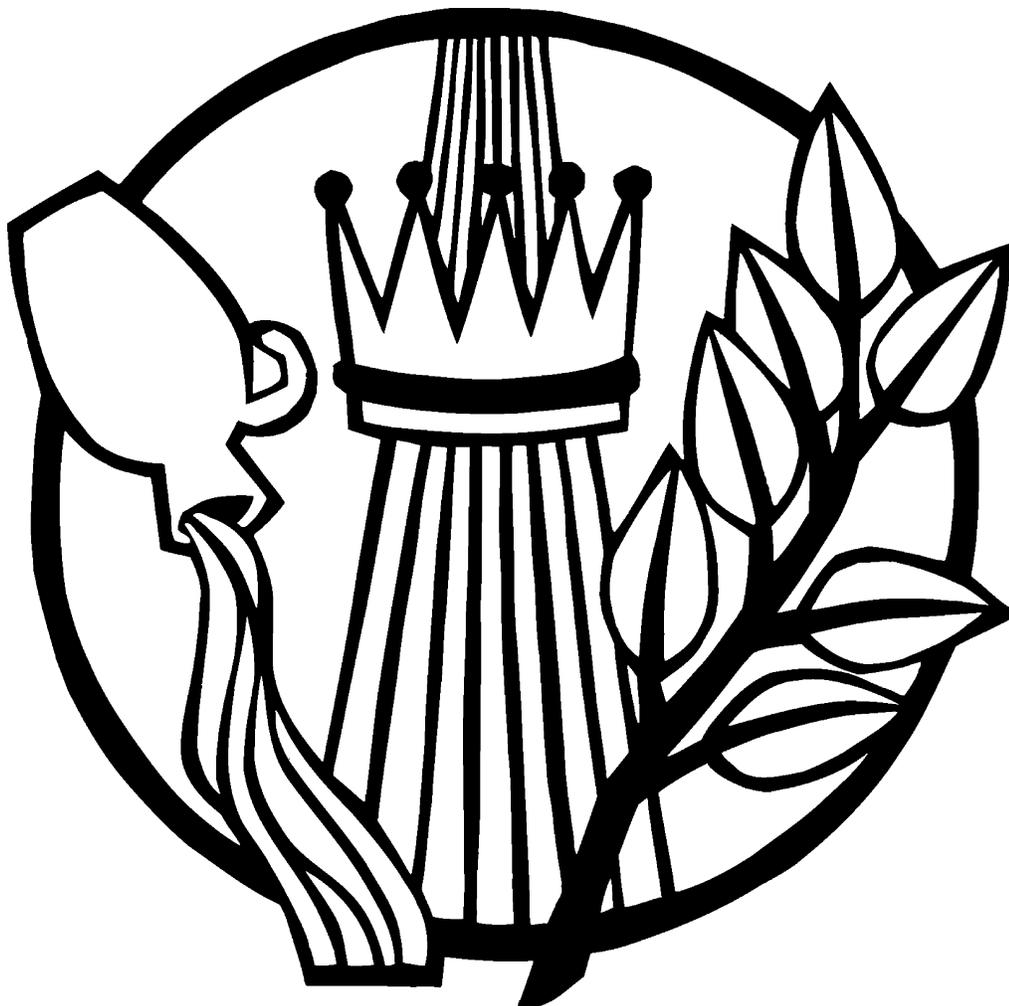


St. Paul Lutheran Church
“Let’s Make a Difference Together”



**58 Fish Hill Road
PO Box 196**

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator's Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday's at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?

Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Vacant – in Call Process

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2021 Council Members

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

We welcome Pastor Bill Thompson and thank him for leading us in worship this morning!

Worship Service

Sixteenth Sunday After Pentecost

Sunday, September 12, 2021

Words in bold print denote congregational response.

**Please Stand, if you are able.*

Prelude

Announcements

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Confession

Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

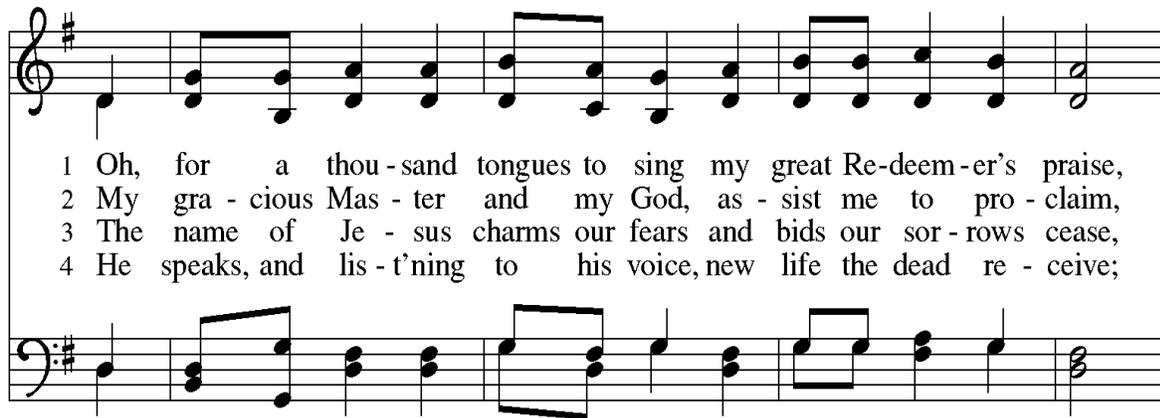
*Absolution

All have sinned and fall short of the glory of God. By the gift of grace in ✝ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

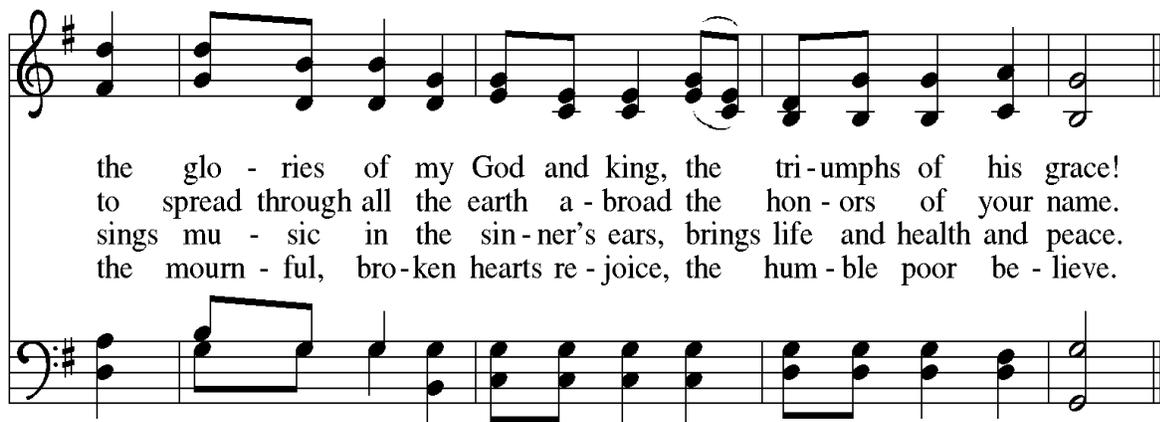
Amen.

*Hymn

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



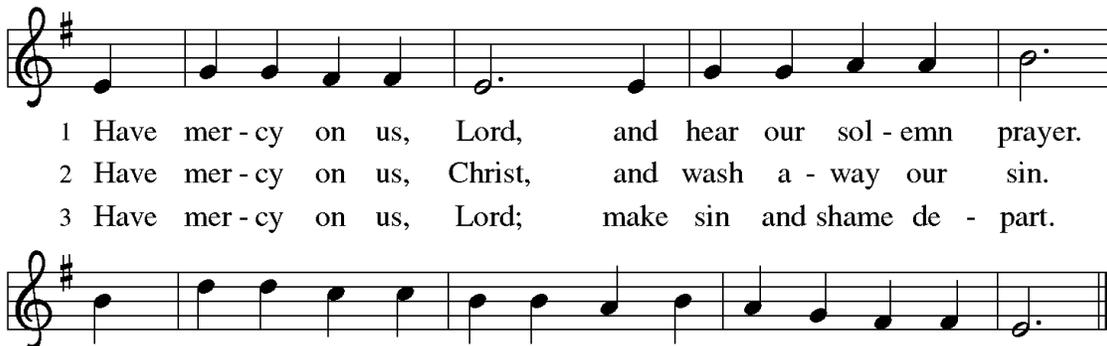
the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

*Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.
Amen.

First Reading: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

Thanks be to God.

Psalm: Psalm 116:1-9

¹I love the LORD, who has heard my voice, and listened to my supplication,

²**for the LORD has given ear to me whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

⁴**Then I called upon the name of the LORD: "O LORD, I pray you, save my life."**

⁵Gracious is the LORD and righteous; our God is full of compassion.

⁶**The LORD watches over the innocent; I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul, for the LORD has dealt well with you.

⁸**For you have rescued my life from death, my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD in the land of the living.

Second Reading: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*Gospel: Mark 8:27-38

The holy gospel according to Mark, the 7th chapter.

Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon - Pastor Bill Thompson - “Tongue In Cheek”

***Hymn of the Day Lord, Speak to Us, That We May Speak**



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

***The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy,

hear our prayer.

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters. Restore forests and curb overflowing waters. Lord, in your mercy,

hear our prayer.

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the complex needs of others. Provide care and compassion as they face trauma themselves. Lord, in your mercy,

hear our prayer.

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy,

hear our prayer.

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Keep our disagreements civil and increase our joy in working together. Lord, in your mercy,

hear our prayer.

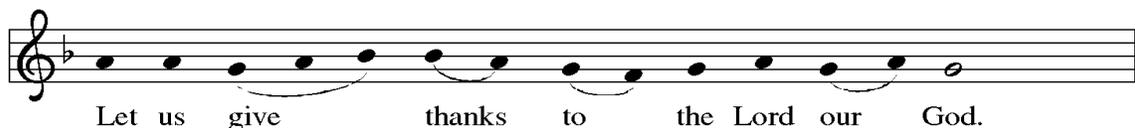
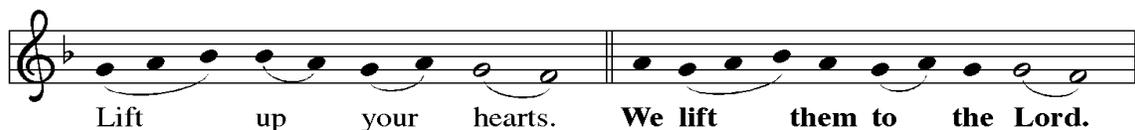
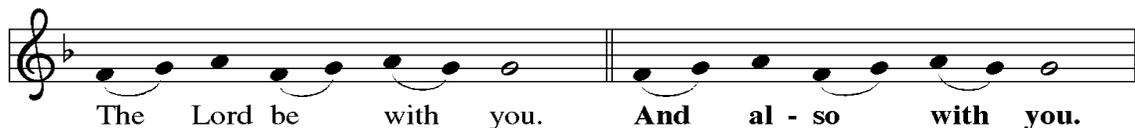
Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace (*especially*). Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

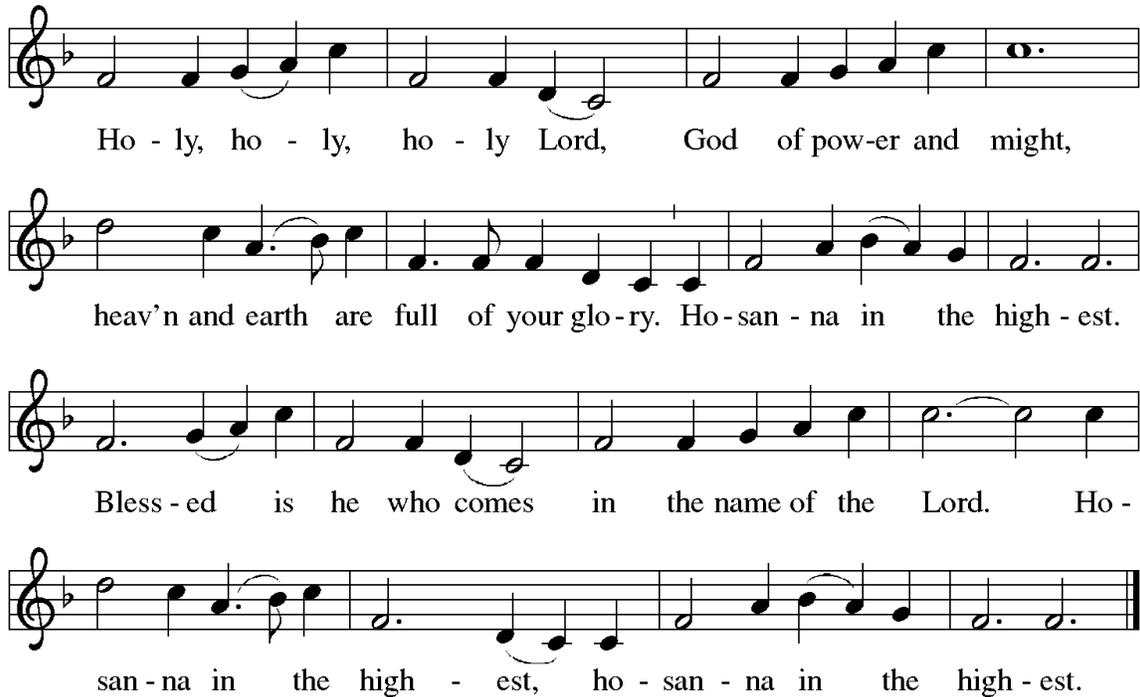
Amen.

*The Great Thanksgiving



*Proper Preface

*Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*Words of Institution

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me. For as often as we eat of this bread and drink of this cup we proclaim the Lords death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of very age, that rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty father, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

All who hunger and thirst, come. The table is ready.

Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

*Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post Communion Cantic

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

***Prayer After Communion**

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

***Blessing**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Amen.

***Closing Hymn**

Lord, I Lift Your Name On High

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us
You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

CCLI Song # 117947

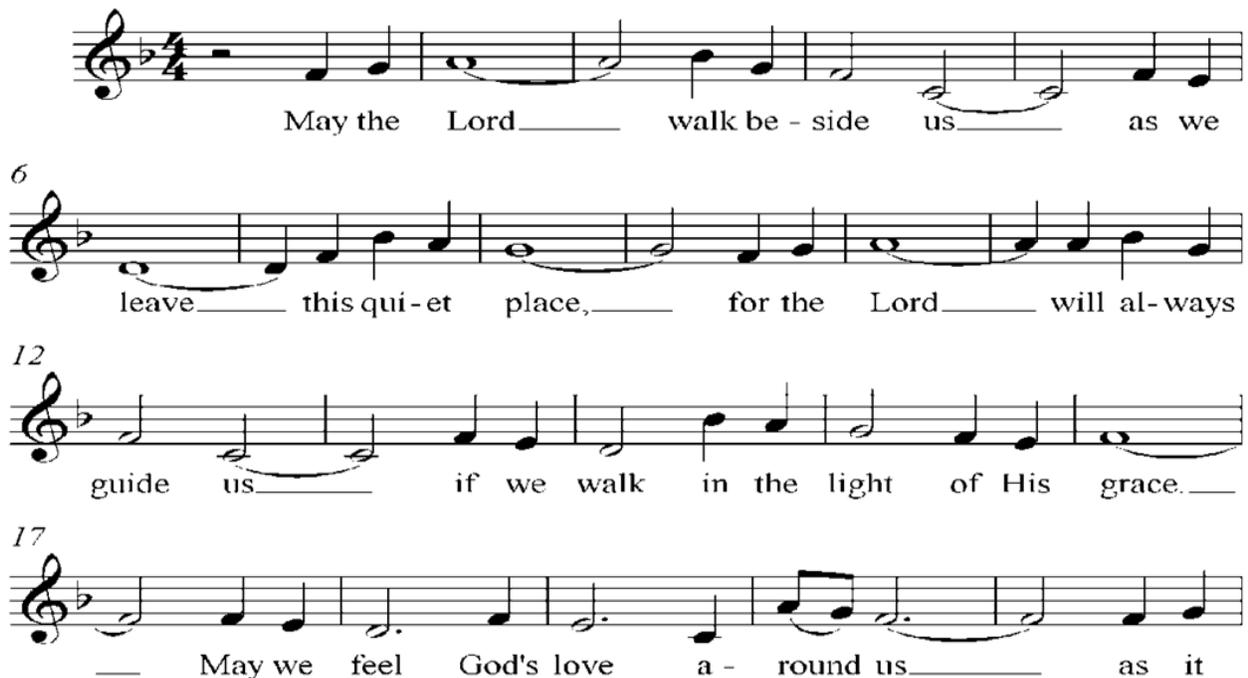
Rick Founds

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***Choral Benediction**



May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22

keeps us faith - ful and strong, _____ for the peace _____

27

_____ of God sur rounds us, _____ and now we must pass it

32

on. _____ Go now and pass it on. _____

*Dismissal

Go in peace. The living Word dwells in you.

Thanks be to God.

"The worship ends. . .the service begins."

Postlude

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Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sharen Ace; Msgt. William F. Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; David Brong; Vicki Burnett; Judi Carman; Elaine Cornelus; Todd Geil; LilliAnna Daniels; Dee DeAngelo; Renee Depuy; Doris Drury; John Drury; Paul Fancher; Jamie Fisher & Family, on loss of son; Neil Fritz; Louis Genset; Lynn Gerber; Bary Hartshorn; T. J. Imhof; Carol Jones; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; Eleanor Kreuger; Dawne Ladeas; Joeann Lance; Esther Laurito; David Leith; James Meckes; Sue Neumann; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Sandy Richards; Joan Rinker; Norm Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Claudette Segear; Lynn Seip; Shirley Singer; Samuel Smith, Jr.; Gerald Staples; Kamia Taylor; Greg Theadford; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for

all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. **Items of particular need are canned & boxed potatoes, cereal, canned fruit and vegetables, and peanut butter.** ***Our Food Pantry remains open, although it is functioning as a curb-side service. This limits the contact to others and protects our food pantry staff and our building while still serving the needs of those in need.***



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

Adult Sunday School

Today the Adult Sunday School class will be participating in the "God's Work, Our Hands" event and will not have a lesson. Please join us in Spies Hall to help. Next week, September 19th. we will start a new study, "One Nation Under God – Healing the Racial Divides in Our Country", which is described below. Please take time to read the endorsements about this study. This will be an opportunity to learn from God's Word the way to tear down the racial walls dividing our country as fellow Christians. Please join your fellow worshippers in gaining and sharing insight about living as a Christian, especially when it's difficult.

The Adult Sunday School class will be participating in a study entitled "One Nation Under God – Healing the Racial Divides In Our Country." The author, the Rev. B. Keith Haney, has been an ordained pastor for 27 years, and has served multi-ethnic urban congregations in Detroit, St. Louis and Milwaukee. "During a time in which racial tensions are escalating, Christians are searching for ways to tear down the racial walls dividing our county. This six-session study charts a pathway to being that healing process. Forgiveness is not something humans can do on their own, it requires God changing human hearts as His people search through His Word." Endorsements say the following about this study:

"It is biblical, thoughtful, reflective and interactive in its approach to help us heal racial division."

It takes an "honest, raw and courageous look at the very real racial divide we are experiencing today, bringing the healing and restoring truth of Jesus Christ the Reconciler and Healer into the equation."

“When you find your identity in Jesus Christ alone, all our relationships are transformed in Him! Rev. B. Keith Haney applies this powerful truth to the issues of racism and racial reconciliation that transcends politics and preference, bigotry and ignorance and roots that path from racial divide to faith-inspired reconciliation in the person and work of Jesus Christ for all.”

“The only place this fallen world can find true healing, justice and peace is God’s Word: the wisdom of the cross and all that comes with it. Rev. Keith Haney’s Bible study takes us through many applicable Scriptures, and that is what we all need for the healing we so deeply need in this country.”

“Grounded in the Word of God and utilizing Law and Gospel, Pastor Haney’s timely study of some of the racial tensions in the United States of America facilitates a thoughtful and needed conversation about the overtly sinful thoughts, racially-driven assumptions and divisive behaviors that destroy community, and the radical, reconciling love of Christ Jesus who not only models the restoration of communities but who works the very forgiveness, life, and salvation that nurture the true promise and fuel the lasting hope ... as a reconciling agent in the world.”

“Pastor Haney has offered the church an honest, heart-felt, and deeply personal study that touches on some of our most tightly held prejudices and divisions. The study is dangerous and risky. It will demand open and honest conversation. Participants will be asked to listen and process information from another’s point of view.”

End of Year Reports

Attention all Committee Chairpersons. It is time to complete your End of Year 2020 reports for inclusion in the Annual Report – 2020. Please submit your report no later than October 15th, 2021.

Rummage Sale

The Fall Rummage Sale will be held Friday, October 29th & Saturday, October 30th from 9:00am until 2:00pm BOTH days. We will begin accepting donations on Sunday October 17th through Sunday October 24th. Due to God is Love Christian School meeting in Spies Hall, we will only be accepting donations between 3:30pm – 6:00pm or by special appointment that week. Set up begins October 25th and no donations will be accepted after that time. Thank you for supporting this project!

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube: <https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>

The Forgiveness Challenge

The Forgiveness Challenge by Zack Zehnder will begin on October 10th. We will be ordering the books this month to ensure we have enough for each participant, in time for the groups to begin.

Please register with the Parish Administrator so we can place the order. There will be a group that meets during Sunday School, a Wednesday afternoon group at 2:00pm and a Zoom group on either Monday or Thursday evening, which ever suits the majority enrolled.

The program will include daily readings, a video during group time and discussion. The program will challenge you to truly experience the forgiveness of God. We will explore why we may struggle with accepting God's forgiveness, knowing we fall short of how He wants us to live, and how we can change that reality. Through his forgiveness, hope remains. God's forgiveness is more than what we perceive it to be and can make a difference in our life.

See what Zack Zehnder has to say about this challenge at the following links:

<https://youtu.be/2Hqdfw1F1cM>

<https://youtu.be/VzmT27U1fEs>

We look forward to you joining us on this journey.

Yes! I want to participate in the Forgiveness Challenge that begins October!

_____ I prefer the Sunday School group October 10th start

_____ I prefer the Wednesday afternoon group October 13th

_____ I prefer Zoom in the evening at 7:00pm on
_____ Monday _____ Thursday evening

Name

Phone Number

Email Address