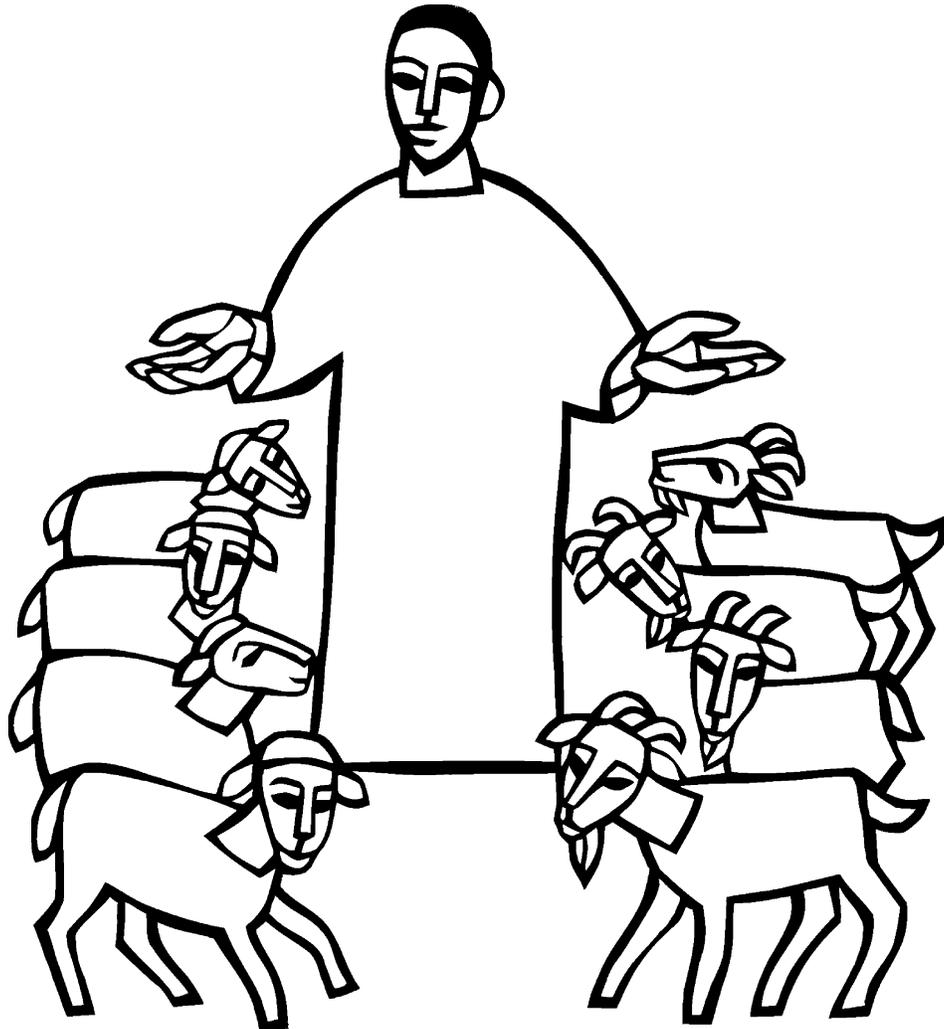


St. Paul Lutheran Church  
“Let’s Make a Difference Together”



Fish Hill Road  
PO Box 196

Tannersville, Pennsylvania

Telephone: (570) 629-1992

Fax: (570) 629-2038

Website: [www.stpaultannersvillepa.org](http://www.stpaultannersvillepa.org)

**Parish Administrator’s Email:** [parishadmin@stpaultannersvillepa.org](mailto:parishadmin@stpaultannersvillepa.org)

**Worship Services: Sunday at 9:00 A.M.**

**Holy Communion: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month & Festivals**

**Christian Education: Sunday’s at 10:15 A.M.**

**Air Conditioned & Handicapped Accessible**

# ***Welcome to St. Paul Lutheran Church***

**OUR MISSION STATEMENT: Grounded in faith and growing in grace, we share the Good News of Jesus Christ by word and deed in our local community and throughout the world.**



**Are you visiting St. Paul? Are you interested in membership or just looking to see if St. Paul is a good fit for you and/or your family??**

Please call (570-629-1992) or stop by our office during regular business hours (Mon – Thurs 9:00am – 1:00pm) and speak to our Parish

Administrator, Leanna Wickline, who will be happy to guide you through

the membership process and help you find information on all of the great programs at St. Paul Lutheran Church.

***SILENT MEDITATION.*** . . Please note – the silent meditation is a part of the morning worship service. This is a time for individual reflection; a time for communicating with God, as well as a time of preparation for the service of worship. We encourage you to use it in a meaningful way.

***Please respect the prayerful atmosphere of this holy place. We ask that you turn off all cell phones and electronic devices. Thank you.***

## **Our Church Staff**

**Pastor:** vacant – in the call process

**Parish Administrator:** Mrs. Leanna D. Wickline

**Choir Director/Organist:** Mr. Robert Jones

## **2020 Council Members**

Grant Allen

Bill Below

Terry Fouts

Chris Kinsley Sr.

Carl Reindl

Deb Storman

Ingrid Unternahrer

Beth Werkheiser

**We Welcome Rev. Dr. Dan Baugess** as he leads us in worship this morning. Thank you for sharing your gifts of the spirit with us.

# Worship Service

## Christ the King Sunday

### Sunday, November 22, 2020

*+Late Seating*

*\*Please stand, if able.*

*Words in bold print denote congregational response.*

#### **Prelude**

#### **Chimes - Call to Worship**

#### **Announcements**

#### **\*Prayer of Preparation**

Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.

**Amen.**

#### **\*Confession and Forgiveness**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Holy One,

**we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

#### **\*Absolution**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us.

Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

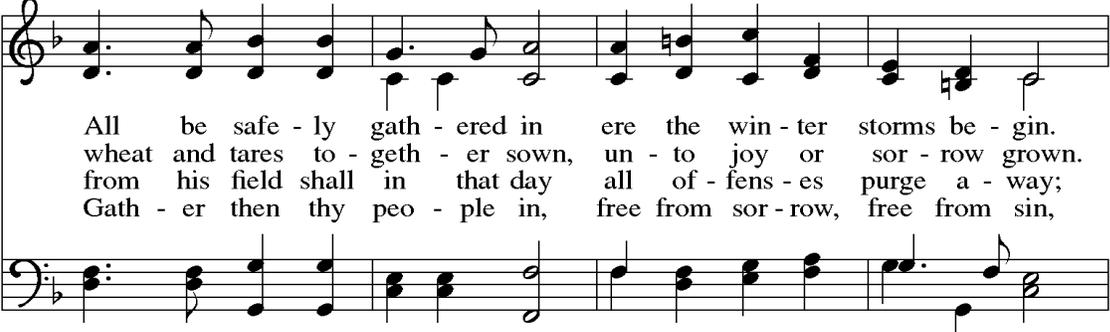
**Amen.**

**\*Opening Hymn**

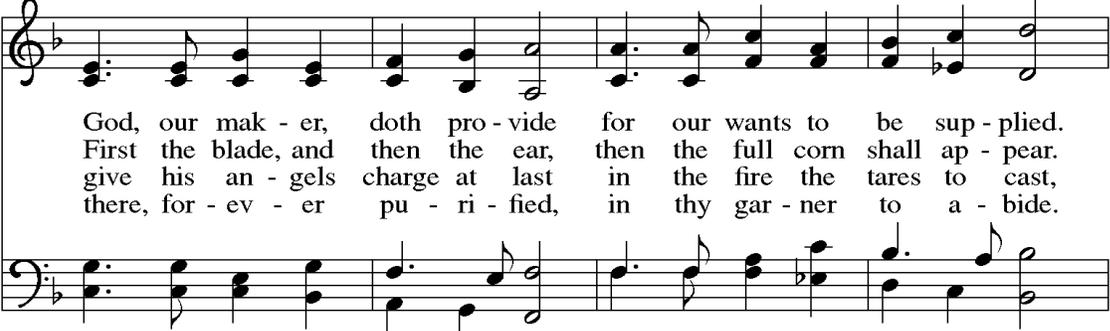
**Come, Ye Thankful People, Come**



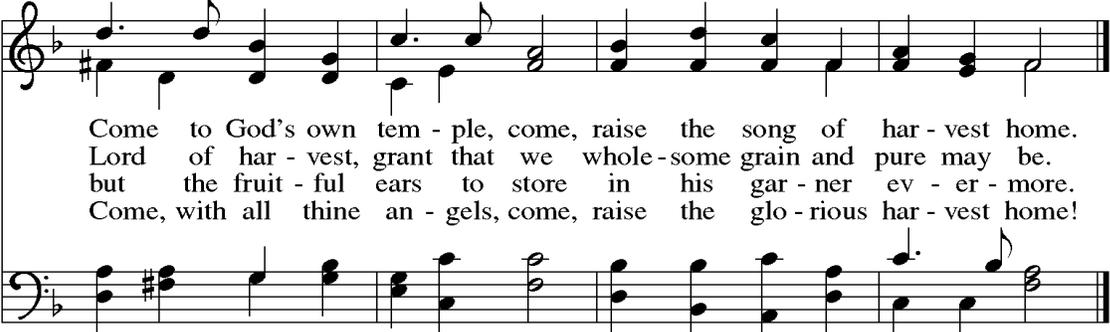
1 Come, ye thank - ful peo - ple, come; raise the song of har - vest home.  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.  
wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
from his field shall in that day all of - fens - es purge a - way;  
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.  
First the blade, and then the ear, then the full corn shall ap - pear.  
give his an - gels charge at last in the fire the tares to cast,  
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.  
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.  
Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

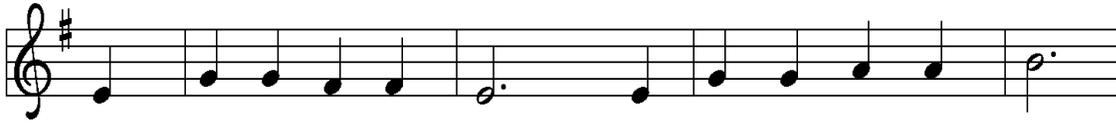
**And also with you.**

## \*Sharing of the Peace

The peace of the Lord be with you.

And also with you.

## \*Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

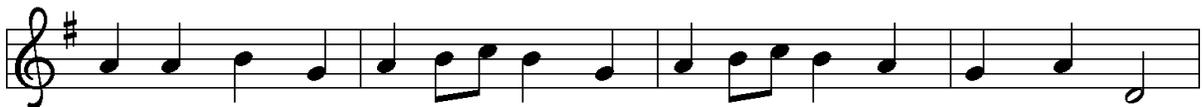
## \*Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### **\*Prayer of the Day**

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **First Reading Ezekiel 34:11-16, 20-24**

*Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.*

<sup>11</sup>Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 95:1-7a**

<sup>1</sup>Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

**<sup>2</sup>Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms.**

<sup>3</sup>For you, Lord, are a great God, and a great ruler above all gods.

**<sup>4</sup>In your hand are the caverns of the earth; the heights of the hills are also yours.**

<sup>5</sup>The sea is yours, for you made it, and your hands have molded the dry land.

**<sup>6</sup>Come, let us worship and bow down, let us kneel before the Lord our maker.**

<sup>7a</sup>For the Lord is our God, and we are the people of God's pasture and the sheep of God's hand.

## Second Reading: Ephesians 1:15-23

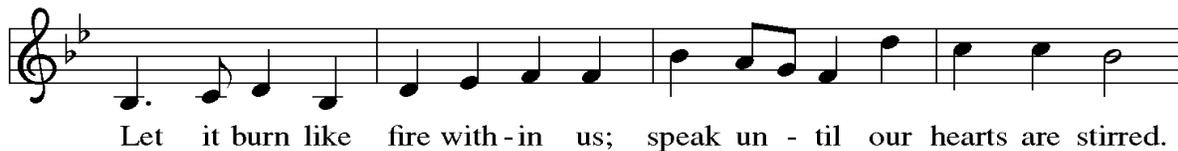
*In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.*

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The word of the Lord.

**Thanks be to God.**

### \*Gospel Acclamation



### \*Gospel:

The holy gospel  
**Glory to you, O Lord.**

(after the reading of the Gospel)

The gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon - Rev. Dr. Dan Baugess**

**\*Hymn of the Day**

**Crown Him with Many Crowns**



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

**\* Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*Pastoral Prayer**

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

*A brief silence.*

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. Hear us, O God.

**Your mercy is great.**

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Hear us, O God.

**Your mercy is great.**

Bring peace to every place where conflict rages. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. Hear us, O God.

**Your mercy is great.**

Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. Restore our capacity to see your image in those whose dignity we have stripped away. Hear us, O God.

**Your mercy is great.**

Pour out the gifts of your Spirit on children and youth throughout the church. Sustain those who work in children's ministry, youth ministry, and campus ministry as they nurture the gifts of young people. Hear us, O God.

**Your mercy is great.**

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. Hear us, O God.

**Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

**Amen.**

### **\*Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*Blessing**

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always.

**Amen.**

**\*Closing Hymn**

**Now Thank We All Our God**

1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878  
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

**Special Music – “Bless This House” – M. Brahe Vocal Duet- Joan Rinker & Jim Werkheiser**

**\*Dismissal**

Beloved of God, go in peace to love and serve the Lord.

**Thanks be to God.**

## Postlude

**"The worship ends. . .the service begins."**

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017969.  
New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States  
of America. Used by permission. All rights reserved.  
Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

**Special thanks** to Mrs. Joan Rinker and Mr. Jim Werkheiser for the blessings of their musical talents this morning in the performance of their duet.



**Prayers have been requested for the following brothers and sisters in Christ who have concerns needing God's help...**

Ryan Ace, Sr.; Msgt. William F. Allen; Grant Allen; Private William "Blake" Allen; Tom Altemose; Mark Anthony; Evelyn Arroyo; Daniel Bartron; Dawn Bartron; Wynne Below; Nancy Besecker; Dillon Berenti; Cptn. Matthew Blessing; Robert Brightbill; David Brong; Vicki Burnett; Jack Callahan; Judi Carman; Elaine Cornelus; LilliAnna Daniels; Don Deibler; Renee Depuy; Doris Drury; John Drury; Rev. Carl & Barbara Filer; Chris Gehm; Louis Genset; Lynn Gerber; Jean Gerstlauer; Barbara Grosch; T. J. Imhof; Carol Jones; the family of Jim Johnstone at his passing; Ian Juica; Mason & Addison Kapun; Richard Kernan; Robbie Kinsley; the family of Robert Kinsley at his passing; Eleanor Kreuger; Esther Laurito; David Leith; the family of Helmut Luehrs at his passing; James Meckes; Ruth Mitchell; Mattie Morales & family; Dr. Kenny Pearson; Annabelle Peechatka; Shirley Pensyl; Faye Reiner; Rev. Tom & Sandy Richards; Joan Rinker; Anna Rivera; Jean Ross; Gloria Russell; Jack Russell; Pastor Santiago; Alice Schambra; Claudette Segear; Lynn Seip; Samuel Smith, Jr.; David & Lisa Stirling; Greg Theadford; Kelly Wickline; Charles Zuccarelli; Fran Zuccarelli; for all who are traveling; for all of those struggling with addictions; the families of those killed and wounded in Iraq and Afghanistan; the members of the Armed Forces of the United States; for the victims of the mass shootings, for all those around the world and here at home suffering from the coronavirus pandemic.

**Have your prayers been answered? Or do you still need God's help? Please let us know. Please leave requests and/or updates in the basket labeled "Prayer Requests" located in the church office. This list is renewed for the first Sunday of each month. Please renew your request monthly if you or your loved one is still in need of our prayers. Thank you to everyone who prays with us for those in need.**



***Thank you to all who have helped to support St. Paul's Food Pantry!***

Your commitment to help is a true blessing to those who are struggling to feed their families. The pantry is always in need of basic food supplies, and we need your continued support to keep this program going strong. All donations are very much appreciated and welcome. ***The food pantry served 10 families, 25 adults and 13 children this week.***

## **Adult Sunday School**

Following worship, the Adult Sunday School will meet in Spies Hall to maintain social distancing. Today the class will begin the first session of a three-session Bible study which invites us to "remember the past, recognize the present and reimagine the future." The following questions will be discussed: "What is faithful memory? How do we remember the past—good and bad? How do we embody memory in our worship through Word and Sacrament, and why is this important? How does faithful memory put us back together (re-member us) as faithful people?" Fellow parishioners who are interested in sharing their opinions or just listening to the thoughts of others are welcome to attend.

## **God's Global Barnyard**

The Global Barnyard includes a family farm for \$750, a cow for \$500, and a herd of goats for \$300, as well as many other "Good Gifts" to support economic independence and good nutrition. Our plan is to launch our Global Barnyard campaign next Sunday, the first Sunday of Advent and continue it through the end of the year. Please consider giving to this effective and proven program that has demonstrated positive results of self-sufficiency throughout the world! The Election Day Soup Sale started this campaign off right with a \$600.00 donation! Check out the easel in the narthex for more information and progress toward our goal.

**The Sheriff of Monroe County** is collecting new, unwrapped toys for distribution to those in need in Monroe County. A box will be in the narthex on Sunday, November 29 through December 13, at which time they will be taken to the Sheriff's Office Monday, December 14, for wrapping and distribution. Please give generously as Toys for Tots is not collecting toys this year. We will also be collecting children's hats, mittens, and scarves.

## **Gentle Yoga**

Gentle yoga classes approach includes carefully orchestrated movements, controlled pressure, and well-measured stretches, including range of motion exercises. The class will include breathing techniques and meditation. Please wear loose clothing and bring a mat and water bottle to the class. Members of the congregation can try their first class for \$5.00. After that, class cards can be purchased for \$55.00 and are good for 6 consecutive Mondays. For further information, contact: Lois Silver Zini at 718-986-9502 or email at Loissilver1@mac.com

## **Men's Retreat**

January 7 & 8, 2021 at Spruce Lake. "An 'undercover' story of redemption and second chances" presented by Mark Whitacre. Mr. Whitacre is the highest-ranked Fortune 500 whistleblower in U.S. history, who helped the FBI uncover a multi-billion-dollar price-fixing scandal. He provides one-of-a-kind insight into corporate ethics, corporate greed and the warning signs of a flawed corporate leadership and how God brought him through this adversity to the other side.

## **Grocery Tapes**

If you shop at Kinsley's Shoprite or Weis markets we get a percentage of your purchase. Just bring your receipts in and put them in the box on the table in the Narthex. In order for us to receive credit, the receipts must include the date and store number. On a Weis receipt it is below the Weis Club Savings and above the Weis Reward Points. It looks like this: "1/06/2020 12:12 166 306 10 229" Your numbers will be different. If in doubt, don't tear off the bottom of the receipts.



Don't forget to put St. Paul Lutheran Church Tannersville as your charity before checking out on Amazon. They will send us 1% of your purchase.

## **Worship Schedule**

**November 22, 2020**    **Christ the King Sunday- The Rev. Dr. Dan Baugess**  
**9:00am**    **Worship**  
**10:15am**    **Sunday School**

**November 29, 2020**    **First Sunday of Advent**  
**9:00am**    **Worship- Rev. William Thompson**  
**10:15am**    **Sunday School**

## **December Worship Schedule**

**December 6, 2020**    **Second Sunday of Advent- Rev William Thompson**  
**9:00am**    **Worship with Communion**  
**10:30am**    **Sunday School**

**December 13, 2020**    **Third Sunday of Advent- The Rev. Dr. Dan Baugess**  
**9:00am**    **Worship**  
**10:30am**    **Sunday School**

**December 20, 2020**    **Fourth Sunday of Advent- Rev William Thompson**  
**9:00am**    **Worship with Communion**  
**10:30am**    **Sunday School**

**December 24, 2020**    **Christmas Eve - Rev. William Thompson**  
**4:00pm**    **Candlelight Worship with Communion**

**December 27, 2020**    **Carols and Readings**  
**9:00am**    **Worship**  
**10:30am**    **Sunday School**