

St. Paul Lutheran Church
“Let’s Make a Difference Together”



158 Fish Hill Road
PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish

Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION. . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Pastor: Reverend Rashion “Woody” Santiago

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

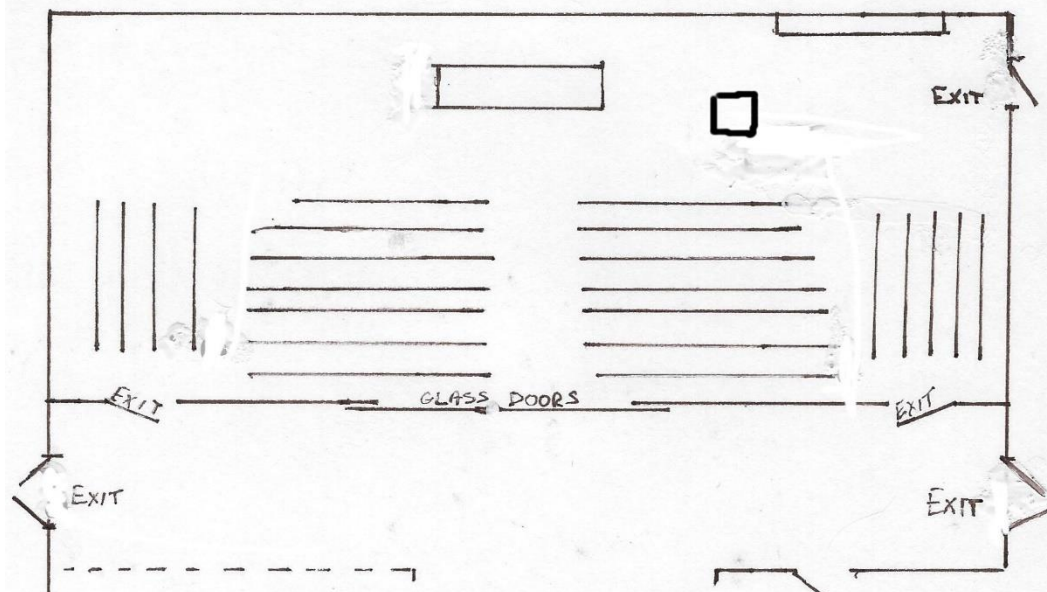
2023 Council Members

Grant Allen, Dawn Bartron, Bill Below, Chris Kinsley Sr., Nicole Kresge,
Carl Reindl, Deb Storman, Beth Werkheiser, Leanna Wickline

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube: <https://www.youtube.com/channel/UCsvvR6FI09zcaiDPY174k5A>



Worship Service

Fourth Sunday in Lent

Sunday, March 19, 2023

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

**Please stand, if able.*

Words in bold print denote congregational response.

Chimes

Announcements

Prelude

*Confession

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Gracious God,

We acknowledge that we are sinners and we confess our sins – those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen.

*Absolution

From the house of David, God raised up a mighty Savior.

Blessed be the Lord God of Israel, who comes to set us free.

Remembering the covenant, God delivered us from our enemies.

Blessed be the Lord God of Israel, who comes to set us free.

Before God we are holy and righteous, free to worship without fear.

Blessed be the Lord God of Israel, who comes to set us free.

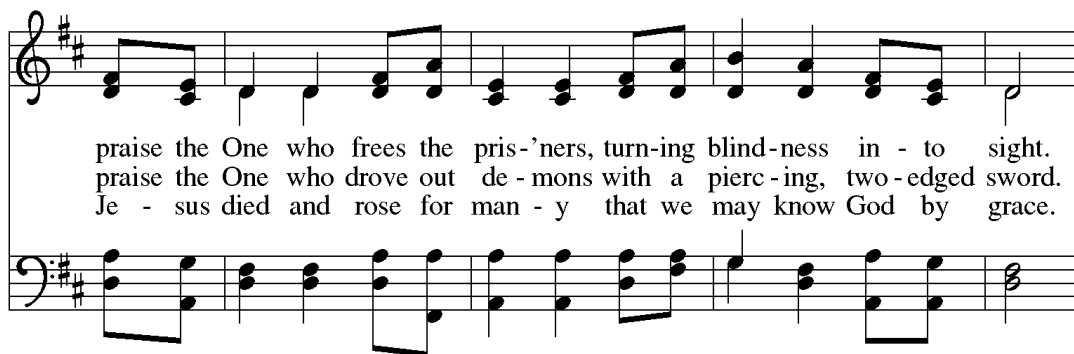
With a heart full of mercy and compassion, God saves us and forgives us all our sins.

Christ, the dawn from on high, shines upon us, and by the light of the Holy Spirit guides our feet into the way of peace.

Amen.



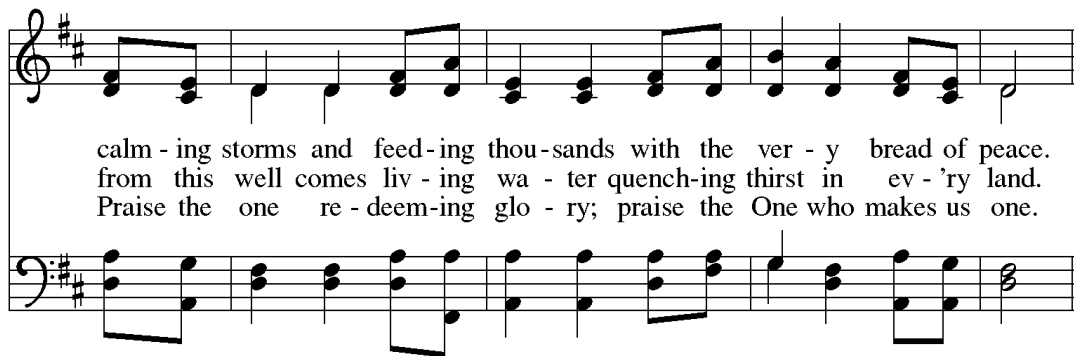
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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*Greeting

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie


Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

*Prayer of the Day (Lector)

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

¹The Lord said to Samuel, "How long are you going to mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and go. I am sending you to Jesse of Bethlehem because I have selected for myself a king from his sons." ²Samuel asked, "How can I go? Saul will hear about it and kill me!"

The Lord answered, "Take a young cow with you and say, 'I have come to sacrifice to the Lord.'" ³ Then invite Jesse to the sacrifice, and I will let you know what you are to do. You are to anoint for me the one I indicate to you." ⁴ Samuel did what the Lord directed and went to Bethlehem. When the elders of the town met him, they trembled and asked, "Do you come in peace?"

⁵ "In peace," he replied. "I've come to sacrifice to the Lord. Consecrate yourselves and come with me to the sacrifice." Then he consecrated Jesse and his sons and invited them to the sacrifice. ⁶ When they arrived, Samuel saw Eliab and said, "Certainly the Lord's anointed one is here before him." ⁷ But the Lord said to Samuel, "Do not look at his appearance or his stature because I have rejected him. Humans do not see what the Lord sees, for humans see what is visible, but the Lord sees the heart."

⁸ Jesse called Abinadab and presented him to Samuel. "The Lord hasn't chosen this one either," Samuel said. ⁹ Then Jesse presented Shammah, but Samuel said, "The Lord hasn't chosen this one either." ¹⁰ After Jesse presented seven of his sons to him, Samuel told Jesse, "The Lord hasn't chosen any of these." ¹¹ Samuel asked him, "Are these all the sons you have?"

"There is still the youngest," he answered, "but right now he's tending the sheep." Samuel told Jesse, "Send for him. We won't sit down to eat until he gets here." ¹² So Jesse sent for him. He had beautiful eyes and a healthy, handsome appearance. Then the Lord said, "Anoint him, for he is the one." ¹³ So Samuel took the horn of oil and anointed him in the presence of his brothers, and the Spirit of the Lord came powerfully on David from that day forward. Then Samuel set out and went to Ramah.

The word of the Lord.

Thanks be to God.

Psalm 23

¹The Lord is my shepherd; I have what I need.

² **He lets me lie down in green pastures; he leads me beside quiet waters.**

³ He renews my life; he leads me along the right paths for his name's sake.

⁴ Even when I go through the darkest valley, I fear no danger, for you are with me; your rod and your staff — they comfort me.

⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

⁶ Only goodness and faithful love will pursue me all the days of my life, and I will dwell in the house of the Lord as long as I live.

Second Reading: Ephesians 5:8-14

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

⁸ For you were once darkness, but now you are light in the Lord. Walk as children of light — ⁹ for the fruit of the light consists of all goodness, righteousness, and truth — ¹⁰ testing what is pleasing to the Lord. ¹¹ Don't participate in the fruitless works of darkness, but instead expose them. ¹² For it is shameful even to mention what is done by them in secret. ¹³ Everything exposed by the light is made visible, ¹⁴ for what makes everything visible is light. Therefore it is said: Get up, sleeper, and rise up from the dead, and Christ will shine on you.

The word of the Lord.

Thanks be to God.

Please stand for the Gospel. (*Lector*)

*Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

*Gospel: John 9:1-41

The holy gospel according to John, the 9th chapter.

Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming

when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you

believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The word of the Lord.

Praise to you, O Christ.

Sermon

***Hymn of the Day** **Amazing Grace, How Sweet the Sound** **ELW 779**

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***Prayers of the People** *(Lector)*

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God,
receive our prayer.

Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,
receive our prayer.

Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,
receive our prayer.

Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve. Merciful God,
receive our prayer.

God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community. Nourish us so we can nourish our neighbors. Merciful God,

receive our prayer.

God of history, with thanksgiving we remember our ancestors in faith who cared for your people. We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,

receive our prayer.

At this time, you are welcome to voice your joys and concerns, either out loud or silently.

Pause. We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

***Offering Prayer**

God of good gifts,

receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

Sharing of the Peace

The peace of the Lord be with you always

And also with you. (*Please share a sign of peace with one another from your seat.*)

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

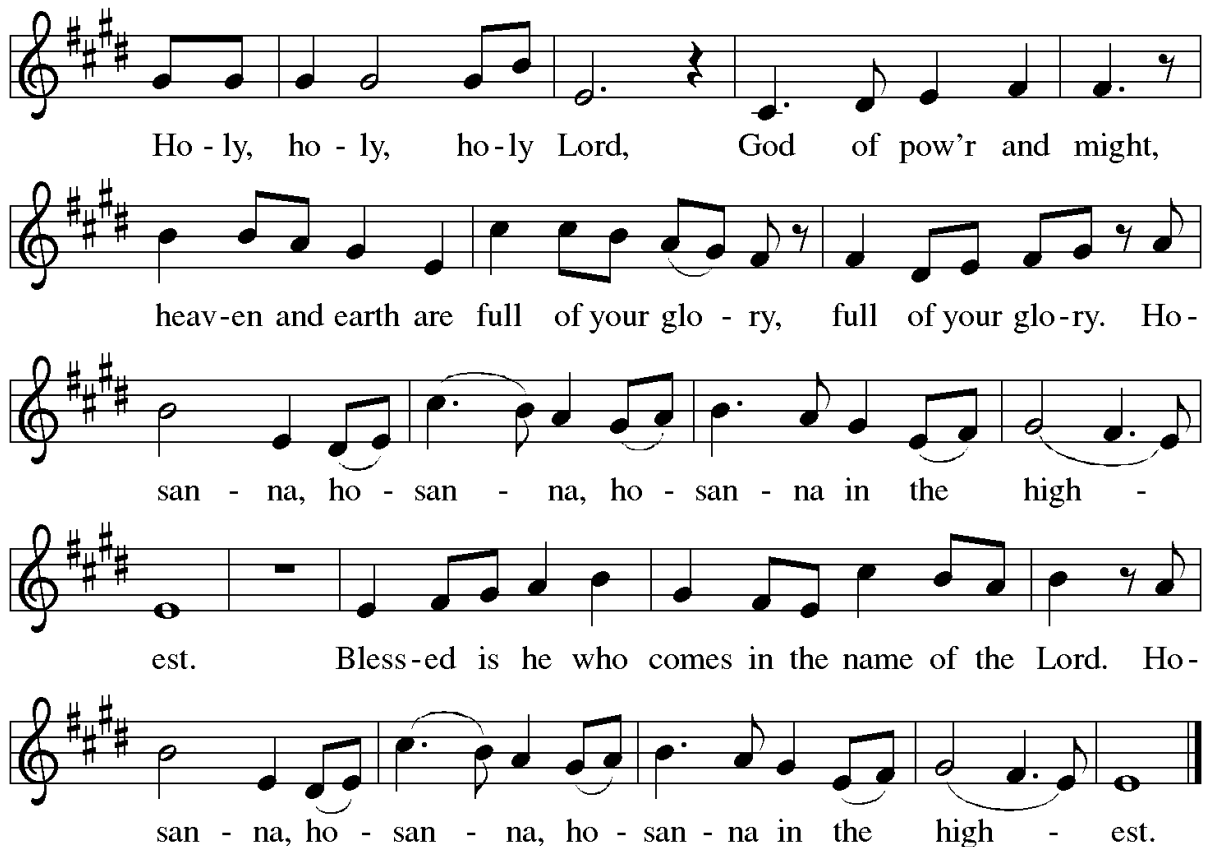
***Words of Institution**

Why do we give thanks and praise before this table?

We give thanks for God's work of creation, liberation and salvation.

It is indeed right, our duty and our delight, that we should at all times and in all places give thanks to you, O holy Lord, eternal God. You created the heavens and the earth and all that is in them; you made us in your own image; and in countless ways you show us your mercy. Therefore, with choirs of angels and the whole company of heaven, we worship and adore your glorious name, joining our voices in their unending praise:

*Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

All glory and blessings are yours, O holy God, for in your mercy you gave your only Son, Jesus Christ. He took our human nature and suffered death on the cross for our redemption. There he made a perfect sacrifice for the sins for the whole world. We praise you that before he suffered and died, our Savior gave us this holy sacrament and commanded us to continue it until he comes again.

Why do we eat bread at this table?

On the night before he died, Jesus took bread. After giving thanks, he broke it gave it to his disciples, saying, "Take, eat. This is my body, given for you. Do this in remembrance of me."

Why do we drink from the cup at this table?

The same night Jesus took the cup, saying, "This cup is the new covenant sealed in blood, shed for you for the forgiveness of sins. Do this in remembrance of me."

What do we remember at this table?

We remember God's gracious love for us, Christ's death and resurrection for us, and the Spirit's tender care for us. Let us proclaim the mystery of faith:

Dying, you destroyed our death; rising, you restored our life. Lord Jesus, come in glory.

Merciful God, pour out your Holy Spirit on these gifts of bread and wine that in eating and drinking we may be made one with Christ and one another.

Amen.

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Come and receive Jesus, our strength in the wilderness.

Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Taste and See

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All

1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with . . me.
3 Wor - ship . . . the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing . . . if you ask.

my soul shall glo - ry in the Lord;
I called the Lord, . . who an - swered me;
Taste and see . . . that the Lord is good;

Refrain

for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34
Music: TASTE AND SEE, James E. Moore Jr.
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*Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

*Prayer After Communion

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.
Amen.

*Blessing

God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.
Amen.

*Closing Hymn

Be Thou My Vision

ELW 793



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

***Choral Benediction**

"Go Now and Pass It On"

May the Lord _____ walk be - side us _____ as we

6
leave _____ this qui - et place, _____ for the Lord _____ will al - ways

12
guide us _____ if we walk in the light of His grace. _____

17
_____ May we feel God's love a - round us _____ as it

22
keeps us faith - ful and strong, _____ for the peace _____

27
_____ of God sur rounds us, _____ and now we must pass it

32
on. _____ Go now and pass it on. _____

***Charge to the People**

Go in peace. Serve in love.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

From sundaysandseasons.com.

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Sr. Master Sargent William F. Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dillon Berenti; the Besecker & Cilurso families at the passing of Jane Cilurso; Major Matthew Blessing; Captain Katy Blessings; David Brong; Judi Carman; Elaine Cornelus; Jamie Fisher; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Nancy Finnerty & family at the passing of her son, Chris; Louis Genset; Tim Grover; the family of Chris Haley Jr.; the family of Matt Herzberg; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Steven Moore; Ada Morales; Nelson Morales; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gina Santiago; Claudette Segear; Shirley Singer; Samuel Smith, Jr.; Greg Theadford; Jim Tomedi; Brenda Van Why; Scott Wickline; Steve Widgett; Jacob Wilson; John Woodling; for Zack Storman's friends who were in a severe car accident; Jen, Steve, Mara, Tyler, and Joe; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry!

Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong.

Special Meeting of the Congregation

After worship today, there will be a Special Meeting of the Congregation, as required by our constitution when an unbudgeted expense exceeds 5% of the approved budget. The sole purpose of the meeting will be to vote on the purchase of the new Trane heat pump/air conditioning system. The St. Paul Congregational Council has voted unanimously to replace a failed heat pump in Spies Hall with a new, larger capacity Trane system that will increase the efficiency of heating and cooling Spies Hall as well as the kitchen, storage area, and rest rooms. The unit will be supplied and installed by Affordable Comfort at a total cost of \$14,166.00 (this price reflects a \$4321.00 discount).

Inside Out Church

Inside Out Church is held at 6:30pm on Wednesday, in Spies Hall. We join together with a meal and a deep dive into the scriptures. This is an opportunity to grow your faith and increase your knowledge and understanding of God's Word and the Bible.

Pocono Mission District Assembly

April 30th our Pocono district assembly will be held at Zion Lutheran Church in Brodheadsville, from 2:00-3:30pm. We are looking for two volunteers to attend this and the Synod Assembly. Please contact Pastor or Leanna Wickline to volunteer.

Synod Assembly June 1-3, 2023

The Bishop requires two voting members from each congregation as well as the Pastor attend the Synod Assembly. It is local, so there is no need for overnight stays. This is the first in-person assembly since COVID struck in 2020. Small group information sessions and the wonderful worship opportunities make it worth attending!

2023 PATHwalk

Sunday, May 8th at 1:30pm. The Annual Karen Nickels Memorial PATHwalk is Pocono Area Transitional Housings largest fundraiser. All funds raised from the walk are used to support PATH operations. The Karen Nickels Memorial PATHwalk is an opportunity to demonstrate your support for PATH and to involve your neighbors, friends, and family. Organize a team of people to participate with you for more fun or hoof it on your own and meet some new friends.

Blood Drive

We will be hosting a blood drive on Thursday, April 13th from 11:30am – 4:00pm in Spies Hall. The last appointment will be scheduled for 3:45pm. Friends, family and neighbors are welcome to donate, not just members. There is a link on our website to take you to the sign up sheet, or type <https://www.redcrossblood.org/give.htm/drive-results?zipSponsor=Tannersville>

If you are unable to serve at your scheduled time, please contact the office.

Next Week's Readings:

Worship Assistant Schedule						
	Acolyte	Ushers	Lector	Communion Assistants	Counters	Altar Guild
3/19/2023	Eli Kresge	Charlie Hempel	Linda Below	Dawn Weiss	Deb Storman	Beth Werkheiser
		Donna Warner		Dawn Bartron	Beth Werkheiser	Leanna Wickline
3/26/2023	Emily Kresge	Deb Storman	Bill Below		Donna Warner	
		Linda Below			Beth Werkheiser	

Ezekiel 37:1-14

Psalm 130

Romans 8:6-11

John 11:1-45