

St. Paul Lutheran Church

“Let’s Make a Difference Together”



158 Fish Hill Road
PO Box 196
Tannersville, Pennsylvania 18372
Telephone: (570) 629-1992
Fax: (570) 629-2038
Website: www.stpaultannersvillepa.org

Pastor’s Email: PastorWoody80@gmail.com

Pastor’s Cell Phone: 484-338-4340

Parish Administrator’s Email: parishadmin@stpaultannersvillepa.org

Worship Services: Sunday at 9:00 A.M.

Holy Communion: 1st & 3rd Sundays of each month & Festivals

Christian Education: Sunday’s at 10:15 A.M.

Air Conditioned & Handicapped Accessible

Welcome to St. Paul Lutheran Church

OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.



Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family? Please call (570-629-1992) or stop by our office during regular business hours (Monday – Thursday 9:00am – 1:00pm) and speak to our Parish Administrator, Leanna Wickline, who will be happy to guide you through the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

SILENT MEDITATION... Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.

Our Church Staff

Pastor: Reverend Rashion “Woody” Santiago

Parish Administrator: Mrs. Leanna D. Wickline

Choir Director/Organist: Mr. Robert Jones

2022 Council Members

Grant Allen

Dawn Bartron

Bill Below

Chris Kinsley Sr.

Nicole Kresge

Carl Reindl

Deb Storman

Beth Werkheiser

Leanna Wickline

Website: www.stpaultannersvillepa.org

Facebook: www.facebook.com/stpaultannersvillepa

YouTube: <https://www.youtube.com/channel/UCsvvR6Fl09zcaiDPY174k5A>

Worship Service

Sixth Sunday After Pentecost

Sunday, July 17, 2022

Words in bold print denote congregational response.

Announcements

Prelude

*Greeting

*Confession

In the name of the Father, and of the ⁺ Son, and of the Holy Spirit.

Amen

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

Silence for reflection and self-examination.

Gracious God,

we acknowledge that we are sinners and we confess our sins—those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen

*Absolution

From the house of David, God raised up a mighty Savior.

Blessed be the Lord God of Israel, who comes to set us free.

Remembering the covenant, God delivered us from our enemies.

Blessed be the Lord God of Israel, who comes to set us free.

Before God we are holy and righteous, free to worship without fear.

Blessed be the Lord God of Israel, who comes to set us free.

With a heart full of mercy and compassion, God saves us and forgives us all our sins.

Christ, the dawn from on high, shines upon us, and by the light of the Holy Spirit guides our feet into the way of peace.

Amen

*Sharing of the Peace

The peace of Christ be with you always.

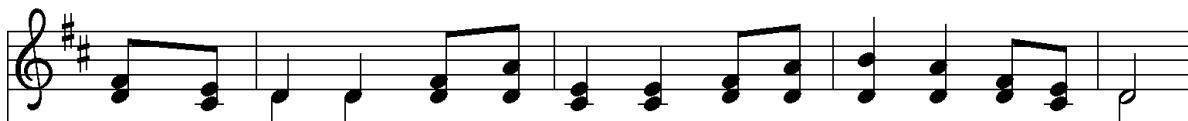
And also with you.

Share a sign of peace with one another.

Please stay in your pew area and show a sign of peace and greeting with one another.

*Hymn

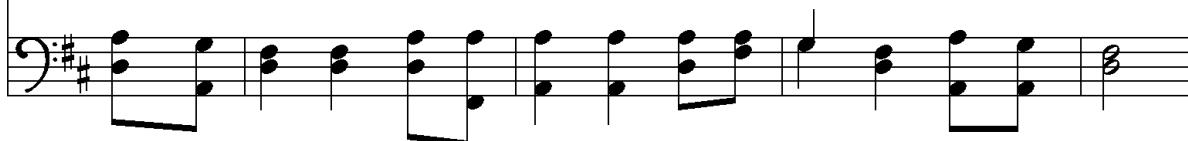
Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris -'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis -ease,
Praise the One who brings cool wa - ter to the des -ert's burn -ing sand;
Let us sing for joy and glad-ness, see - ing what our God has done.



calm - ing storms and feed - ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.



Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

*Kyrie

Refrain

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev 'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - pas-sioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out . . . truth and jus - tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

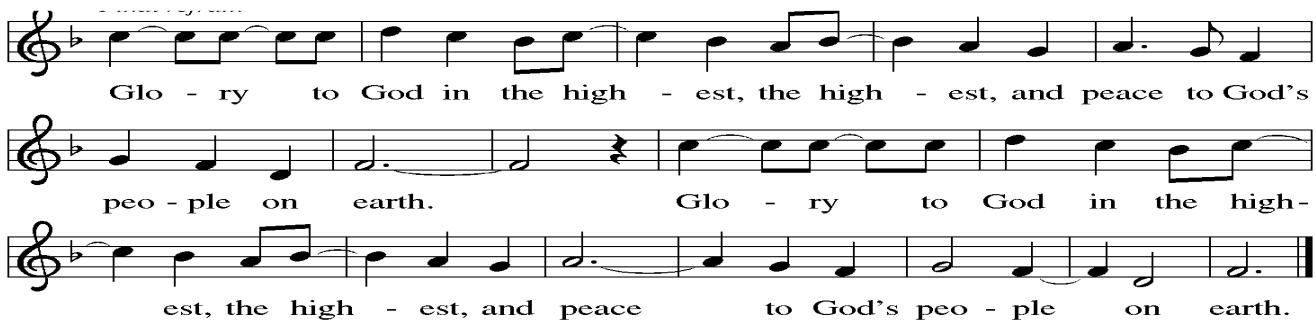
*Hymn of Praise

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you
Refrain
for your glo - ry. Glo - ry to God in the high-
est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat-ed at the
right hand of the Fa - ther: re - ceive our prayer.
Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth. 3 For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men.



*Prayer of the Day (Lector)

Let us pray.

A brief silence is kept before the prayer.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Genesis 18:1-10a

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The word of the Lord.

Thanks be to God.

Psalm: Psalm 15

¹LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

2Those who lead a blameless life and do what is right, who speak the truth from their heart;

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

4In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

Second Reading: Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.

Thanks be to God.

Please stand for the Gospel. (Lector)

*Gospel Acclamation

The musical notation consists of four staves of music. The first staff begins with a G clef and a key signature of one flat. It contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia." The second staff continues with the same melody and lyrics: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia." The third staff follows with: "Al - le - lu - ia, al - le - lu - ia." The fourth staff concludes with: "Al - le - lu - ia, al - le - lu - ia."

*Gospel: Luke 10:38-42

The holy gospel according to Luke, the 10th chapter.

Glory to you, O Lord.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

"The gospel of the Lord."

Praise to you, O Christ.

Sermon

Blessed Assurance

*Hymn of the Day

1 Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of glo - ry di - vine!
2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now burst on my sight;
3 Per - fect sub - mis - sion, all is at rest; I in my Sav - ior am hap - py and blest,

Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:

this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***Prayers of the People**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,

hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace,

hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers. God of grace,

hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,

hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace, **hear our prayer.**

At this time, you are welcomed to offer your prayer concerns, either aloud or silently. *Pause.* God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give tanks to the Lord our God.

It is right to give him thanks and praise.

***Proper Preface**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

***Prayer of Thanksgiving**

God of our ancestors, friend in our midst, your children come before you.

Here is food! Here is drink!

These things are yours before they are ours.

Now we are making a feast, but it is a thanksgiving:

God, we are thanking you.

With our ancestors in faith and all the hosts of heaven,

 O God, we thank you and rejoice.

This food—we shall eat it in your honor!

This drink—we shall drink it in your honor!

We thank you for giving us life.

We thank you!

We thank you for giving us freedom.

We thank you!

We thank you for bringing us peace.

We thank you!

We thank you for the one who bore our sins upon the cross.

We thank you!

We thank you for the one who brought us over from death to life.

We thank you!

Father, send the Spirit of life,

 the Spirit of power and fruitfulness.

With the Spirit's breath, speak your Word into these things.

Give us who eat and drink the living body and the lifeblood of Jesus, our brother,

 life and power and fruitfulness of heart and body.

Give us true communion with your Son.

***Words of Institution**

On the night of his suffering,

 he gave thanks for the bread that he held in his hands.

This bread he shared among his followers, saying:

 All of you, take this, eat this;

 it is my body, handed over for you.

 Do this and remember me.

The body of Christ! Amen

Then he shared drink with them, saying:

 All of you, take this, drink this;

 it is my blood, the blood of the new covenant

 that begins now and lasts forever.

This blood is poured out for you and for all people

 so that sins may be taken away.

 Do this and remember me.

The blood of Christ! Amen

*Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the Table

In Christ's presence there is fullness of joy. Come to the banquet.

Communion

The body of Christ given for you.

The blood of Christ shed for you.

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

*Prayer after Communion

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen

*Blessing

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

*Sending Song

My Beloved

Chorus

There's a sun coming up in my soul
Lord in my soul
There's a sun coming up in my soul
Lord in my soul
I see the light I see the light
I see the light I see the light
Oh thank You God I see the light
Whoa whoa whoa

Verse 1

My beloved bring me awake
Take me up to Your resurrection place
My beloved bring me awake
'Cause I want to feel Your light on my face

Chorus

Verse 2

My beloved take me away
Over Jordan up out of this place
My beloved for You I wait
With You here 'til forever face to face

Chorus

Bridge

No more sorrow no more pain
No more darkness weighing down on me
No longer blind now I can see
Forever light forever free yeah

Ending

I see the light I see the light
I see the light I see the light
Oh thank You God I see the light
Whoa whoa whoa whoa

CCLI Song # 6538248

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*Choral Benediction



A musical score for a choral benediction. The music is in common time, treble clef, and consists of eight staves of music. The lyrics are as follows:

May the Lord walk be - side us as we
leave this qui - et place, for the Lord will al - ways
guide us if we walk in the light of His grace.
— May we feel God's love a - round us as it
keeps us faith - ful and strong, for the peace
— of God sur rounds us, and now we must pass it
on. Go now and pass it on.

*Charge to the People

Go out into the world in peace; have courage; hold on to what is good; return no one evil for evil; strengthen the fainthearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit.

Amen.

Postlude

"The worship ends...the service begins."

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Prayer Requests

Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...

Sharen Ace; Sr. Msgt. William F. Allen; Specialist William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; the Below family at the passing of Wynne Below; Diane Berner; Dillon Berenti; Major Matthew Blessing; David Brong; Judi Carman; Elaine Cornelius; the family of John DeVivo at his passing; Sue Felker; Jamie Fisher & family in the loss of her son Elijah Johnson; Paul Frantz; Todd & Anna Geil; LilliAnna Daniels; Renee Depuy; Doris Drury; John Drury; Louis Genset; Lynn Gerber; the family of Chris Haley Jr.; Susie Herzberg; Harrison Herzberg; Matt Herzberg; Charlie Hemple; T. J. Imhof; Carol Jones; Ian Juica; Robbie Kinsley; Nikolaos Kotretos; Eleanor Kreuger; Dawne Ladeas; Joeann Lance; Esther Laurito; David Leith; James Meckes; Steven Moore; the family of Suzanne Neumann at her passing; Steve Oberman; Dr. Kenny Pearson; Annabelle Peechatka; Anna Rivera; Jean Ross; Gloria Russell and family at the passing of Jack Russell; Claudette Segear; Vaughn Sensinger; Phyllis Sensinger; Phyllis Sherwood and family at the passing of her husband Brian; Shirley Singer; Samuel Smith, Jr.; the family of Alan K. Strand at his passing; Kamia Taylor; Greg Theadford; Jim Tomedi; Brenda Van Why; Alice Weaver; Harry Weaver; Jacob Wilson; John Woodling; Carolyn Zacharias; Charles Zuccarelli; Fran Zuccarelli; Rick Wyckoff; for the people of Ukraine; for all who are traveling; for all of those struggling with addictions; the members of the Armed Forces of the United States; for the families and victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

Have your prayers been answered? Or do you still need God's help? Please let us know. Thank you to everyone who prays with us for those in need.

Inside Out Church – Not being held Wednesday, July 20th

Christ's Café

July 20th we will resume the Christ's Café Free Community meal! We will be grilling outside, but eating inside. Help and bakers needed!

PATH Temple Talk

On July 24th, PATH representatives will be coming to do a temple talk on the PATH program and how we can be involved. PATH stands for Pocono Area Transitional Housing.

Pastor's Office Hours

**Monday – Off Tuesday – 10am -2pm Wednesday – By Appointment
Thursday – 10am – 2pm Friday – By Appointment**