St. Paul Lutheran Church "Let's Make a Difference Together"



158 Fish Hill Road PO Box 196

Tannersville, Pennsylvania 18372

Telephone: (570) 629-1992 Fax: (570) 629-2038

www.straultannersvillens

Website: www.stpaultannersvillepa.org

<u>Parish Administrator's Email: parishadmin@stpaultannersvillepa.org</u>

Worship Services: Sunday at 9:00 A.M.

Holy Communion: $\mathbf{1}^{\text{st}}$ & $\mathbf{3}^{\text{rd}}$ Sundays of each month & Festivals

Christian Education: Sunday's at 10:15 A.M.
Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family?? Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION... Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

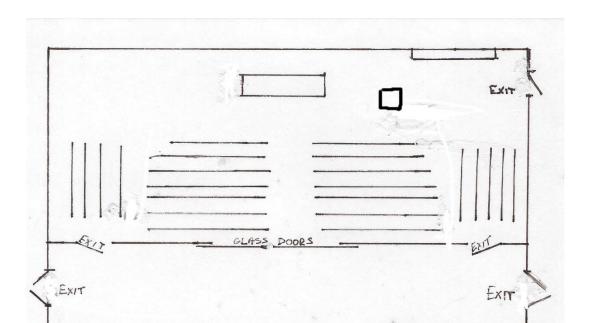
Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Pastor: Reverend Rashion "Woody" Santiago Parish Administrator: Mrs. Leanna D. Wickline Choir Director/Organist: Mr. Robert Jones

2023 Council Members

Grant Allen, Dawn Bartron, Bill Below, Chris Kinsley Sr., Nicole Kresge, Carl Reindl, Deb Storman, Beth Werkheiser, Leanna Wickline

Website: www.facebook.com/stpaultannersvillepa
Facebook: www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A



Worship Service Seventh Sunday after Pentecost Sunday, July 16, 2023

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

*Please stand, if able.

Words in bold print denote congregational response.

Chimes

Announcements

Prelude

*Confession

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another.

To you, O God,

all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.

Amen.

*Absolution

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of + Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

Amen.

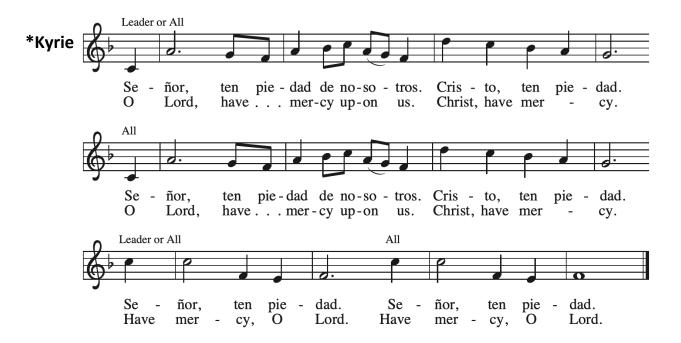


Text: Robert Robinson, 1735–1790, alt. Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

*Greeting

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Hymn of Praise





*Prayer of the Day (Lector)

Let is Pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 55:10-13

A reading from Isaiah.

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For just as rain and snow fall from heaven and do not return there without saturating the earth and making it germinate and sprout, and providing seed to sow and food to eat, ¹¹ so my word that comes from my mouth will not return to me empty, but it will accomplish what I please and will prosper in what I send it to do." ¹² You will indeed go out with joy and be peacefully guided; the mountains and the hills will break into singing before you, and all the trees of the field will clap their hands. ¹³ Instead of the thornbush, a cypress will come up, and instead of the brier, a myrtle will come up; this will stand as a monument for the Lord, an everlasting sign that will not be destroyed.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 65: 1-13

- ¹ Praise is rightfully yours, God, in Zion; vows to you will be fulfilled.
- ² All humanity will come to you, the one who hears prayer.
- ³ Iniquities overwhelm me; only you can atone for our rebellions.
- ⁴ How happy is the one you choose and bring near to live in your courts! We will be satisfied with the goodness of your house, the holiness of your temple.
- ⁵ You answer us in righteousness, with awe-inspiring works, God of our salvation, the hope of all the ends of the earth and of the distant seas.
- ⁶ You establish the mountains by your power; you are robed with strength.
- ⁷ You silence the roar of the seas, the roar of their waves, and the tumult of the nations.
- ⁸ Those who live far away are awed by your signs; you make east and west shout for joy.
- ⁹ You visit the earth and water it abundantly, enriching it greatly. God's stream is filled with water, for you prepare the earth in this way, providing people with grain.
- ¹⁰ You soften it with showers and bless its growth, soaking its furrows and leveling its ridges.
- ¹¹ You crown the year with your goodness; your carts overflow with plenty.
- ¹² The wilderness pastures overflow, and the hills are robed with joy.
- ¹³ The pastures are clothed with flocks and the valleys covered with grain. They shout in triumph; indeed, they sing.

Second Reading: Romans 8:1-11

A reading from Romans.

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

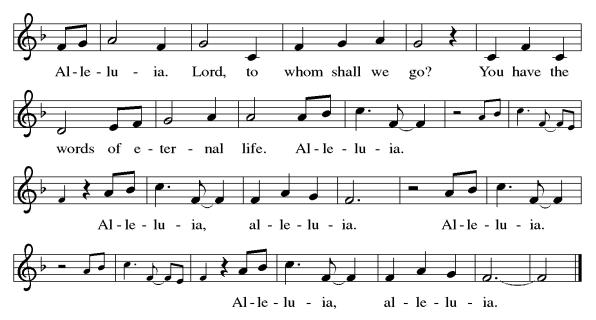
¹Therefore, there is now no condemnation for those in Christ Jesus, ² because the law of the Spirit of life in Christ Jesus has set you free from the law of sin and death. ³ For what the law could not do since it was weakened by the flesh, God did. He condemned sin in the flesh by sending his own Son in the likeness of sinful flesh as a sin offering, ⁴ in order that the law's requirement would be fulfilled in us who do not walk according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh have their minds set on the things of the flesh, but those who live according to the Spirit have their minds set on the things of the Spirit. ⁶ Now the mindset of the flesh is death, but the mindset of the Spirit is life and peace. ⁷ The mindset of the flesh is hostile to God because it does not submit to God's law. Indeed, it is unable to do so. 8 Those who are in the flesh cannot please God. ⁹ You, however, are not in the flesh, but in the Spirit, if indeed the Spirit of God lives in you. If anyone does not have the Spirit of Christ, he does not belong to him. ¹⁰ Now if Christ is in you, the body is dead because of sin, but the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead lives in you, then he who raised Christ from the dead will also bring your mortal bodies to life through his Spirit who lives in you.

The word of the Lord.

Thanks be to God.

Please stand for the Gospel. (Lector)

*Gospel Acclamation



Gospel Reading: Matthew 13:1-9, 18-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹On that day Jesus went out of the house and was sitting by the sea. ² Such large crowds gathered around him that he got into a boat and sat down, while the whole crowd stood on the shore. ³ Then he told them many things in parables, saying, "Consider the sower who went out to sow. ⁴ As he sowed, some seed fell along the path, and the birds came and devoured them. ⁵ Other seed fell on rocky ground where it didn't have much soil, and it grew up quickly since the soil wasn't deep. ⁶ But when the sun came up, it was scorched, and since it had no root, it withered away. ⁷ Other seed fell among thorns, and the thorns came up and choked it. ⁸ Still other seed fell on good ground and produced fruit: some a hundred, some sixty, and some thirty times what was sown. ⁹ Let anyone who has ears listen.

¹⁸ "So listen to the parable of the sower: ¹⁹ When anyone hears the word about the kingdom and doesn't understand it, the evil one comes and snatches away what was sown in his heart. This is the one sown along the path. ²⁰ And the one sown on rocky ground — this is one who hears the word and immediately receives it with joy. ²¹ But he has no root and is short-lived. When distress or persecution comes because of the word, immediately he falls away. ²² Now the one sown among the thorns — this is one who hears the word, but the worries of this age and the deceitfulness of wealth choke the word, and it becomes unfruitful. ²³ But the one sown on the good ground — this is one who hears and understands the word, who does produce fruit and yields: some a hundred, some sixty, some thirty times what was sown."

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Sermon



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*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People (Lector)

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

Guide your church, O God, to sow seeds of forgiveness and righteousness on good soil. Direct your people to proclaim your love in this congregation and throughout the world. Hear us, O God.

Your mercy is great.

Sustain your creation, O God, by sending favorable weather, causing trees and fields to grow, protecting waterways from pollution, and instilling in all people the need to be good stewards. Hear us, O God.

Your mercy is great.

Maintain peace among all people, O God, and raise up lawyers to work for justice in the courts, advocates to speak for the downtrodden, and politicians to work on behalf of the common good. Hear us, O God.

Your mercy is great.

Heal those who are sick, O God. Guide health care workers to care for those who suffer, scientists to conduct lifesaving research, and counselors to care for victims of sexual abuse and exploitation. Hear us, O God.

Your mercy is great.

Answer the prayers of those gathered in worship, O God. Protect those who travel near and far, accompany visitors to this congregation, and nurture our faith. Hear us, O God.

Your mercy is great.

Inspire us by the faithful departed, O God, examples of your embodied love, whose confidence in the resurrection guides us in living lives worthy of the gospel. Hear us, O God.

Your mercy is great.

At this time, you are invited to share your joys and concerns, either out loud or silently. *Pause.* Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

Offering Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace. Then the assembly is seated.

Invitation to Communion

All people are called to Christ's table. Come, eat what is good.

*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

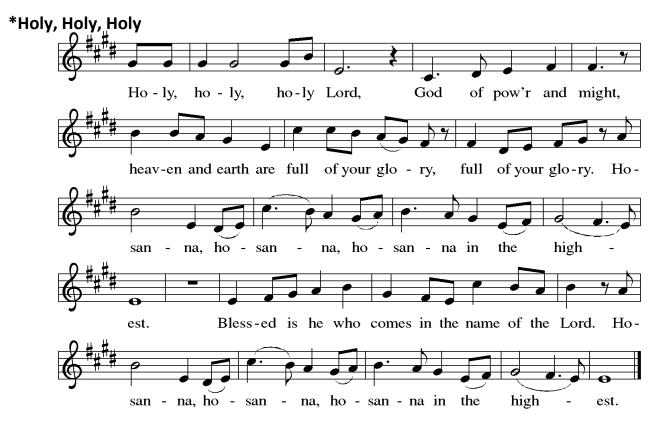
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*Words of Institution

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

All people are called to Christ's table. Come, eat what is good.

Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

*Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*Prayer After Communion

Let us pray.

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

*Blessing

The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and + grant you peace.

Amen.

Sent Forth by God's Blessing



Text: Omer Westendorf, 1916–1997, alt.
Music: THE ASH GROVE, Welsh folk tune
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*Charge to the People

Go in peace. Serve in love.

Thanks be to God.

Postlude

"The worship ends. . .the service begins."

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Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Sr. Master Sargent William F. Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dillon Berenti; Major Matthew Blessing; Captain Katy Blessings; David Brong; Judi Carman; Elaine Cornelus; the family of Chris Finnerty at his passing; Jamie Fisher; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; the family of Chris Haley Jr.; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretsos; Eleanor Kreuger; Esther Laurito; David Leith; James Meckes; Steven Moore; Ada Morales; Nelson Morales; Donna Myers; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gina Santiago; Rafael Santiago; Claudette Segear; Frank Schambra; Shirley Singer; Samuel Smith, Jr.; Greg Theadford; Jim Tomedi; Brenda Van Why; Scott Wickline; Jacob Wilson; John Woodling; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.



Thank you to all who have helped to support St. Paul's Strunk Food Pantry! Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. Items of particular need are peanut butter, cereal, pasta/spaghetti, pasta sauce, mac & cheese, soup, canned veggies

(potatoes, peas, green beans, corn, carrots, kidney beans), canned fruit, and tuna.

Grocery Tapes

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. Please don't tear off the bottom of the receipts.

Christ's Café July 19th

The July meal will be a picnic of sorts, with Hot dogs, hamburger, left-over pulled pork, baked beans, potato salad and watermelon. Desserts are needed!

August Sermon Series

Pastor is doing a sermon series during the month of August titled "Gotta Have Faith".

Inside Out Church

Inside Out Church is held at 6:30pm on Wednesday, in Spies Hall. We join together with a meal and a deep dive into the scriptures. This is an opportunity to grow your faith and increase your knowledge and understanding of God's Word and the Bible.

		Worship	Assistant	Schedule		
	Acolyte	Ushers	Lector	Communion Assistants	Counters	Altar Guild
	Barbara					Beth
7/16/2023	Allen	Linda Below	Tim Grover	Dawn Bartron	Barbara Allen	Werkheiser
				Leanna		Leanna
		Deb Storman		Wickline	Deb Storman	Wickline
	Linda	Beth			Beth	
7/23/2023	Below	Werkheiser	Joan Rinker		Werkheiser	
		Linda Below			Donna Warner	
			Jim			
7/30/2023	Eli Kresge	Donna Warner	Werkheiser		Barbara Allen	
		Charlie Hempel			Deb Storman	

If you are unable to serve at your scheduled time, please contact the office.

Next Week's Readings:

Wisdom of Solomon 12:13, 16-19 *God's sovereignty: both righteous and forbearing* **Psalm 86:11-17** Teach me your way, O LORD, and I will walk in your truth.

Romans 8:12-25 The revealing of the children of God

Matthew 13:24-30, 36-43 *The parable of the weeds*