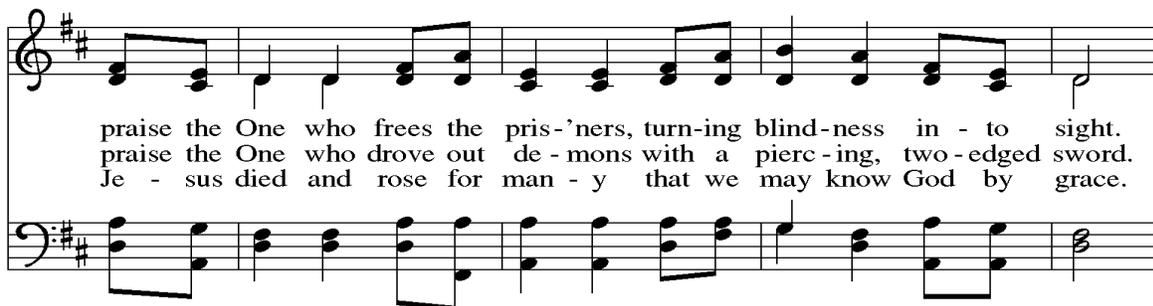
Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.

**Amen.**

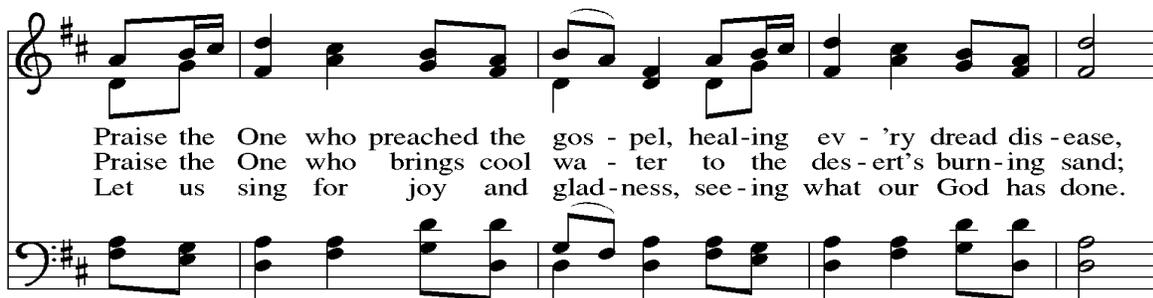
## \*Closing Hymn Praise the One Who Breaks the Darkness



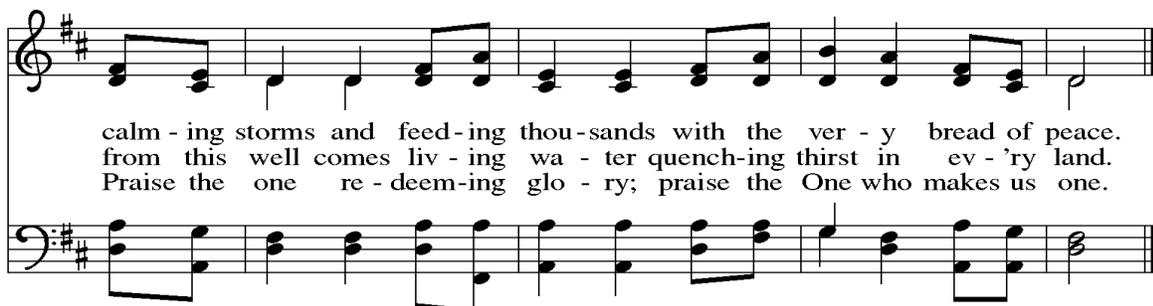
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**\*Choral Benediction**      *"Go Now and Pass It On"*

May the Lord \_\_\_\_\_ walk be - side us \_\_\_\_\_ as we

6  
leave \_\_\_\_\_ this qui - et place, \_\_\_\_\_ for the Lord \_\_\_\_\_ will al - ways

12  
guide us \_\_\_\_\_ if we walk in the light of His grace. \_\_\_\_\_

17  
\_\_\_\_\_ May we feel God's love a - round us \_\_\_\_\_ as it

22  
keeps us faith - ful and strong, \_\_\_\_\_ for the peace \_\_\_\_\_

27  
\_\_\_\_\_ of God sur rounds us, \_\_\_\_\_ and now we must pass it

32  
on. \_\_\_\_\_ Go now and pass it on. \_\_\_\_\_

**\*Dismissal**

Go in peace. Remember the poor.

**Thanks be to God.**

**Postlude**

**"The worship ends. . .the service begins."**

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## Prayer Requests

**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Marian Anllo; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dawn Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Chris Gehm; Louis Genset; Lynn Gerber; Pete Gerard; Jean Gerstlauer; Barbara Grosch; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Robert Kinsley; Eleanor Kreuger; Esther Laurito; David Leith; the family of Helmut Luehrs at his passing October 21<sup>st</sup>; James Meckes; Ruth Mitchell; Mattie Morales & family; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Faye Reiner; Carl Reindl; Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Pastor Santiago; Claudette Segear; Lynn Seip; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. THIS LIST IS RENEWED FOR THE FIRST SUNDAY OF EACH MONTH. PLEASE RENEW YOUR REQUEST MONTHLY IF YOU OR YOUR LOVED ONE IS STILL IN NEED OF OUR PRAYERS. Thank you to everyone who prays with us for those in need.**



***Thank you to all who have helped to support St. Paul's Strunk Food Pantry!*** Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are: canned vegetables like peas, carrots, corn, green beans, kidney beans, pinto beans, canned fruit, canned potatoes, and canned meats like tuna, chicken, beef and other protein sources.**

***Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need.***

## **Annual Meeting of the Congregation**

The Annual meeting of the Congregation is scheduled according to the Constitution for Sunday, November 8. If you are a Committee Chairperson, please submit your reports to the for inclusion in the Annual Report by Tuesday October 27<sup>th</sup>.

## **Adult Sunday School**

Following worship, the Adult Sunday School will meet in Spies Hall to maintain social distancing. Today the class will begin the third section of "all anew READY OR NOT" which is entitled "Upend the Tables." "The Biblical story is filled with characters who challenged unjust system, took action that turned societal norm upside down and spoke truth to power." The lesson begins with words reflecting last Sunday's sermon, "Can you imagine being a Christian living in Rome and hearing Paul's words telling you to pay your taxes and respect the government?" This question and other questions similar to it, give pause for thought. Fellow parishioners who are interested in sharing their opinions or just listening to the thoughts of others are welcome to attend.

## **Gentle Yoga**

Gentle yoga classes are appropriate for all including those who want a softer, nurturing, slow-paced, well-supported and relaxing practice. The approach includes carefully orchestrated movements, controlled pressure, and well-measured stretches, including range of motion exercises. The class will include breathing techniques and meditation. Please wear loose clothing and bring a mat and water bottle to the class. Members of the congregation can try their first class for \$5.00. After that, class cards can be purchased for \$55.00 and are good for 6 consecutive Mondays. For further information, contact: Lois Silver Zini at 718-986-9502 or email at Loissilver1@mac.com

## **"God's Global Barnyard"**

With COVID-19 affecting our public schools, we have not been doing our "Just Because" collection. The "God's Global Barnyard" project through the ELCA Good Gifts program helps fight global hunger and poverty by providing animals that can provide food and income, such as chicks that can provide a family with an egg business and the ability to feed themselves. We are doing during the fall and Advent season. More information on how you can participate in "God's Global Barnyard" will come.

## **Election Day Soup Sale**

Tuesday, November 3<sup>rd</sup> is Election Day, and St Paul is a polling place. In combination with the voting process, we will be having a Soup Sale to benefit the "God's Global Barnyard" project. The soup will be \$7.00 per quart.

## **Worship Schedule**

<b>October 25, 2020</b>	<b>Reformation Sunday</b> 9:00 am <b>Worship with Communion</b> Led by Rev. William Thompson 10:15 am <b>Sunday School</b>
<b>November 1, 2020</b>	<b>All Saints Sunday</b> 9:00 am <b>Worship with Communion</b> Led by Rev. William Thompson 10:15 am <b>Sunday School</b>
<b>November 8, 2020</b>	9:00am <b>Worship</b> Led by The Rev. Dr. Dan Baugess 10:30 am <b>Annual Congregational Meeting</b>
<b>November 15, 2020</b>	9:00am <b>Worship</b> Led by Rev. William Thompson 10:15am <b>Sunday School</b>
<b>November 22, 2020</b>	<b>Christ the King Sunday</b> 9:00am <b>Worship</b> 10:15am <b>Sunday School</b>
<b>November 29, 2020</b>	<b>First Sunday of Advent</b> 9:00am <b>Worship</b> 10:15am <b>Sunday School</b>