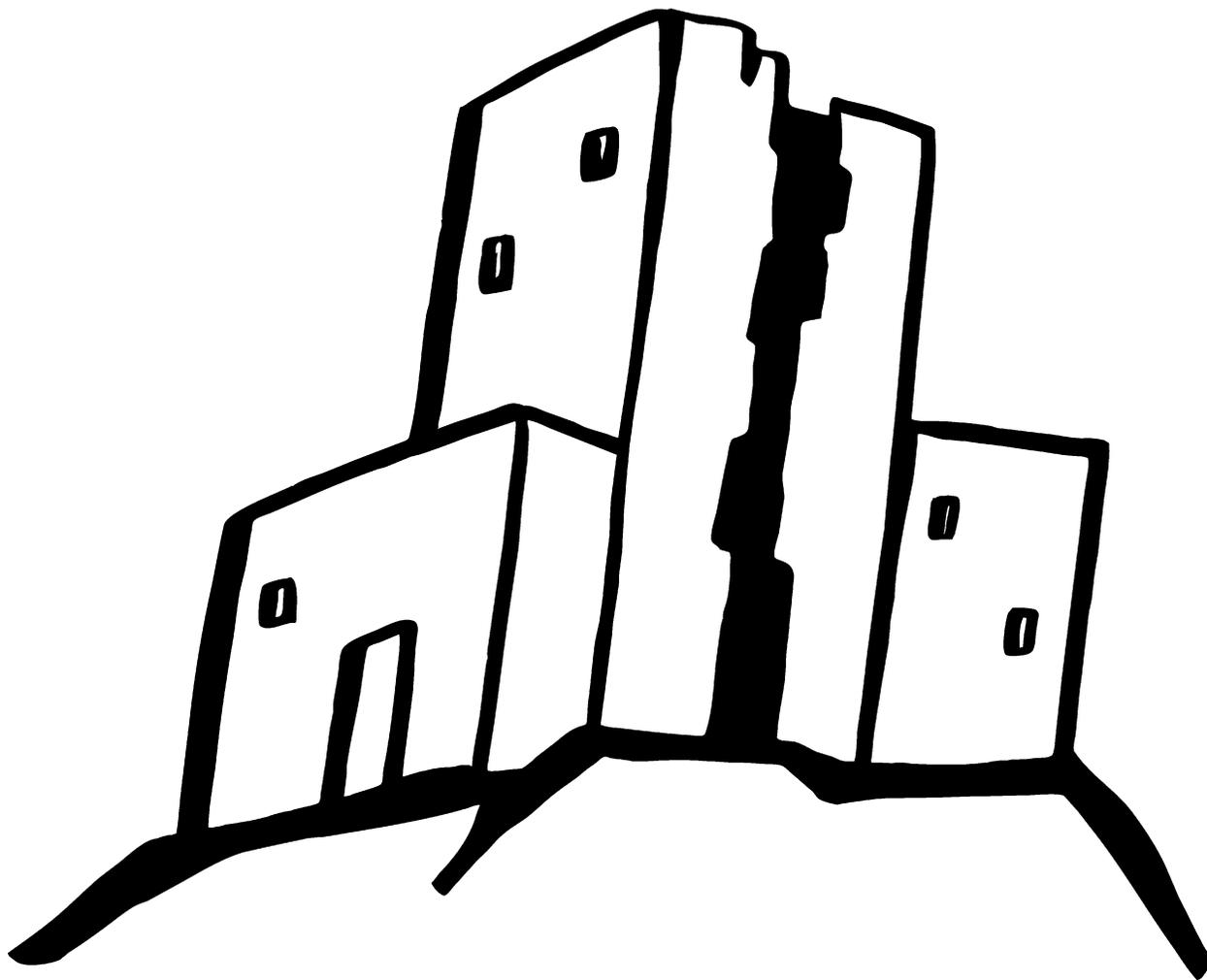


St. Paul Lutheran Church
“Let’s Make a Difference Together”



58 Fish Hill Road

PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator's Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday's at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?

Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Vacant – in Call Process

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2021 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

We welcome Pastor Bill Thompson and Kelly Scheer and thank them for leading us in worship this morning!

Worship Service

Second Sunday After Pentecost

Sunday, June 6, 2021

Words in bold print denote congregational response.

**Please Stand, if you are able.*

Prelude

Announcements

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession**

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

***Absolution**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

*Hymn

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
Music: BUNESSAN, Gaelic tune; arr. hymnal version
Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
Arr. © 2006 Augsburg Fortress.

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*Kyrie

Refrain
Ky - ri - e e - lei - son, on our world and on our way.
Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

***Hymn of Praise**



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth. 3 For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men.
Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's
peo - ple on earth. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

*Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory.

Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

First Reading: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid,

because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

The word of the Lord.

Thanks be to God.

Psalm: Psalm 130

¹Out of the depths I cry to you, O LORD;

²**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

³If you were to keep watch over sins, O LORD, who could stand?

⁴**Yet with you is forgiveness, in order that you may be feared.**

⁵I wait for you, O LORD; my soul waits; in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel from all their sins.**

Second Reading: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture - “I believed, and so I spoke” - we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

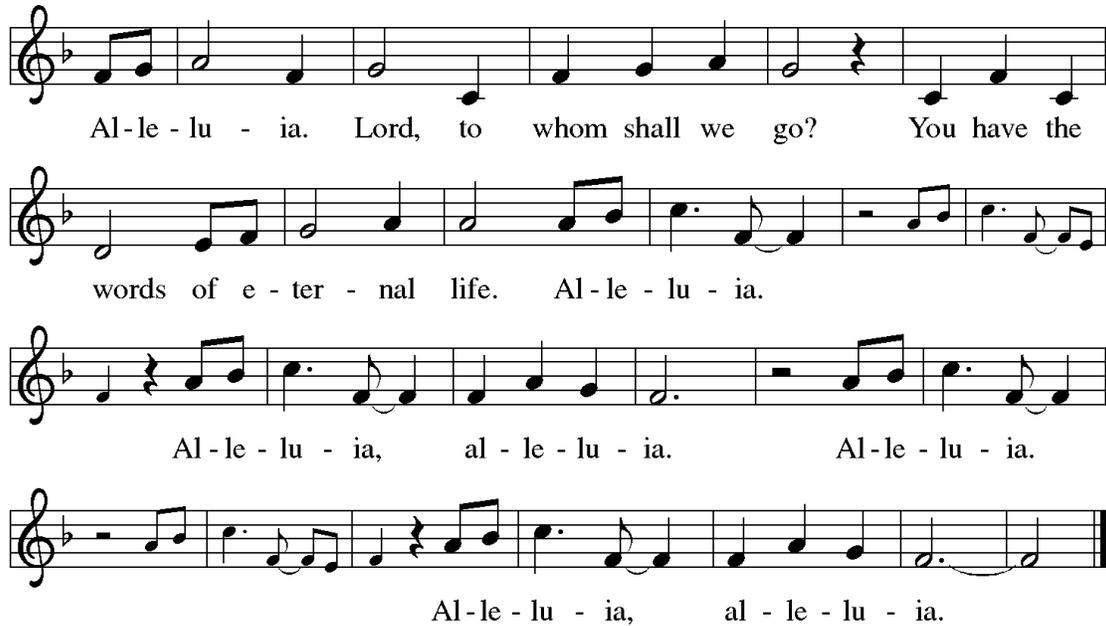
¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*Gospel: Mark 3:20-35

The holy gospel according to Mark, the 3rd chapter.

Glory to you, O Lord.

[Jesus went home;]²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat.²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?²⁴If a kingdom is divided against itself, that kingdom cannot stand.²⁵And if a house is divided against itself, that house will not be able to stand.²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” —³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon – Pastor Bill Thompson – “Things Not Seen”

*Hymn of the Day

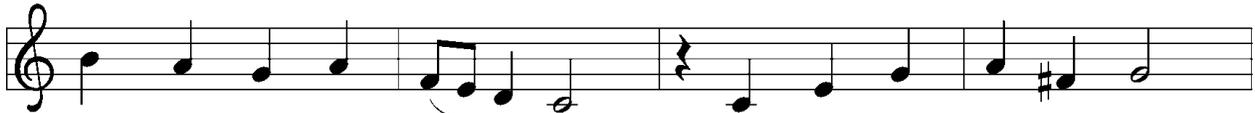
A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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***The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers of Intercession**

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy,

hear our prayer.

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,

hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,

hear our prayer.

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,

hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,

hear our prayer.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy (*especially*). Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

*The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

*Proper Preface

*Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -', 'san - na, ho - san - na, ho - san - na in the high -', 'est. Bless-ed is he who comes in the name of the Lord. Ho -', and 'san - na, ho - san - na, ho - san - na in the high - est.'

The Words of Institution

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Christ has set the table with more than enough for all. Come!

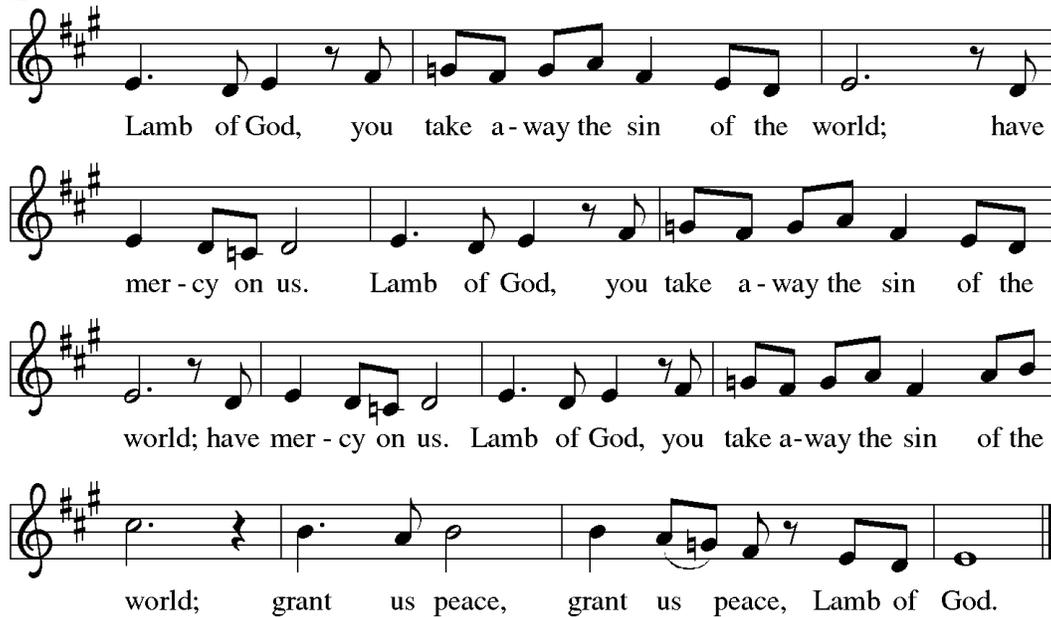
Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

*Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post Communion Canticle

Let Us Talents and Tongues Employ



1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:
2 Christ is a-ble to make us one, at the ta-ble he sets the tone,
3 Je-sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.
teach-ing peo-ple to live to bless, love in word and in deed ex-press.
gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!

Refrain



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

***Prayer After Communion**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

***Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

Amen.

***Closing Hymn**

Soul on Fire

God, I'm running for Your heart
I'm running for Your heart
Till I am a soul on fire
Lord, I'm longing for Your ways
I'm waiting for the day
When I am a soul on fire
Til I'm a soul on fire

God, I'm running for Your heart
I'm running for Your heart
Till I am a soul on fire
Lord, I'm longing for Your ways
I'm waiting for the day
When I am a soul on fire
Til I'm a soul on fire

Lord, restore the joy I had
I have wandered, bring me back
In this darkness, lead me through
Until all I see is You, yeah!

God, I'm running for Your heart
I'm running for Your heart
Till I am a soul on fire
Lord, I'm longing for Your ways
I'm waiting for the day
When I am a soul on fire
Til I'm a soul on fire

Lord, let me burn for You again
Let me return to You again
And Lord, let me burn for You again
And let me return to You again

God, I'm running for Your heart
I'm running for Your heart
Till I am a soul on fire
Lord, I'm longing for Your ways
I'm waiting for the day
When I am a soul on fire
Til I'm a soul on fire
Til I'm a soul on fire

Choral Benediction



May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22
keeps us faith - ful and strong, _____ for the peace _____

27
_____ of God sur rounds us, _____ and now we must pass it

32
on. _____ Go now and pass it on. _____

*Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

"The worship ends. . .the service begins."

Postlude

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sharen Ace; Msgt. William F. Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Judi Carman; Elaine Cornelus; Todd Geil; LilliAnna Daniels; Dee DeAngelo; Renee Depuy; Doris Drury; John Drury; Paul Fancher; Louis Genset; Lynn Gerber; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Eleanor Kreuger; Dawne Ladeas; Esther Laurito; David Leith; James Meckes; Sue Neumann; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Sandy Richards; Joan Rinker; Norm Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Shirley Singer; Samuel Smith, Jr.; Gerald Staples; Kamia Taylor; Greg Theadford; Jim Werkheiser; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are canned & boxed potatoes, cereal, canned fruit and vegetables.** ***Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need.***



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

Adult Sunday School

Following worship, the Adult Sunday School will meet in Spies Hall. This class is presently studying the "Teachings of Jesus." Each lesson is a "stand alone" study and participants need not commit to weekly participation, but may join for the Bible study hour as able. Today's lesson is entitled "Hey Diddle, Diddle; Every Jot and Tittle!." This unusual title, is based on another lesson from Jesus' Sermon on the Mount in which we are reminded of "the many wrong turns and dead ends we reach in life." Please join your fellow worshippers in gaining and sharing insight about living as a Christian.

Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: "1/06/2020 12:12 166 306 10 229" Your numbers will be different. If in doubt, don't tear off the bottom of the receipts.

The Supplemental Security Income (SSI) program provides monthly payments to adults and children with disabilities who have income and resources below specified amounts. SSI payments can also be made to people 65 and older without disabilities who meet the financial limits. Find more information at <https://www.ssa.gov/benefits/ssi/> or call 1-800-772-1213.

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube: <https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>