St. Paul Lutheran Church "Let's Make a Difference Together"



158 Fish Hill Road PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992 Fax: (570) 629-2038

Website: www.stpaultannersvillepa.org

Parish Administrator's Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday's at 10:15 A.M. Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

<u>OUR MISSION STATEMENT:</u> Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?? Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION... Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

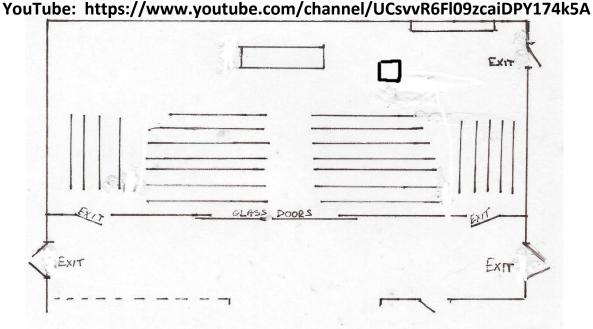
Pastor: Reverend Rashion "Woody" Santiago Parish Administrator: Mrs. Leanna D. Wickline Choir Director/Organist: Mr. Robert Jones

2023 Council Members

Grant Allen, Dawn Bartron, Bill Below, Chris Kinsley Sr., Nicole Kresge, Carl Reindl, Deb Storman, Beth Werkheiser, Leanna Wickline

Website: www.stpaultannersvillepa.org

Facebook: <u>www.facebook.com/stpaultannersvillepa</u>



Worship Service Seventeenth Sunday After Pentecost Sunday, September 24, 2023

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all.

As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Words in bold print denote congregational response.

Chimes

Announcements

Prelude

Call to Worship

As we are called into worship today, it is sobering to remember that when God appeared on earth in the person of Jesus, most of the world did not recognize him and therefore did not worship him. Today we ask for the faith that will open our eyes to see Jesus for who he is, that we might worship him in truth. People of God, behold and see your God!

We open our eyes to see his glory. We open our ears to hear his wisdom. We open our hands to offer him gifts. We open our mouths to sing his praise. We open our hearts to offer him our love. He is Lord!

*Confession

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God, the one who forms us, & Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path;

^{*}Please stand, if able.

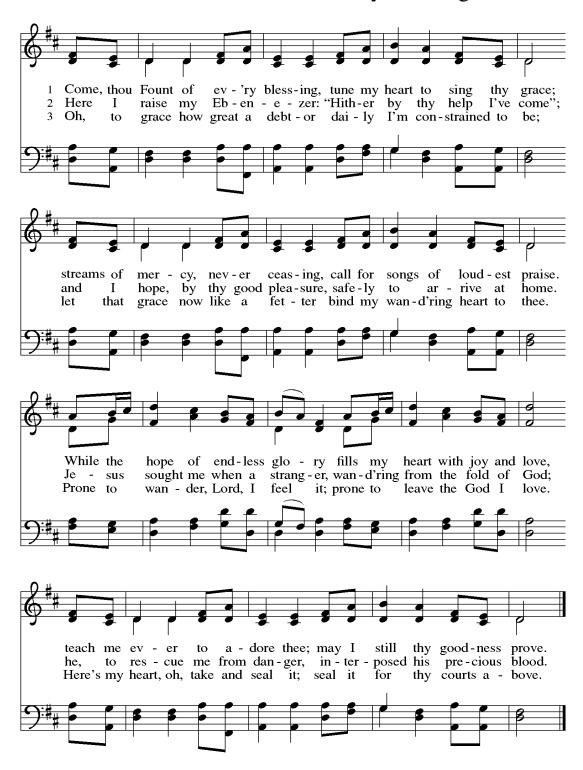
in the name of Jesus Christ, our Savior. Amen.

*Absolution

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In \oplus Christ, you are already and always forgiven.

Amen.

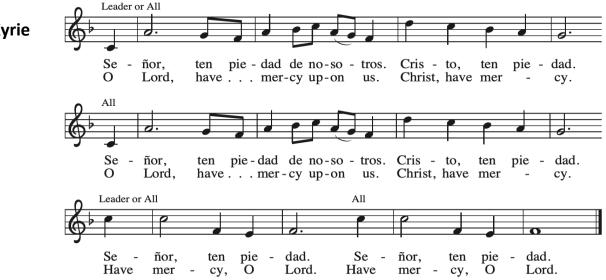
*Opening Hymn Come, Thou Fount of Every Blessing (Red Book) ELW #807



*Greeting

You whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off"; do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.





*Hymn of Praise



Sharing of the Peace

The peace of the Lord be with you always

And also with you. (*Please share a sign of peace with one another from your seat.*)

*Prayer of the Day (Lector)

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Jonah 3:10--4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

- ¹⁰ God saw their actions that they had turned from their evil ways so God relented from the disaster he had threatened them with. And he did not do it.
- ^{4:1}Jonah was greatly displeased and became furious. ² He prayed to the Lord, "Please, Lord, isn't this what I said while I was still in my own country? That's why I fled toward Tarshish in the first place. I knew that you are a gracious and compassionate God, slow to anger, abounding in faithful love, and one who relents from sending disaster. ³ And now, Lord, take my life from me, for it is better for me to die than to live."
- ⁴The Lord asked, "Is it right for you to be angry?"
- ⁵ Jonah left the city and found a place east of it. He made himself a shelter there and sat in its shade to see what would happen to the city. ⁶ Then the Lord God appointed a plant, and it grew over Jonah to provide shade for his head to rescue him from his trouble. Jonah was greatly pleased with the plant. ⁷ When dawn came the next day, God appointed a worm that attacked the plant, and it withered. ⁸ As the sun was rising, God appointed a scorching east wind. The sun beat down on Jonah's head so much that he almost fainted, and he wanted to die. He said, "It's better for me to die than to live."

The word of the Lord.

Thanks be to God.

⁹Then God asked Jonah, "Is it right for you to be angry about the plant?"

[&]quot;Yes, it's right!" he replied. "I'm angry enough to die!"

¹⁰ And the Lord said, "You cared about the plant, which you did not labor over and did not grow. It appeared in a night and perished in a night ¹¹ So may I not care about the great city of Nineveh, which has more than a hundred twenty thousand people who cannot distinguish between their right and their left, as well as many animals?"

Psalm 145:1-8

- ¹I exalt you, my God the King, and bless your name forever and ever.
- ² I will bless you every day; I will praise your name forever and ever.
- ³ The Lord is great and is highly praised; his greatness is unsearchable.
- ⁴ One generation will declare your works to the next and will proclaim your mighty acts.
- ⁵ I will speak of your splendor and glorious majesty and your wondrous works.
- ⁶ They will proclaim the power of your awe-inspiring acts, and I will declare your greatness.
- ⁷ They will give a testimony of your great goodness and will joyfully sing of your righteousness.
- ⁸ The Lord is gracious and compassionate, slow to anger and great in faithful love.

Second Reading: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For me, to live is Christ and to die is gain. ²² Now if I live on in the flesh, this means fruitful work for me; and I don't know which one I should choose. ²³ I am torn between the two. I long to depart and be with Christ — which is far better — ²⁴ but to remain in the flesh is more necessary for your sake. ²⁵ Since I am persuaded of this, I know that I will remain and continue with all of you for your progress and joy in the faith, ²⁶ so that, because of my coming to you again, your boasting in Christ Jesus may abound.

²⁷ Just one thing: As citizens of heaven, live your life worthy of the gospel of Christ. Then, whether I come and see you or am absent, I will hear about you that you are standing firm in one spirit, in one accord, contending together for the faith of the gospel, ²⁸ not being frightened in any way by your opponents. This is a sign of destruction for them, but of your salvation — and this is from God. ²⁹ For it has been granted to you on Christ's behalf not only to believe in him, but also to suffer for him, ³⁰ since you are engaged in the same struggle that you saw I had and now hear that I have.

The word of the Lord.

Thanks be to God.

Please stand for the Gospel. (Lector)

*Gospel Acclamation



Gospel: Matthew 20:1-16

The holy gospel according to Matthew

Glory to you, O Lord.

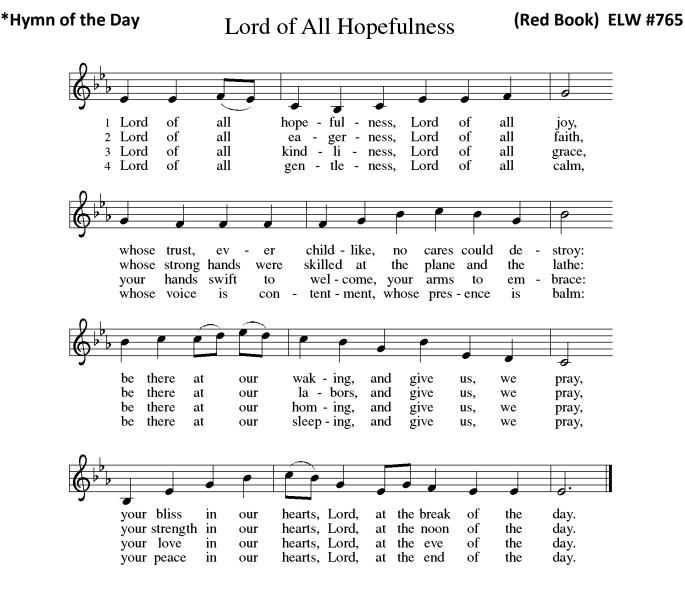
- ¹ For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard.
- ² After agreeing with the workers on one denarius, he sent them into his vineyard for the day. 3 When he went out about nine in the morning, he saw others standing in the marketplace doing nothing. ⁴ He said to them, 'You also go into my vineyard, and I'll give you whatever is right.' So off they went. ⁵ About noon and about three, he went out again and did the same thing. ⁶ Then about five he went and found others standing around and said to them, 'Why have you been standing here all day doing nothing?'
- ⁷ "'Because no one hired us,' they said to him.
- "'You also go into my vineyard,' he told them. ⁸ When evening came, the owner of the vineyard told his foreman, 'Call the workers and give them their pay, starting with the last and ending with the first.'
- ⁹ "When those who were hired about five came, they each received one denarius. ¹⁰ So when the first ones came, they assumed they would get more, but they also received a denarius each. ¹¹ When they received it, they began to complain to the landowner: ¹² 'These last men put in one hour, and you made them equal to us who bore the burden of the day's work and the burning heat.'
- ¹³ "He replied to one of them, 'Friend, I'm doing you no wrong. Didn't you agree with me on a denarius? ¹⁴ Take what's yours and go. I want to give this last man the same as I gave you.
- ¹⁵ Don't I have the right to do what I want with what is mine? Are you jealous because I'm generous?'
- ¹⁶ "So the last will be first, and the first last."

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Sermon



Text: Jan Struther, 1901–1953 Music: SLANE, Irish traditional Text © Oxford University Press 1931

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*The Apostles Creed

I believe in God, Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of the People (Lector)

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

God who is gracious and merciful, teach your church to invite and welcome all. Lead us to be grateful for the blessing of community. Challenge your church to choose equity and compassion over judgment. Merciful God,

receive our prayer.

God who sends the wind and the sun, you know every worm and bush by name. Help us remember that even the humblest parts of creation are precious to you. Show us how best to care for the earth and its creatures. Merciful God,

receive our prayer.

God who is ready to relent from punishing, impart your compassionate wisdom to legislators, judges, members of the military, and law enforcement. Give them courage to serve their communities in times of uncertainty, stress, or exhaustion. Merciful God,

receive our prayer.

God who saves, direct your people who are tempted by evil ways. Protect your children from calamity and disaster. Strengthen all who are incarcerated. Encourage all who are in despair or pain of any kind (*especially*). Merciful God,

receive our prayer.

God who is slow to anger, may we boast about the goodness of Jesus with the confidence of Paul in prison. Inspire us to find abundance in whatever vocation we are called to in the world and in service to our congregation. Merciful God,

receive our prayer.

God who abounds in steadfast love, we give thanks for the saints called to the kingdom of heaven. United with them in spirit, hold us firm as we labor in this life and look to the life to come. Merciful God,

receive our prayer.

At this time, you are welcomed to offer your joys and concerns, either out loud or silently. *Pause*. Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

Amen.

Offering Prayer

God of power, God of plenty,

all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

*The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those

who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Blessing

The God of glory, \pm Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

Amen.





*Charge to the People

Go in peace. Share the harvest.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dillon Berenti; Major Matthew Blessing; Captain Katy Blessings; David Brong; Judi Carman; Elaine Cornelus; Jamie Fisher; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; the family of Chris Haley Jr.; Charlie Hemple; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Steven Moore; Ada Morales; Nelson Morales; Donna Myers; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gina Santiago; Rafael Santiago; Claudette Segear; Frank Schambra; Shirley Singer; Samuel Smith, Jr.; Greg Theadford; Jim Tomedi; Brenda Van Why; Jacob Wilson; John Woodling; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic. Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.

Strunk Food Pantry

Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Items of particular need are Items of particular need are cereal, pasta (not spaghetti), canned white potatoes, carrots, kidney beans), canned fruit, tuna and baby food.

Next Week's Readings:

Ezekiel 18:1-4, 25-32 The fairness of God's way

Psalm 25:1-9 Remember, O LORD, your compassion and love. (Ps. 25:6)

Philippians 2:1-13 Christ humbled to the point of death on a cross

Matthew 21:23-32 A parable of doing God's will

		Worship	Assistant	Schedule		
	Acolyte	Ushers	Lector	Communion Assistants	Counters	Altar Guild
9/24/2023	Barbara Allen	Linda Below	Jim Werkheiser		Barbara Allen	
		Deb Storman			Beth Werkheiser	
10/1/2023	Eli Kresge	Beth Reindl	Bill Below	Dawn Weiss	Beth Werkheiser	Beth Werkheiser
		Carl Reindl		Dawn Bartron	Deb Storman	Leanna Wickline
10/8/2023	Deb Storman	Charlie Hempel Donna Warner	Dawn Bartron		Barbara Allen Donna Warner	
10/15/2023	Dawn Weiss	Linda Below	Kris Kent	Leanna Wickline	Barbara Allen	Beth Werkheiser
		Deb Storman		Dawn Weiss	Beth Werkheiser	Leanna Wickline
10/22/2023	Linda Below	Beth Reindl Carl Reindl	Bev Otten		Donna Warner Deb Storman	
10/29/2023	Christian Kent	Charlie Hempel	Joan Rinker		Barbara Allen	
		Donna Warner			Deb Storman	